First of all--Rev. chapters "4 & 5" do not say it was in the "Holy of Holies/Most Holy." This is an assertion for God did meet with the children of Israel in the Holy place also. See Ex. 29:42, 43. ect. There was a work in the Holy place to be accomplished before the work in the Most Holy Place!

Second of all--Rev. 6:12, 13 are an duplication of the Gospels of Matthew, Mark, and Luke. Jesus places these events by John also in the book of Revelation!!! See below.

Thirdly: The first 5 of the Seals are before 1798! The 6th pertains to the closing seen of this earth. The 7th is the view of the **Second Coming** and heaven during the same! **Compare these accounts of Matt. 24:29, 30, Mark 13:24-26, Luke 21:25-27 with Johns in Rev. 6:12-16 as follows.**

Note: Rev. 7 comes in between verses 13 and 14 of Rev. 6!

The Tribulation of Rev. 6:9, 10, 11--Matt. 24:29, Mark 13:24!

Rev. 6:9 And when he had opened the **fifth** seal, I saw under the altar the souls of them that were *slain for the word of God, and for the testimony which they held:*

6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and *avenge our blood on them* that dwell on the earth?

6:11 And white robes were given unto every one of them; and it was said unto them, that they should *rest yet for a little season*, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Matt. 24:29 Immediately after the *tribulation* of those days.

Mark says it this way: 13:24 But *in those days, after* that tribulation, the sun shall be darkened, and the moon shall not give her light,

"in those days" refers to Papal reign of 1260 years beginning 538, "after that tribulation," but "shortened for the elects sake." This tribulation ended in 1755 A.D. and before "those days" (1260) would expire (1798) we would have the *first* event in the *series*; the Lisbon earth quake of Nov. 1, 1755. Sun darkened May 19, 1780. Moon became blood evening of May 19, 1780. Stars fell Nov. 13, 1833.

The Sun, Moon, Stars of Rev. 6:12--Matt. 24:29, Mark 13:24, Luke 21:25!

Rev. 6:12 And I beheld when he had opened the **sixth** seal, and, lo, there was a great **earthquake**; and the **sun** became **black** as sackcloth of hair, and the **moon** became as **blood**;

- 6:13 And the *stars* of heaven *fell* unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
- Matt. 24:29 Immediately after the *tribulation* (1755) of those days shall the <u>sun be darkened</u>, and the *moon* shall *not give her light*, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
- Mark 13:24 But in those days, after that tribulation, the <u>sun shall be darkened</u>, <u>and the moon</u> <u>shall not give her light</u>,
- 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
- Luke 21:25 And there shall be *signs in the sun, and in the moon, and in the stars;* and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

The Second Coming Of Rev. 6:14, 15, 16--Matt. 24:30, Mark 13:26, Luke 21:27!

- Rev. 6:14 And *the heaven departed as a scroll* when it is rolled together; and every mountain and island were moved out of their places.
- 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
- 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
- Matt. 24:30 And then shall appear *the sign of the Son of man* in heaven: and then shall all the tribes of the earth *mourn*, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
- Mark. 13:26 And then shall they see *the Son of man coming* in the clouds with great power and glory.
- Luke. 21:27 And then shall they see *the Son of man coming* in a cloud with power and great glory.

All these verses talk of the same events, notice where EGW places Rev. 6:12!!!

Prophecy not only foretells the manner and object of Christ's coming, but presents tokens by which men are to know when it is near. Said Jesus: "There shall be signs in the sun, and in the moon, and in the stars." Luke 21:25. "The sun shall be darkened, and the moon shall not give her light, and the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory." Mark 13:24-26. The revelator thus describes the first of the signs to <u>precede</u> the second advent: "There was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood." *Revelation 6:12.*

<u>These signs were witnessed before the opening of the nineteenth century.</u> In fulfillment of this prophecy there occurred, in the year 1755, the most terrible earthquake that has ever been

recorded. Though commonly known as the earthquake of Lisbon, it extended to the greater part of Europe, Africa, and America. It was felt in Greenland, in the West Indies, in the island of Madeira, in Norway and Sweden, Great Britain and Ireland. It pervaded an extent of not less than four million square miles. In Africa the shock was almost as severe as in Europe. A great part of Algiers was destroyed; and a short distance from Morocco, a village containing eight or ten thousand inhabitants was swallowed up. A vast wave swept over the coast of Spain and Africa engulfing cities and causing great destruction. GC88 304.1, 2.

The Saviour gives signs of His coming, and more than this, He fixes the time when the first of these signs shall appear: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other."

At the close of the great papal persecution, Christ declared, the *sun* should be darkened, and the *moon* should not give her light. Next, the *stars* should fall from heaven. And He says, "Learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that He is near, even at the doors." Matt. 24:32, 33, margin.

Christ has given signs of His coming. He declares that we may know when He is near, even at the doors. He says of those who see these signs, "This generation shall not pass, till all these things be fulfilled." *These signs have appeared*. Now we know of a surety that the Lord's coming is at hand. "Heaven and earth shall pass away," He says, "but My words shall not pass away." DA 631.2-632.2.

The series of seven seals is here resumed and concluded. The sixth chapter closed with the events of the sixth seal, and the eighth commences with the opening of the seventh seal; hence the seventh chapter stands *parenthetically* between the sixth and seventh seals, from which it appears that the sealing work of that chapter belongs to the sixth seal. {D&R 1897 452.2; 1912-475.3}

Silence in Heaven.--Concerning the cause of this silence, only conjecture can be offered,--a conjecture, however, which is supported by the events of the sixth seal. That seal does not bring us to the second advent, although it embraces events that transpire in close connection therewith. It introduces the fearful commotions of the elements, described as the rolling of the heavens together as a scroll, caused by the voice of God, the breaking up of the surface of the earth, and the confession on the part of the wicked that the great day of God's wrath is come. They are doubtless in momentary expectation of seeing the King appear in, to them, unendurable glory. But the seal stops just short of that event. The personal appearing of Christ must therefore be allotted to the next seal. But when the Lord appears, he comes with all the holy angels with him. Matt. 25:31. And when all the heavenly harpers leave the courts above to come down with their divine Lord, as he descends to gather the fruit of his redeeming work, will there not be silence in heaven? {D&R 1897 452.3; 1912-475.4}

The length of this period of silence, if we consider it prophetic time, would be about seven days.

THE 7 LAST PLAGUES COME IN BETWEEN THE 6TH AND 7TH SEALS!

"seven days ascending to." {EW 16.2}{2SG 32.1}{1T 60.3}{WLF 14.3}{RH, July 21, 1851 par. 3}{Broadside1, April 6, 1846 par. 3}

They are a company of Sabbath-keepers, and the first Sabbath in their redeemed state will be spent on the way to the city of God. {1905 SNH, SSP 143.1}

The Sealing of Rev. 7 and 14.

The sealing *time* Rev. 7 (not to be *confused* with the 7 seals) began in 1844 with the proclamation of the 3rd Angels message. Hence the 3rd Angels message is the sealing message, EW 89, 118.

The sealing time covers from 1844 to the close of probation. Notice:

The enemies of the present truth have been trying to open the door of the holy place, that Jesus has shut, and to close the door of the most holy place, which He opened in 1844, where the ark is, containing the two tables of stone on which are written the ten commandments by the finger of Jehovah. {EW 43.1}

Satan is **now** using every device **in this sealing time** to keep the minds of God's people from the present truth and to cause them to waver. I saw a covering that God was drawing over His people to protect them in the time of trouble; and every soul that was decided on the truth and was pure in heart was to be covered with the covering of the Almighty. {EW 43.2}

Some of these agents of Satan were affecting the bodies of some of the saints--those whom they could not deceive and draw away from the truth by a Satanic influence. Oh, that all could get a view of it as God revealed it to me, that they might know more of the wiles of Satan and be on their guard! I saw that Satan was at work in these ways to distract, deceive, and draw away God's people, *just now in this sealing time.* I saw some who were not standing stiffly for present truth. Their knees were trembling, and their feet sliding, because they were not firmly planted on the truth, and the covering of Almighty God could not be drawn over them while they were thus trembling. {EW 44.1}

Satan was trying his every art to hold them where they were, until the sealing was past, until the covering was drawn over God's people, and they left without a shelter from the burning wrath of God, in the seven last plagues. God has begun to draw this covering over His people, and it will soon be drawn over all who are to have a shelter in the day of slaughter. God will work in power for His people; and Satan will be permitted to work also. {EW 44.2}

My dear brethren and sisters, let the commandments of God and the testimony of Jesus Christ be in your minds continually and let them crowd out worldly thoughts and cares. When you lie down and when you rise up, let them be your meditation. Live and act wholly in reference to the coming of the Son of man. The sealing time is very short, and *will soon be over. Now is the time*, while the *four angels* are holding the four winds, to make our calling and election sure. {EW 58.2}

The Lord's work has been hindered, *the sealing time delayed*. Many have not heard the truth. But the Lord will give them a chance to hear and be converted, and the great work of God will go forward.--Letter 106, 1897. {15MR 292.4}

This sealing *time* has been prolonged-delayed by the mercy of Christ. EW 38, LS 118-9.

Close of probation for SDA's before the Sunday-Law?

Several times during our conversation, in which you become very much in earnest, you repeated the sentence, "O consistency, thou art a jewel!" I repeat the same with decided force to you. You say that Anna's visions place the forming of the image of the beast after probation closes. This is not so. You claim to believe the testimonies; let them set you right on this point. The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided. Your position is such a jumble of inconsistencies that but few will be deceived. {15MR 15.1}

In Revelation 13 this subject is plainly presented; [Revelation 13:11-17, quoted]. {15MR 15.2}

This is the test that the people of God must have *before they are sealed*. All who prove their loyalty to God by observing His law, and refusing to accept a spurious sabbath, will rank under the banner of the Lord God Jehovah, and *will* receive the seal of the living God. Those who yield the truth of heavenly origin, and accept the Sunday sabbath, will receive the mark of the beast. What need will there be of the solemn warning not to receive the mark of the beast, *when all the saints of God are sealed and ticketed for the New Jerusalem?* "O consistency, thou art a jewel!" {15MR 15.3}