

Dan. 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be the vision concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

1). What was "the vision"? Ten (10) times does the word vision appear in Dan. 8. This term the vision of Dan. 8: 13, therefore can only refer to: the ram--Medo-Persia, the goat--Greece, Dan. 8:20 (it's from Greece that the kings of North and South inevitably spring see Dan. 8:8, 22; 11: 4), and then "out of one of them," the little horn or the Roman Empire in both its phases, i.e., Pagan and Papal divisions.

2). To whom was the sanctuary and the host-church *GIVEN* to be trodden (*desolated*) under foot? Answer: the daily and the transgression of desolation.

Isa. 63:18 The people of thy holiness have possessed it but a little while: ***our adversaries have trodden down thy sanctuary.***

Rev. 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall ***they tread under foot forty and two months. See also Rev. 13:5, Dan. 7:25!***

3). "How long"? was this vision to be? 2300 days-years.

Conclusion: Hence from 457 B.C. to 1844 is 2300--subtracting 1260--fourty and two months, leaves us with a discrepancy of 1040 years. Who, besides the Papacy tread (trodden) the sanctuary and host underfoot? Pagan Greece, Rome! And it will be noticed from the following that, If (Dan. 8) therefore the word Sacrifice does not belong to the text; then neither does the thought of a sacrifice belong to the text!

Then I saw in relation to the "daily" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test. {EW 74.2}