

The Work of the Jesuits/Illuminati.

Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power. (See [Appendix](#).) The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. ***Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.*** {GC 234.2}

Notice this Goal in light of Biblical Historical *FACTS to follow*.

All too well the people had learned the lessons of cruelty and torture which Rome had so diligently taught. A day of retribution at last had come. It was not now the disciples of Jesus that were thrust into dungeons and dragged to the stake. Long ago these had perished or been driven into exile. ***Unsparring Rome now felt the deadly power of those whom she had trained to delight in deeds of blood. "The example of persecution which the clergy of France had exhibited for so many ages, was now retorted upon them with signal vigor. The scaffolds ran red with the blood of the priests. The galleys and the prisons, once crowded with Huguenots, were now filled with their persecutors. Chained to the bench and toiling at the oar, the Roman Catholic clergy experienced all those woes which their church had so freely inflicted on the gentle heretics."*** (See Appendix.) {GC 283.2}

Who's responsible for the French Revolution, The Jesuit Illuminati? If so, did they re-establish Papal supremacy?

Rome had ***misrepresented*** the character of God and ***perverted*** His requirements, and now men rejected both the Bible and its Author. She had ***required*** a blind faith in her dogmas, ***under the pretended sanction*** of the Scriptures. ***In the reaction, Voltaire and his associates*** cast aside God's word altogether and spread everywhere the poison of infidelity. Rome had ground down the people under her iron heel; and now the masses, degraded and brutalized, ***in their recoil*** from her tyranny, ***cast off all restraint***. Enraged at the glittering cheat to which they had so long paid homage, ***they rejected truth and falsehood together; and mistaking license for liberty, the slaves of vice exulted in their imagined freedom.*** {GC 281.3}

Three peculiar features must appear in the power which fulfills this prophecy: (1) It must

assume the character here delineated near the commencement of the time of the end, to which we were brought down in the preceding verse; (2) it must be a wilful power; (3) it must be an ***atheistical power***; or perhaps the two latter specifications might be united by saying that its wilfulness would be manifested in the direction of atheism. A revolution exactly answering to this description did take place in France at the time indicated in the prophecy. ***Voltaire had sowed the seeds which bore their legitimate and baleful fruit.*** That boastful infidel, in his pompous but impotent self-conceit, had said, "I am weary of hearing people repeat that twelve men established the Christian religion. I will prove that one man may suffice to overthrow it." ***Associating with himself such men as Rousseau, D'Alembert, Diderot, and other, he undertook the work. They sowed to the wind, and reaped the whirlwind. Their efforts culminated in the "reign of terror" of 1793,*** when the Bible was discarded, and the existence of the Deity denied, as the voice of the nation. {D&R 1897 265.1}

Note: EGW GC 274.3 and Uriah Smith D&R 268.3 both quote a Priest of Illuminism but ***mention NOTHING*** of the Jesuit/Illuminati causing the french revolution or any other wars.

This prophecy has received a most exact and striking fulfillment in the history of France. During the Revolution, in 1793, "the world for the first time heard an assembly of men, born and educated in civilization, and assuming the right to govern one of the finest of the European nations, uplift their united voice to deny the most solemn truth which man's soul receives, and renounce unanimously the belief and worship of a Deity."--Sir Walter Scott, Life of Napoleon, vol. 1, ch. 17. "France is the only nation in the world concerning which the authentic record survives, that as a nation she lifted her hand in open rebellion against the Author of the universe. Plenty of blasphemers, plenty of infidels, there have been, and still continue to be, in England, Germany, Spain, and elsewhere; but **France stands apart in the world's history as the single state which, by the decree of her Legislative Assembly, pronounced that there was no God,** and of which the entire population of the capital, and a vast majority elsewhere, women as well as men, danced and sang with joy in accepting the announcement."-- Blackwood's Magazine, November, 1870. {GC 269.4}

Note. Its legislature decreed there was no God, No God, no need for a Vicar-Substitute-in place of, between man and God—thus removing the central purpose for Papal supremacy!!! VICARIUS FILLI DEI—666. **Therefor there could be no pope, for he claims to mediate between God and man and no 666.**

Biblical history!

What city? (See chapter 17:18: "And the woman which thou sawest is that great city which reigneth over the kings [kingdoms] of the earth.") That city is the papal Roman power. France is one of the "ten horns" that gave "their power and strength unto the [papal] beast;" or is one of the ten kingdoms that arose out of the Western Empire of Rome, as indicated by the ten toes of Nebuchadnezzar's image, the ten horns of Daniel's beast (Daniel 7:24), and John's dragon.

Revelation 12:5. *France, then, was "a tenth part of the city," and was one of the strongest ministers of papal vengeance; but in this revolution it "fell," and with it fell the last civil messenger of papal fury.* "And in the earthquake were slain of men [margin, names of men, or TITLES of men] seven thousand." France made war, in her revolution of 1793-98 and onward, on all titles of nobility. It is said by those who have examined the French records, that just seven thousand titles of men were abolished in that revolution. "And the remnant were affrighted, and gave glory to the God of heaven." Their God dishonoring and Heaven-defying work filled France with such scenes of blood, carnage, and horror, as made even the infidels themselves tremble, and stand aghast; and the "remnant" that escaped the horrors of that hour "gave glory to God"—not willingly, but the God of heaven caused this "wrath of man to praise him," by causing all the world to see that those who make war on heaven make graves for themselves; thus glory redounded to God by the very means that wicked men employed to tarnish that glory. {1897 UrS, DAR 504.2}

Verse 22: "And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." The papacy was clothed with civil power to punish heretics for 1260 years; and had not the period of tribulation of the elect in the providence of God been shortened, the martyrdom of the church would have continued to 1798, in which event, in all human probability, no flesh of the elect would have been saved. But the reformation under Martin Luther, and those associated with this great reformer, modified this tribulation, *and continued to restrain the rage and consume the power of the papacy until 1700, since which time, according to all church history, there has been no general persecution against the church. In this was fulfilled the words of the prophets: "The earth helped the woman." Rev.12:16. "They shall be holpen with a little help." Dan.11:34. We are brought in this prophetic discourse of our Lord, down into the eighteenth century, very near the present time.* We should naturally expect, then, that the instructions and warnings of the next verse would be applicable to this generation. {JW SC 15.1}

6. Did the continuance of the Papal Dominion, as a horn of the beast, cease at the end of that period? From 538, 1260 years would extend to 1798. Did any thing transpire that year to justify the belief that the dominion of Papacy was taken away that year? It is a historical fact, that, on Feb. 10th, 1798, Berthier, a French general, entered the city of Rome and took it. On the 15th of the same month the Pope was taken prisoner and shut up in the Vatican. The Papal government, which had continued from the time of Justinian, *was abolished*, and a republican form of government given to Rome. The Pope was carried captive to France, where he died in 1799. Thus, he that led others into captivity, went into captivity; and he who killed with the sword, those he was pleased to call heretics, was himself killed (subdued) with the sword; i.e., *his dominion was taken away by war*. See Rev.xiii,10. Verse 26. "But the judgment shall sit, and they shall take away his dominion, to consume and destroy it unto the end." See 2Thess.ii,8. "Whom the Lord shall consume with spirit of his mouth, and shall destroy with the brightness of his coming." {FUMP JW Reprint 14.4}

That the Pope was restored, or a new one chosen, is admitted. *But that he has power to depose kings and put to death the saints now, is denied*. When he was a horn on the beast, he deposed kings at pleasure, for centuries, and silenced heretics by the flame, the rack, prison, and the sword. *Can he do it now? No. Nor has he been able to do it since 1798. Papacy is compelled to*

tolerate Protestantism. . . {FUMP JW Reprint 15.1}

Some very startling events relative to the papacy, filling up the prophecies uttered in this chapter concerning that power, have taken place within a few years of the present time. Commencing in 1798 *where the great national judgment fell upon the papacy*, what have been the chief characteristics of its history? Answer: The rapid defection of its natural supporters, and greater assumptions on its own part. At the close of the 2300 days of chapter 8, in 1844, Judgment of another kind began to sit, namely, the investigative Judgment, in the heavenly sanctuary, preparatory to the coming of Christ. Dec. 8, 1854, the dogma of the Immaculate Conception was decreed by the pope. July 21, 1870, in the great Ecumenical Council assembled at Rome, it was deliberately decreed by a vote of 538 against 2 that the pope was infallible. *In the same year, Napoleon, by whose bayonets the pope was kept upon his throne, was crushed by Prussia, and the last prop was knocked from under the papacy.* Then Victor Emanuel, seizing his opportunity to carry out the long-cherished dream of a United Italy, *seized Rome* to make it the capital of his kingdom. To his troops, under General Cadorna, Rome surrendered, Sept. 20, 1870. *Then the last vestige of the temporal power departed, nevermore, said Victor Emanuel, to be restored; and the pope has been virtually a prisoner in his own palace since that time.* Because of the great words which the horn uttered, Daniel saw the beast destroyed and given to the burning flame. This destruction is to take place at the second coming of Christ and by means of that event; for the man of sin is to be consumed by the spirit of Christ's mouth, and destroyed by the brightness of his coming. 2Thess.2:8. What words could be greater, more presumptuous, more blasphemous, more insulting to high Heaven, than the deliberate adoption of the dogma of Infallibility, clothing a mortal man with the prerogative of the Deity, which was accomplished by papal intrigue and influence, July 21, 1870? *Following in swift succession, the last vestige of temporal power was swept from his grasp.* It was because of these words, and as if in almost immediate connection with them, that the prophet saw this power given to the burning flame. *His dominion was to be consumed unto the end; implying that when the last vestige of this power was consumed as a civil ruler, the end is not far off.* {1865? JW, JGMT 14.4}

"The earth helped the woman" by opening its mouth and swallowing up the flood. The Reformation of the sixteenth century began its work. God raised up the noble Luther and his collaborators *to expose the true character of the papacy, and break the power with which superstition had enslaved the minds of the people.* Luther nailed his theses to the door of the church at Wittenberg; and the pen with which he wrote them, according to the symbolic dream of the good elector Frederick of Saxony, did indeed span the continent, and shake the triple crown on the pope's head. Princes began to espouse the cause of the Reformers. It was the dawning of religious light and liberty, and God would not suffer the darkness to swallow up its radiance. Tetzels, the indulgence-peddler, swelled and bellowed with wrath, and Pope Leo roared with rage; but all in vain. The spell was broken. Men found that the bulls and anathemas of the pope fell harmless at their feet, just as soon as they dared exercise their God-given right to regulate their consciences by his word alone. Defenders of the true faith multiplied. And soon there was enough Protestant soil found in Switzerland, Germany, Holland, England, Norway, and Sweden, *to swallow up the flood of papal fury, and rob it of its power to harm the church.* Thus the earth helped the woman, and has continued to help to the present day, as the spirit of

Thus the earth helped the woman, and has continued to help *to the present day*, as the spirit of the Reformation and religious liberty has been fostered by the leading nations of Christendom. {1897 UrS, DAR 518.2}

Religious toleration had been legally established, and the evangelical states were resolved to oppose *the infringement of their rights. Luther, being still under the ban imposed by the Edict of Worms, was not permitted to be present at Spires; but his place was supplied by his collaborators and the princes whom God had raised up to defend His cause in this emergency. The noble Frederick of Saxony, Luther's former protector, had been removed by death; but Duke John, his brother and successor, had joyfully welcomed the Reformation, and while a friend of peace, he displayed great energy and courage in all matters relating to the interests of the faith.* {GC 198.3}

The priests demanded that the states which had accepted the Reformation submit implicitly to Romish jurisdiction. The Reformers, on the other hand, claimed the liberty which had previously been granted. They could not consent that Rome should again bring under her control those states that had with so great joy received the word of God. {GC 199.1}

As a compromise it was finally proposed that where the Reformation had not become established, the Edict of Worms should be rigorously enforced; and that "in those where the people had deviated from it, and where they could not conform to it without danger of revolt, they should at least effect no new reform, they should touch upon no controverted point, they should not oppose the celebration of the mass, they should permit no Roman Catholic to embrace Lutheranism." -- Ibid., b. 13, ch. 5. This measure passed the Diet, to the great satisfaction of the popish priests and prelates. {GC 199.2}

If this edict were enforced, "the Reformation could neither be extended . . . where as yet it was unknown, nor be established on solid foundations . . . where it already existed."-- Ibid., b. 13, ch. 5. Liberty of speech would be prohibited. No conversions would be allowed. And to these restrictions and prohibitions the friends of the Reformation were required at once to submit. The hopes of the world seemed about to be extinguished. "The re-establishment of the Romish hierarchy . . . would infallibly bring back the ancient abuses;" and an occasion would readily be found for "completing the destruction of a work already so violently shaken" by fanaticism and dissension.-- Ibid., b. 13, ch. 5. As the *evangelical* party met for consultation, one looked to another in blank dismay. {GC 199.3}

“And thunders and lightnings”—another allusion to the judgments of Egypt. (See Exodus 9:23.) *The great city is divided into three parts; that is, the three grand divisions of the false and apostate religions of the world (the great city), Paganism, Catholicism, and relapsed Protestantism, seem to be set apart each to receive its appropriate doom.* The cities of the nations fall; universal desolation spreads over the earth; every island flees away, and the mountains are not found; and great Babylon comes in remembrance before God. Read her judgments, as more fully described in chapter 18. {1897 UrS, DAR 653.3}

To come now more particularly to the application of the prophecy concerning the fall of

Babylon (REV. 14:8), let us see how the religious world stood with reference to the possibility of such a change, when the time came for the proclamation of this message, in connection with the first message, about the year 1844. ***Paganism was only apostasy and corruption in the beginning, and is so still; and no moral fall is possible there. Catholicism has been for centuries about as low in the scale as it is possible for a church to sink. No room for a moral fall in that church.*** Two great branches of Babylon were, therefore, when the second message became due, in so low a condition morally that a further declension with them was scarcely possible. Not so, however, ***with the Protestant branch*** of this great city. These churches, which commenced the great work of reformation from papal corruption, had done some noble work. They had run well for a season. They reached a moral plane vastly higher than that of the other divisions named. They were, in a word, in such a position that with them a moral fall was possible. The conclusion is therefore inevitable that the message announcing the fall had reference almost ***wholly to the Protestant churches.*** {D&R 1897 US 610.3}

The question may then be asked why this announcement was not made sooner, if so large a portion of Babylon, the pagan and papal divisions, had been so long fallen. And the answer is at hand: Babylon, as a whole, could not be said to be fallen so long as one division of it remained unfallen. It could not be announced, therefore, ***till a change for the worse*** came over the Protestant world, and the truth, through which alone the path of progress lay, had been deliberately discarded. But when this took place, and a moral fall was experienced in this last division, then the announcement concerning Babylon as a whole could be made, as it could not have been made before, - "Babylon is fallen." {D&R 1897 US 611.1}

The Ten Horns.—On this subject, see remarks on Daniel 7:8, where they are shown to represent the ten kingdoms that arose out of the Roman empire. They receive power one *hour* (Gr. ὥρα , *hora*, an indefinite space of time) with the beast; that is, ***they reign a length of time contemporaneously with the beast, during which time they give to it their power and strength.***

Croly, in his work on the Apocalypse, offers this comment on verse 12: The prediction defines the epoch of the papacy by the formation of the ten kingdoms of the Western empire. They shall receive power one hour with the beast., The translation should be, 'in the same era,' (μίαν ὥραν). ***The ten kingdoms shall be contemporaneous, in contradistinction to the seven heads,, which were successive.***

This language must ***refer to the past***, when the kingdoms of Europe were unanimous in giving their support to the papacy. It cannot apply to the future; for after the commencement of the time of the end, ***they were to take away its dominion to consume and to destroy it unto the end*** (Daniel 7:26); and the treatment which these kingdoms are finally to bestow upon the papacy, is expressed in verse 16, where it is said that they shall hate the harlot, make her desolate and naked, eat her flesh, and burn her with fire. A Part of this work the nations of Europe have been doing for years. The completion of it, burning her with fire, will be accomplished when Revelation 18:8 is fulfilled.

These make war with the Lamb. Verse 14. Here we are carried into the future, to the time of the great and ***final battle***; for at this time the Lamb has assumed the title of King of kings and Lord of lords, a title which he does not assume till his second coming. Chapter 19:11-16. {1897 UrS, DAR 660.2-661.3}

Rev. 17:16 And the ten horns (ten Thrones) which they set upon the beast, these shall hate the

REV. 17:10 And the ten horns (ten toes) which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
17:17 For God hath put in their hearts to **fulfil his will**, and to agree, and give their kingdom unto the beast, until the words of God (**for 1260 years**) shall be fulfilled.

Dan. 7:26 But the judgment shall sit, and they (the ten horns) shall take away his dominion, to consume and to destroy it unto the Rev. 19: 20) end.

GREGORY XVI. POPE.

“Venerable Brethren,—Health and the apostolic Benediction.

“You well know, Venerable Brothers, how great are the **calamities** with which the Catholic Church is beset on all sides in this most sorrowful age, and how pitifully she is afflicted. You know by what a **deluge of errors** of every kind, and with what **unbridled audacity** of the erroneous, our Holy Religion is **attacked**, and how cunningly and by what frauds, heretics and infidels are endeavoring to pervert the hearts and minds of the faithful. In a word, you know there is almost no kind of effort or machination which is not employed to overthrow, from its deepest foundations, if it were possible, the immovable edifice of the Holy City. {1855 JW, FUMP 15.1}

“Indeed, are we not (Oh, how shameful!) **compelled** to see the most crafty enemies of the truth, ranging far and wide with **impunity**; **not only attacking religion with ridicule, the church with contumely, and Catholics with insults and slander, but even entering into cities and towns, establishing schools of error and impiety, publishing in print the poison of their doctrines**, skillfully concealed under the deceitful veil of the natural sciences and new discoveries, and even penetrating into the cottages of the poor, traveling through rural districts, and insinuating themselves into familiar acquaintance with the lowest of the people and with the farmers! Thus they leave no means unattempted, whether by corrupt Bibles in the language of the people, or pestiferous newspapers and other little publications, or caviling conversation, or pretended charity, or, finally, by the gift of money, to allure ignorant people, and especially youth, into their nets, and induce them **to desert** the Catholic faith. {1855 JW, FUMP 15.2}

“We refer to facts, Venerable Brethren, which not only are known to you, but of which you are witnesses; even you, who, though you mourn, and, as your pastoral duty requires, are by no means silent, **are yet compelled to tolerate** in your diocese these aforesaid propagators of heresy and infidelity; these shameless preachers, who, while they walk in sheep’s clothing, but inwardly are ravening wolves, cease not to lay in wait for the flock and tear it in pieces. Why should we say more? There is now scarcely a barbarous region in the universal world, to which the well known Central Boards of the heretics and unbelievers have not, regardless of expense, sent out their explorers and emissaries, who either insidiously, or openly and in concert, **making war upon the Catholic religion**, its pastors and its ministers, tear the faithful out of the bosom of the church, and intercept her approach to the infidels. {1855 JW, FUMP 15.3}

“Hence it is easy to conceive the state of anguish into which our soul is plunged day and night,

as we, being charged with the superintendence of the whole fold of Jesus Christ, and the care of all the churches, must give account for his sheep to the Divine Prince of Pastors. And we have thought fit, Venerable Brethren, *to recall to your minds by our present letter the causes of those troubles which are common to us and you*, that you may more attentively consider how important it is to the church, that all holy priests should endeavor, with redoubled zeal, and with united labors, and with every kind of efforts, to repel the attacks of the raging foes of religion, to turn back their weapons, and to forewarn and fortify the subtle blandishments which they often use. This, as you know, we have been careful to do at every opportunity; nor shall we cease to do it; as we also are not ignorant that you have always done it hitherto, and confidently trust that you will do hereafter with still more earnest zeal. {1855 JW, FUMP 16.1}

“Given at Rome, at St. Mary the Greater, on the 18th of the Kalends of September, of the year 1840, the tenth of our pontificate. {1855 JW, FUMP 16.2}

GREGORY XVI. POPE.”

The National Reform Association by Protestants, Is it to remove all Illuminati influence from this Country or to repudiate the U.S. Constitution?

The peculiar work of the third angel has not been seen in its importance. God meant that His people should be *far in advance* of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. When the National Reformers began to urge measures to *restrict religious liberty, our leading men should have been alive to the situation* and should have labored earnestly to counteract these efforts. It is not in the order of God that *light has been kept from our people--the very present truth which they needed for this time*. Not all our ministers who are giving the third angel's message really understand what constitutes that message. *The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give much attention to it and have even felt that in so doing they would be giving time to questions distinct from the third angel's message. May the Lord forgive our brethren for thus interpreting the very message for this time.* {5T 714.2}

The people need to be aroused in regard to the dangers of the present time. The watchmen are asleep. We are years behind. Let the chief watchmen feel the urgent necessity of taking heed to themselves, lest they lose the opportunities given them to see the dangers. {5T 715.1}

The National Reform movement, that the world and the church have linked hands to bring about, will manifest the same oppression, haughtiness, arrogance, and intolerance which have prevailed in past ages. The powers of human councils then assumed the prerogatives of Deity, crushing under their despotic will, liberty of conscience and the right of individual responsibility; and imprisonment, exile, and death followed for all who opposed their dictates. {RH, January 1, 1889 par. 8}

" . . . our country shall repudiate every principle of its Constitution as a Protestant and Republican government, . . ."5T 451. }

But the stern tracings of the prophetic pencil reveal a change in this peaceful scene. The beast with lamb-like horns speaks with the voice of a dragon, and "exerciseth all the power of the first beast before him." The spirit of persecution manifested by *paganism and the papacy* is again to be revealed. Prophecy declares that this power will say "to them that dwell on the earth, that they should make an image to the beast." [Revelation 13:14.] The *image* is made to the *first or leopard-like beast*, which is the one brought to view in the *third* angel's message. By this first beast is represented the Roman Church, an ecclesiastical body clothed with civil power, having authority to punish all dissenters. The image to the beast represents another religious body clothed with similar power. The formation of this image is the work of that beast whose peaceful rise and mild professions render it so striking a symbol of the United States. *Here* is to be found an *image* of the papacy. *When* the churches of our land, uniting upon such points of faith as are held by them in common, shall influence the State to enforce their decrees and sustain their institutions, *then will Protestant America have formed an image of the Roman hierarchy, Then the true church will be assailed by persecution*, as were God's ancient people. Almost every century furnishes examples of what bigotry and malice can do under a plea of serving God by protecting the rights of Church and State. *Protestant churches that have followed in the steps of Rome by forming alliance with worldly powers have manifested a similar desire to restrict liberty of conscience*. In the seventeenth century thousands of non-conformist ministers suffered under the rule of the Church of England. *Persecution always follows religious favoritism on the part of secular governments*. {4SP 277.2}{4Sp 503.3}{GC 445.1}{GC88 445.1}{D&R 546.3; 518.2-519.3}

As the Protestant churches reject the clear, Scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. Though they blind their own eyes to the fact, they are now adopting a course which will lead to the persecution of those who conscientiously refuse to do what the rest of the Christian world are doing, and acknowledge the claims of the papal sabbath. {GC 592.2}

This beast (two horned) not only compels the earth and its inhabitants to worship the first beast, as above noticed, but it causes them that dwell upon the earth to make an image to the first beast. This can be done only by a union of church and state, or by so *subordinating the civil to the ecclesiastical power that the state will be compelled to enforce the tenets and requirements of the church*. *A religious amendment to the constitution of the united states would speedily insure this result*. {4Sp 503.3}

Yet *this very class* put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called "Christian sabbath," and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached. *Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to promote the highest interest of society; and those who refuse to unite with them*

laboring to promote the highest interest of society, and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. The leaders of the Sunday movement may advocate reforms {GC587.1}

SDA John Todd Exposed as a *FAKE!*

John Todd "former Illuminati" member exposed as fraud

Yet Notice: On the Money

The Following explanation, does it support the 2nd and 3rd angels message or Not?

The Great Seal of the United States appears on the reverse of the One Dollar note.

The face (obverse) of the Great Seal first appeared on the back (reverse) of the \$20 Gold Certificate, Series 1905. In 1935, both the face and back of the seal appeared for the first time on paper money on \$1 Silver Certificates.

Mandated by the First Continental Congress in 1776, the Great Seal took many years of work by multiple individuals and committees before final adoption in 1782. The Department of State is the official keeper of the seal. A description and explanation of both the obverse and reverse of the seal comes from the Department of State pamphlet *The Great Seal of the United States* (September 1996): See: http://www.state.gov/www/publications/great_seal.pdf

Obverse Side of the Great Seal: The most prominent feature is the American bald eagle supporting the shield, or escutcheon, which is composed of 13 red and white stripes, *representing the original States*, and a blue top which unites the shield and *represents Congress*. The motto *E Pluribus Unum (Out of many, one)*, eludes to *this union*. The olive branch and 13 arrows denote the power of peace and war, which is exclusively *vested in Congress*. The constellation of stars denotes a *new State* taking its place and rank among other sovereign powers.

Reverse Side of the Great Seal: The pyramid signifies strength and duration: The eye over it and the motto *Annuet Coeptis* (He [God] has favored our undertakings) allude to the many interventions of Providence in favor of the American cause. The date underneath is that of the Declaration of Independence and the words under it, *Novus Ordo Seclorum (A new order of the ages)*, signify *the beginning of the new American era in 1776*.

Thank you,

BEP

***Points in the response from The Bureau of Engraving and Printing
Department of U.S. The Treasury.***

1). 13 represents 13 Colonies/States:—

The regulation adopted by the early *colonists*, of permitting *only members of the church to vote or to hold office in the civil government* (See GC 442.2), led to most *pernicious* results. This measure had been accepted as a means of preserving the purity of the state, but it resulted in the corruption of the church. A profession of religion being the *condition* of suffrage and officeholding, many, actuated solely by motives of worldly policy, united with the church without a change of heart. Thus the churches came to consist, to a considerable extent, of unconverted persons; and even in the ministry were those who not only held errors of doctrine, but who were ignorant of the renewing power of the Holy Spirit. *Thus again* was demonstrated the evil results, so often witnessed in the history of the church from the days of Constantine to the present, of attempting to build up the church by the aid of the state, of appealing to the secular power in support of the gospel of Him who declared: "My kingdom is not of this world." John 18:36. The union of the church with the state, be the degree never so slight, while it may appear to bring the world nearer to the church, does in reality but bring the church nearer to the world. {GC 297.1}

2). "Out of many one" "eludes to this union"—Rev. 13:11 out of the earth, many nationalities coming to the new world to form one nation:—

Preamble to The U.S. Constitution:—

"*We the People* of the United States, in Order to form *a more perfect Union*, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, *do ordain and establish this Constitution* for the United States of America."

But continually *increasing* numbers were attracted to the shores of America, *actuated by motives widely different from those of the first Pilgrims*. Though the primitive faith and purity exerted a widespread and molding power, *yet its influence became less and less as the numbers increased of those who sought only worldly advantage*. {GC 296.4}

3). blue "represents congress" "vested in congress"—U.S. House of Representatives.

"The people of these United States are the rightful masters of both Congress and Courts, not to overthrow the Constitution, but to overthrow the men who pervert that Constitution."
ABRAHAM LINCOLN.

Note: However in the rush to *MAKE* this a Christian Nation there is another meaning of a left over origin from the Puritans.

"The first passage of the second blue law may have been by the Deacons and Singers, Dec. 1725

The first usage of the word blue law may have been by the Reverend Samuel Peters (1755–1826) in his 1781 book *General History of Connecticut*. He ***used it to describe various laws first enacted by Puritan colonies*** in the 17th century, prohibiting certain business activities on specific days of the week (usually Sunday). Sometimes the sale of certain types of merchandise was prohibited, and in some cases all retail and business activity.

Contrary to popular belief, there is no evidence to support the assertion that the blue laws were originally printed on blue paper. Rather, the word blue was commonly used in the 18th century as a disparaging reference ***to rigid moral codes and those who observed them*** (e.g., "bluenoses", blue movies). Moreover, although Reverend Peters claimed that the term blue law was originally used by Puritan colonists, his work has since been found to be unreliable, and it is more likely that he simply invented the term himself.[3] In any event, Peters never asserted that the blue laws were originally printed on blue paper, and this has come to be regarded as an example of false etymology.”

Num. 15:37 And the LORD spake unto Moses, saying,

15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ***ribband of blue***:

15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

15:40 ***That ye may remember, and do all my commandments, and be holy unto your God.***

And through out the book of Exodus in the Sanctuary blue was used to cover and Veil.

4). “(A new order of the ages), signifying the beginning of the new American era in 1776”—GC296.1, and:—

At the time when the Papacy, robbed of its strength, was forced to desist from persecution, John beheld a ***new power*** coming up to echo the dragon's ***voice***, and carry forward the same cruel and blasphemous work. ***This power, the last that is to wage war against the church and the law of God***, is represented by a beast with lamblike horns. The beasts preceding it had risen from the sea; but this came up out of the earth, representing the peaceful rise of the nation which it symbolized--the United States. {ST, February 8, 1910 par. 5}

Matthew 24:45-25:13. Revelation 13—two horned beast, 18—Babylon, 19 ect.,—False prophet.

5). bep in the email address to—Bureau of Engraving and Printing Department of the U.S. Treasury.

Other points opposed to Prophecy

1). Want to reduce 4.5 billion people 90 percent of the population? Bible and EGW says most of the people are lost. Global death? Is it a fix number that are to receive the mark only 10% 5 hundred million? EGW world divided over Sunday and

the mark only 10% 5 hundred million? EGW—world divided over Sunday and Sabbath and kill those who accept the 7th day—GC451.1.

2). One world Government? —Dan. 2:44, EGW GC 444? Churches unite!

We need not, and cannot, expect union among the nations of the earth. Our position in the image of Nebuchadnezzar is represented by the toes, **in a divided state, and of a crumbling material, that will not hold together.** Prophecy shows us that the great day of God is right upon us. It hasteth greatly. {1T 360.3}

Since they have no religious affiliations they cannot form an Image, they cannot unite as one of the Churches:— “When the *leading churches* of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result. GC 445.1”

3). What part of the 2nd and 3rd Angels messages is the Illuminati? NONE!

4). At the height of papal power it did not institute a ONE world government, therefor it can not do so now! If the illuminati took down the papacy why would they set it up? Thus the wound would not be healed yet, but it was in 1800.
