

## **Worship Him that made!**

Standing up for Jesus on Sunday?

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and **worship him that made** heaven, and earth, and the sea, and the fountains of waters.

John. 1:3 **All things were made by him;** and without him was not any thing made that was made. . . 10 He was in the world, and ***the world was made by him,*** and the world knew him not. 11 He came unto ***his own,*** and his own received him not.

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them. 2 And ***on the seventh day God ended his work*** which he had made; and he rested on the seventh day from all his work which he had made. 3 And ***God blessed the seventh day, and sanctified it:*** because that in it he had rested from all his work which God created and made.

### **It Commemorates Christ's Creation?**

Ex. 20:8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 ***For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.***

Note: What they'd have us believe it say:

Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the first day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the first day: wherefore the Lord blessed the first day, and hallowed it.

### **He is Lord Of.**

No other Day for man to acknowledge Him on as creator.

Mark 2:27 And he said unto them, The sabbath ***was made for man,*** and not man for the sabbath: 28 ***Therefore the Son of man is Lord also of the sabbath.***

“In these texts, the day upon which God rested, and which He subsequently blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler’s seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. To-day the seal is usually placed, either at the beginning, or at the close of the decree or law; but *in the divine law it is placed in the center*, that nothing may be taken from, or added thereto. The fourth commandment reads: “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” *Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would contain no seal. God’s right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God.* The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue.” —1905 SNH, SSP 135.1

The Two Horned Beast has a Worship day which is its Mark.

Yet—“On the other hand, faith in Jesus Christ, while refusing obedience to the law of the Father is presumption. An effort to obtain friendship with the Son, while living in rebellion against the Father, is Heaven-daring. No greater insult can be offered to either the Father or the Son. What! separate the Father and the Son, by trampling on the authority of the one, and making a friend of the other? “I and my Father are one.” The Jew insults the Father, in his rejection of the Son; and the Christian flings in the face of Heaven equal insult, in all his acts of worship in which he vainly thinks to make Jesus his friend while, with light upon the subject, he breaks the commandments of God.” —*The Law and the Gosple. J. White. p. 6.* 6. See Rev. 12:17; 14:12; 22:14; 2John 1:9,10; 1John 3:4; Rom. 7:7; Heb. 10:26.

Note: But sadly, here, just here, is where they prove they don’t believe that even sunday is sacred, for if they had a relationship with Him they “would walk as he walked.” For He kept His “fathers commandments” and so would they. But they do not keep sunday the 1st day of the week as a holy day? It is true individually we

should worship God always as was done in the Old Testament. But collectively as a group, even individually we are bound to worship God according to His direction on the day He has specified. Therefore it is breaking the Commandments by worshipping on Sunday or any other day except the 7th. See the 2nd, 4th, and 9th. Did not Paul say the Jews could not keep the Sabbath because of unbelief and what of Christians today? **Heb. 4:6, 11**. The same condition! They will not, because of unbelief.