

A Lesson from history?

Notice the principle, for both genders.

The Meaning of the Term.

Note: What is meant here by the term to ***know*** or ***knew***?:—

Strong's, 3045:—to consider to know, be acquainted with to know (a person carnally)

<http://www.biblestudytools.com/lexicons/hebrew/kjv/yada.html>

Gen. 4:1 And Adam ***knew Eve*** his wife; and she conceived,
4:17 And Cain ***knew his wife***; and she conceived, and bare Enoch:
4:25 And Adam ***knew his wife again***; and she bare a son,

1Kings1:1 Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.

1:2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

1:3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

1:4 And the damsel was very fair, and cherished the king, and ministered to him: ***but the king knew her not.***

Note: To the casual reader, is it here expressed that David didn't know who was there, or didn't know whom it was? No! Taking into account Davids multiple wives and putting them away, he'd not commit this sin again.

Gen. 19:4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

19:5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may **know them.**

19:13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

Webster. **sod'ōm-y**, *n.* . . . ; **sexual intercourse between men**; . . . ; buggery.

Lev. 18:22 Thou ***shalt not*** lie with mankind, as with womankind: **it is abomination.**

Due. 23:17 There shall be no whore of the daughters of Israel, ***nor a sodomite of the sons of Israel.***

Jer. 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: ***they are all of them unto me as Sodom,*** and the inhabitants thereof as Gomorrah.

Is it God given?

Gen. 18:17 And the LORD said, ***Shall I hide*** from Abraham that thing which I do; 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

18:20 And the LORD said, ***Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous***; Gen. 13:13; Not ten? 18:32; 1Kings 14:24; 15:12; 22:46; 2Kings 23:7; Eze. 16:46-56; Zeph. 2:9.

Judges. 19:22 Now as they were making their hearts merry, behold, the men of the city (Benjamites verse 16 and 20:13), certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that ***we may know him.***

19:23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, ***do not so wickedly***; seeing that this man is come into mine house, do not this folly.

20:28 God punished those sodomites of the tribe of Benjamin.

And in the New Testament,

Is it now a blessing?

Rom. 1:27 And likewise also the men, ***leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly,*** and receiving in themselves that recompense of their error which was meet.

1:28 And even as they ***did not like to retain God in their knowledge,*** God gave them over to a ***reprobate mind, to do those things which are not convenient***;

Luke. 17:28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

17:29 But the same day that Lot went out of Sodom ***it rained fire and brimstone from heaven***, and destroyed them all.

17:30 ***Even thus shall it be in the day when the Son of man is revealed.***

2Peter. 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, **making them an ensample unto those that after** should live ungodly;

2:7 And delivered just Lot, ***vexed with the filthy conversation*** of the wicked:

2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with ***their unlawful*** deeds;)

2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Jude. 1:5 I will therefore ***put you in remembrance***, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward ***destroyed them that believed not.***

1:6 And the angels which kept not their first estate, but left their own habitation, ***he hath reserved*** in everlasting chains under darkness unto the judgment of the great day.

1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, ***giving themselves over to fornication, and going after strange flesh***, are set forth for an ***example***, suffering the vengeance of eternal fire.

1:8 Likewise also ***these filthy dreamers defile the flesh***, despise dominion, and speak evil of dignities.

What God condemned, and over threw in the OT, He'd bless in the New?

Rev. 11:8 And their dead bodies (Old and New Testaments) shall lie in the street of the great city, which ***spiritually is called Sodom and Egypt***, where also our Lord was crucified.

France ***presented also the characteristics*** which especially distinguished Sodom. During the Revolution there was manifest a state of ***moral debasement and corruption*** similar to that which brought destruction upon the cities of the plain. And the historian presents together the ***atheism*** and the ***licentiousness*** of France,

as given in the prophecy: "Intimately connected with these laws affecting religion, was that which reduced the union of marriage—the most sacred engagement which human beings can form, and the permanence of which leads most strongly to the consolidation of society—to the state of a *mere civil contract of a transitory character, which any two persons might engage in* and cast loose at pleasure. . . . *If fiends had set themselves to work to discover a mode of most effectually destroying whatever is venerable, graceful, or permanent in domestic life,* and of obtaining at the same time an assurance that the mischief which it was their object to create should be perpetuated from one generation to another, *they could not have invented a more effectual plan than the degradation of marriage.* . . . Sophie Arnoult, an actress famous for the witty things she said, described the republican marriage as '*the sacrament of adultery.*'"—Scott, vol. 1, ch. 17. {GC 270.1}

Notice, please!

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;