

At present, persecution is not general, but let the *Southern element* have words come to them of a nature to arouse their excitable disposition, and the whole cause of truth would suffer and the great missionary field be closed. *Let all be warned.* Let the instruction be given to this much-oppressed people that the keeping of the Sabbath does not necessitate their working on Sunday; for if they should do this, they would have instigated against them *all the powers of the white population* who are transgressors of the law of God. *Church members and priests and rulers will combine to organize secret societies to work in their land to whip, imprison, and destroy the lives of the colored race. History will be repeated.* Let efforts be made in as silent a manner as possible, but this people need not be told that the observance of Sunday is the mark of the beast until this time shall come. If the Southern people get some of the ideas in their minds of the mark of the beast, they would misconstrue and give, honestly, the most false impression on these subjects and do strange things.— {SW 75.1 Nov. 20, 1895.} {SpTA06 51.1} {SpM 28.1}/{SW 72.3-73.4} As many of the people can not read for themselves, *there are plenty of professed leaders who will read the Bible falsely and make it testify to a lie.* Many are working in this line among those who are poor scholars, and have not a knowledge of the Scripture. Our publications also will be misread. Things will be read out of the books that were never there, advocating the most objectionable things. An excitement could be easily worked up against the Seventh-day Adventists. The most successful methods are to encourage families who have a missionary spirit to settle in the Southern states and work with the people without making any noise. {SpM 28.1}

Note: *who Organizes—Protestants church members, WHERE ARE THEY ORGANIZED? Not in France—illuminati or Rome—Jesuits, In America—National Reformers! See GC 281.3; {D&R 1897 265.1} {1897 UrS, DAR 542.1; 1912 583.3}*

The North did not understand the bitter, *dreadful hatred* of the South toward them, and were *unprepared* for their deep-laid plots. The North had boasted of their strength and ridiculed the idea of the South leaving the Union. They considered it like the threats of a willful, stubborn child, and thought that the South would soon come to their senses, and, becoming sick of leaving the Union, would with humble apologies return to their allegiance. *The North have had no just idea of the strength of the accursed system of slavery.* It is this, and this alone, which lies at the foundation of the war. The South have been more and more exacting. They consider it perfectly right to engage in *human traffic*, to deal in slaves and the souls of men. They are annoyed and become perfectly exasperated *if they cannot claim all the territory they desire.* They would *tear down the boundaries and bring their slaves to any spot they please, and curse the soil with slave labor.* The language of the South has been imperious, and the

North have not taken suitable measures to silence it. 1T 253.2

Slavery will again be revived in the Southern States; for the spirit of slavery still lives. Therefore it will not do for those who labor among the colored people to preach the truth as boldly and openly as they would be free to do in other places. Even Christ clothed His lessons in figures and parables to avoid the opposition of the Pharisees. ***When the colored people feel that they have the word of God in regard to the Sabbath question,*** and the sanction of those who have brought them the truth, some who are impulsive will take the opportunity to defy the Sunday laws, and by a presumptuous defiance of their oppressors they will bring to themselves much sorrow. Very faithfully the colored people must be instructed to be like Christ, to patiently suffer wrongs, that they may help their fellow men to see the light of truth. 2MR 299.3

If the greatest caution is not exercised, bitterness and hatred will be aroused ***in the white people*** in the South ***who are yearning for power to oppress*** the colored race as they have in the past. Those who are in the habit of speaking without consideration might far better remain in their homes than attempt work in this field. Those who think that the precautions given are unnecessary should heed the warnings the Lord has sent. If you would have a part in the work in the South, my brethren, you must hide self in Christ, walking humbly and circumspectly before God. SWk 95.1

It will also be noticed that rulers—politicians are also noted as facilitating these societies.

It is also to be understood that in the Protestant Churches is where these societies had their birth.

<https://www.youtube.com/watch?v=cayCYpxtIyo>

<http://video.pbs.org/video/2365401775/>

Notice that this group was absorbed into the republican party. What of the democrats? <https://en.wikipedia.org/wiki/Dixiecrat>

<http://www.pbs.org/wgbh/pages/frontline/separate-and-unequal/>

<https://www.youtube.com/watch?v=cBna0Es--tM>

<https://www.youtube.com/watch?v=M6-AIDvDED4>

<https://www.youtube.com/watch?v=rxNZrFyl2DA>

<https://www.youtube.com/watch?v=7TGTt24KDtE>

<https://www.youtube.com/watch?v=McAlh5ruFRM>

<https://www.youtube.com/watch?v=EyaY5klvMrQ>

<https://www.youtube.com/watch?v=8srUZu7uyJk>

<http://watch.opb.org/video/2365369730/>

<http://offbeatoregon.com/1304b-ku-klux-klowns-kome-to-oregon.html>

<http://www.civilwar.org/education/history/civil-war-overview/why-non-slaveholding.html>

<http://civilwarbaptists.com/featured/christiannationalism/>

For years I have been given special light that we are not to center our work in the cities. The turmoil and confusion that fill these cities, the conditions brought about by the *labor unions and the strikes*, would prove a great hindrance to our work. Men are seeking to bring those engaged in the different trades under bondage to certain unions. This is not God's planning, but the planning of a power that we should in no wise acknowledge. God's word is fulfilling; the wicked are binding themselves up in bundles ready to be burned. {CH 273.2}

We are now to use all our entrusted capabilities in giving the last warning message to the world. In this work we are to preserve our individuality. We are *not to unite with secret societies or with trades unions*. We are to stand free in God, looking constantly to Christ for instruction. All our movements are to be made with a realization of the importance of the work to be accomplished for God.—Testimonies for the Church, vol. 7, p. 84 (1902).

What the Ku-Klux once were to the South, the White Caps are now to the Central and Eastern States, with this difference, that while the *former regulated politics*, the latter have constituted themselves the conservators of morals in the neighborhoods where they exist. Any person who in the estimation of the White Caps is not a desirable member of society, is likely to receive written notice to leave the country, and if the notice is disregarded, the individual, male or female, is taken to the woods and whipped most brutally. Several deaths have resulted from their brutality, and whole communities have been terrorized. {February 4, 1889 EJW, SITI 80.5}

In one place the White Caps have declared themselves the messengers of God, to punish a violation of his law. In this respect they have shown themselves to be ardent and consistent *National Reformers*, and in that and in every other respect, they show themselves to be a most dangerous class. If it has come to this-that the laws of the several States cannot afford adequate protection to the community at large, and that such protection must be had at the hands of a lawless and irresponsible secret order, then truly are they fallen upon evil times. The society is a most dangerous one, and its high moral professions only make it more to be feared. {February 4, 1889 EJW, SITI 80.6}

https://en.wikipedia.org/wiki/Indiana_White_Caps

5. The two-horned beast enforces the mark of the beast; that is, he establishes by law the observance of the first day of the week, or Sunday-sabbath. What is being done in this direction has already been noticed. The movement is urged on by individuals, by organized Sabbath committees, *by politicians*, indirectly by the infidel element, by the National Reform Association, by the American Sabbath (Sunday) Union, by the W.C.T.U., and by the Christian Endeavorers, with their Good Citizenship Leagues, etc. {1897 UrS, DAR 624.6, 1912 668.6}

ORIGIN OF THE NATIONAL REFORM ASSOCIATION

Representatives from eleven Protestant denominations met in convention at Xenia, Ohio, February 3, 1863. This convention organized itself into "The National Reform Association." It adopted the following as its constitution:

www.forerunner.com/puritan/PS.National_Reform_Aссо.html

National Reform Association | Our Reformed Christian Heritage

<http://www.puritanboard.com/f24/national-reform-association-conference-fri-nov-16th-7pm-25969/>

"CONSTITUTION OF THE NATIONAL REFORM ASSOCIATION

"Believing that Almighty God the source of all power and authority in civil government, that the Lord Jesus Christ is the Ruler of Nations, and that the revealed will of God is of supreme authority in civil affairs;

"Remembering that this country was settled by Christian men, with Christian ends in view, and that they gave a distinctly Christian character to the institutions which they established;

"Perceiving the subtle and persevering attempts which are made to prohibit the reading of the Bible in our Public Schools, to overthrow our Sabbath laws, to corrupt the Family, to abolish the Oath, Prayer in our National and State Legislatures, Days of Fasting and Thanksgiving, and other Christian features of our institutions, and so to divorce the American Government from all connection with the Christian religion;

"Viewing with grave apprehension the corruption of our politics, the legal sanction of the Liquor Traffic, and the disregard of moral and religious character in those who are exalted to high places in the nation;

"Believing that a written Constitution ought to contain explicit evidence of the Christian character and purpose of the nation which frames it, and perceiving that the silence of the Constitution of the United States in this respect is used as an argument against all that is Christian in the usage and administration of our Government;

"We, citizen of the United States, do associate ourselves under the following ARTICLES, and pledge ourselves to God and to one another to labor, through wise and lawful means, for the ends herein set forth:

"Article I.

"This Society shall be called the 'NATIONAL REFORM ASSOCIATION.'

"Article II.

"The object of this Society shall be to maintain existing Christian features in the American Government; to promote needed reforms in the action of the government touching the Sabbath, the institution of the Family, the religious element in Education, the oath, and public morality as affected by the liquor traffic and other kindred evils; and to secure such an amendment to the Constitution of the United States as will declare the nation's allegiance to Jesus Christ and its acceptance of the moral laws of the Christian religion, and so indicate that this is a Christian nation, and place all the Christian laws, institutions, and usages of our government on an undeniably legal basis in the fundamental laws of the land."

National Reformers Attack Religious Liberty

"We Want state and religion; and we are going to have it. It shall be that so far as the affairs of the state require religion, it shall be religion, the religion of Jesus Christ."—*Jonathan Edwards, in National Reform Convention, New York City" Feb. 26, 27, 1873.*

"Constitutional laws punish for false money, weights, and measure. So Congress must establish a standard of religion, or admit anything called religion."—*Professor C. A. Blanchard, in Pittsburgh Convention, 1874.*

"To be perfectly plain, I believe that the existence of a Christian Constitution would disfranchise every logically consistent infidel."—*Rev. W.J. Coleman, in Christian Statesman, Nov. 1, 1883.*

"Give all men to understand that this is a Christian nation, and that, believing that without Christianity we perish, we must maintain by all means our Christian character. Inscribe this character on our Constitution. Enforce upon all who come among us the laws of Christian morality."—*Christian Statesman, Oct. 2, 1884.*

"Let those who will, remember the Sabbath to keep it holy, from motives of love and obedience; the remnant must be made to do so through fear of law. We have no option."—*Christian Nation, Sept. 28, 1887.*

"We propose to incorporate in our national Constitution the moral and religious 'command. 'In it [the Sabbath] thou shalt do no work,' except the works of necessity, and by external force of

sheriff we propose to arrest and punish all violators of this law.”—Rev. M. A. Gault, in letter dated June 3, 1889.

Threats of Trouble

"You look for trouble in this land in the future if these principles are applied. I think it will come to you if you maintain your present position. The foolhardy fellow who persists in standing on the rail road track may well anticipate trouble when he hears the rumbling of the coming train."—Rev. W. T. McConnel. in "open letter" to editors, of *The American Sentinel*, in *Christian Nation of Dec. 14, 1887*,

Banishments Again

"Those who oppose this work now will discover, when the religious amendment is made to the Constitution, that if they do not see fit to fall in with the majority, they must abide the consequences, or seek some more congenial time."—Dr. David. McAllister, in *National Reform Convention at Lakeside, Ohio, August, 1887*.

"We might add, in all justice, if the opponents of the Bible do not like our government and its Christian features, let them go to some wild, desolate land, and in the name of the devil, and for the sake of the devil, subdue it, and set up a government of their own on infidel and atheistic ideas; and then if they can stand it, stay there till they die."—Rev. E. B. Graham, in *Christian Statesman* (official organ of the National Reform Association), *May 21, 1885*.

But **today** in the **religious world** there are multitudes who, as **they** believe, **are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority.** Since Christ is not now here in person, **they themselves will undertake to act in His stead, to execute the laws of His kingdom.** The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and to make them the **expositors** of His will and the agents of His authority. But He said, "My kingdom is not of this world." John 18:36. He would not accept the earthly throne. {DA 509.2}

Note What of Dooms Day Preppers?