

"But," says one, "I supposed that Christ changed the Sabbath." A great many suppose so, and it is natural that they should; for they have been so taught. And while we have no words of denunciation to utter against any such persons for so believing, we would have them at once understand that it is, in reality, one of the most enormous of errors. We would therefore remind such persons that, according to the prophecy, *the only change ever to be made in the law of God, was to be made by the little horn* of Daniel 7, the man of sin of 2 Thessalonians 2; and the only change that has been made in it, is the change of the Sabbath. Now, if Christ made this change, he filled the office of the blasphemous power spoken of by both Daniel and Paul,—a conclusion sufficiently hideous to drive any Christian from the view which leads thereto. {1897 UrS, DAR 557.3}

*Why should any one labor to prove that Christ changed the Sabbath? Whoever does this is performing a thankless task. The pope will not thank him; for if it is proved that Christ wrought this change, then the pope is robbed of his badge of authority and power. And no truly enlightened Protestant will thank him; for if he succeeds, he only shows that the papacy has not done the work which it was predicted that it should do, and so that the prophecy has failed, and the Scriptures are unreliable.* The matter would better stand as the prophecy has it, and the claim which the pope unwittingly puts forth would better be granted. When a person is charged with any work, and that person steps forth and confesses that he has done the work, that is usually considered sufficient to settle the matter. So, when the prophecy affirms that a certain power shall change the law of God, and in due time that very power arises, does the work foretold, and then openly claims that he has done it, what need have we of further evidence? The world should not forget that the great apostasy foretold by Paul *has taken place*; that the man of sin for long ages held almost a monopoly of Christian teaching in the world; that the mystery of iniquity *has cast* the darkness of its shadow and the errors of its doctrines over almost all Christendom; and that out of this era of error and darkness and corruption, the theology of our day has come. *Would it, then, be anything strange if there were yet some relics of popery to be discarded ere the reformation will be complete?* A. Campbell (Baptism, p. 15), speaking of the different Protestant sects, says:— {1897 UrS, DAR 558.1}

Protestants are either laboring to prove Christ changed the Day GC 54.1, which also proves the pope is not controlling them, nor incharge of them; or they are laboring to prove the pope did change the Day, which would show he was incharge of them. Either Protestants are re-establishing papal supremacy or their own!

To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. *Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.* {GC 234.2}

But *today* in the *religious world* there are multitudes who, as *they* believe, *are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority.* Since Christ is not now here in person, *they themselves will undertake to act in His stead, to execute the laws of His kingdom.* The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and to make them the *expositors* of His will and the agents of His authority. But He said, "My kingdom is not of this world." John 18:36. He would not accept the earthly throne. {DA 509.2}{GC 587.1}{5T 712.1; 714-715.1}{GC 603.2} {TM 366.1} {SP 14.1} {PP 176.2}

Really, brainwashing? of protestants by jesuits.

Those who are unwilling to accept the plain, cutting truths of the Bible are continually seeking for pleasing fables that will quiet the conscience. The less spiritual, self-denying, and humiliating the doctrines presented, the greater the favor with which they are received. These persons degrade the intellectual powers to serve their carnal desires. Too wise in their own conceit to search the Scriptures with contrition of soul and earnest prayer for divine guidance, they have no shield from delusion. Satan is ready to supply the heart's desire, and he palms off his deceptions in the place of truth. It was thus that the papacy gained its power over the minds of men; and by rejection of the truth because it involves a cross, *Protestants are following the same path.* All who neglect the word of God to study convenience and policy, that they may not be at variance with the world, will be left to receive damnable heresy for religious truth. *Every conceivable form* of error will be accepted by those who willfully reject the truth. *He who looks with horror upon one deception will readily receive another.* The apostle Paul, speaking of a class who "received not the love of the truth, that they might be saved," declares: "For this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness." 2 Thessalonians 2:10-12. With such a warning before us it behooves us to be on our guard as to what doctrines we receive. {GC 523.2}