

The Complete Testimony Of The Early fathers

By J N Andrews

Page 4 Paragraph 4

"5. And now mark the work of apostasy: This work never begins by thrusting out God's institutions, but always by bringing in those of men and at first only asking that they may be tolerated, while yet the ones ordained of God are sacredly observed. This, in time, being effected, the next effort is to make them equal with the divine. When this has been accomplished, the third stage of the process is to honor them above those divinely commanded; and this is speedily succeeded by the fourth, in which the divine institution is thrust out with contempt, and the whole ground given to its human rival."

1st. How are they asked to be *tolerated*?

"We can all believe something different, We can agree to disagree, It's non-salvational issue, ect."

2nd. How are they made *equal*?

"Dual application, More than one interpretation, literal and spiritual, ect.

3rd. How are these heresies *honored above* God's Truth.

"Submit your opinion to the brethren of experience, He's the Pastor, Bully pulpit, education, position, affiliation ect"

4th. Are we not seeing this stage right now!

All these will lead to an observance of sunday in the SDA church!

MY LORD
DELAYETH
HIS COMING
BY JAMES WHITE
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But it is a painful fact that a large portion of the Advent people, and Advent ministers, have lost their faith in the soon coming of the Lord. They may still cherish the doctrine of Christ's personal Advent, the literal resurrection of the just, prior to the millennium, and the true inheritance of the saints; but faith in the immediate coming of the day of God, they have lost. The past Advent movement they consider a mistake, and one after another of the pillars of the Advent faith they have pulled down. This apostasy has been a gradual, deceptive work, so gradual, and so carefully managed by the Advent papers, that the brethren who have lost their faith can hardly tell *how* and *where* they lost it, yet it is gone.

For several years these unfaithful servants have been saying in their hearts, "My Lord delayeth his coming," as their acts have denied their profession of faith in his immediate coming, and they have been overturning one strong point after another of the "original Advent faith." They have continued their profession of faith in the immediate Advent of Christ, while their acts have shown that they were saying in their hearts, "My Lord delayeth his coming." More recently, however, they have been speaking it out in unmistakable terms.