

We are Sealed by what means?

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, ***he will reprove the world of sin, and of righteousness, and of judgment:*** . . . 13 Howbeit when he, the Spirit of truth, is come, ***he will guide you into all truth:*** for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John 6:27 Labour not for the meat which perisheth, ***but for that meat which endureth*** unto everlasting life, which the Son of man shall give unto you: ***for him hath God the Father sealed.*** . . . 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: ***if any man eat of this bread, he shall live for ever:*** and the bread that I will give is my flesh, which I will give for the life of the world. 52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and ***I will raise him up at the last day.*** 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread ***shall live for ever.*** John 3:3; Rev.7:2.

Note: See: Mark. 4:17; 13:13; 2Thess. 1:4; 2Tim.2:3,10; 4:5; Heb. 12:7; James. 5:11; 1Peter 2:19; Luke 21:19; 1Cor. 9:24,25; Heb. 11:35

John 4:32 But he said unto them, I have meat to eat that ye know not of. 33 Therefore said the disciples one to another, Hath any man brought him ought to eat? 34 Jesus saith unto them, ***My meat is to do the will of him that sent me, and to finish his work.***

Rom. 14:17 For the kingdom of God is not meat and drink; ***but righteousness, and peace, and joy in the Holy Ghost.***

1Cor. 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

10:4 And did all drink the same spiritual drink: for they drank of that ***spiritual Rock*** that followed them: and that Rock was Christ.

Heb 5:12 For *when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God;* and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful *in the word of righteousness:* for he is a babe. 14 But strong meat belongeth to them that are of full age, *even those who by reason of use have their senses exercised to discern both good and evil.*

As I saw what we must be in order to inherit glory, and then saw how much Jesus had suffered to obtain for us so rich an inheritance, I prayed that we might be baptized into Christ's sufferings, that we might not shrink at trials, but bear them with patience and joy, knowing what Jesus had suffered that we through His poverty and sufferings might be made rich. Said the angel, "Deny self; ye must step fast." Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. *But now time is almost finished, and what we have been years learning, they will have to learn in a few months. They will also have much to unlearn and much to learn again.* Those who would not receive the mark of the beast and his image when the decree goes forth, *must have decision now* to say, Nay, we will not regard the institution of the beast. {EW 67.2}

John 8:32 And ye shall know the truth, and the truth shall make you free. . . 36 If the Son therefore shall make you free, ye shall be free indeed.

Keeping that Word leads to sealed.

Mark 4:10 And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, *Unto you it is given* to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 *That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.* 13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word. 15 And these are they by the way side, where *the word is sown; but when they have heard, Satan cometh immediately, and taketh away* the word that was sown in their hearts. 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, *when affliction or persecution ariseth for the word's sake, immediately they are offended.* 18 And these are they which are sown among thorns; such as hear the word, 19 And the *cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word,* and it becometh unfruitful. 20 And these are they which are sown on good ground; such as *hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an*

hundred.

The leaders in the sanitarium have *mingled with unbelievers*, admitting them to their councils, more or less; but it is like going to work with their eyes shut. *They lack the discernment to see* what is going to break upon us at any time. *There is a spirit of desperation*, of war and bloodshed, and that spirit will increase until the very close of time. Just as soon as the people of God are sealed in their foreheads,—it is not any seal or mark that can be seen, *but a settling into the truth, both intellectually and spiritually, so they cannot be moved,—just as soon as God's people are sealed and prepared for the shaking, it will come.* Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming.—Manuscript 173, 1902, 3-6. (“Medical Missionary Work in Southern California,” November 20, 1911.) { 1MR 249.2 }

Note: Settled, immovable, are the ones finally sealed.

Several times during our conversation, in which you become very much in earnest, you repeated the sentence, "O consistency, thou art a jewel!" I repeat the same with decided force to you. You say that Anna's visions place the forming of the image of the beast after probation closes. This is not so. You claim to believe the testimonies; let them set you right on this point. The Lord has shown me clearly that *the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided.* Your position is such a jumble of inconsistencies that but few will be deceived. {15MR 15.1}

In Revelation 13 this subject is plainly presented; [Revelation 13:11-17, quoted]. {15MR 15.2}

This is the test that the people of God must have before they are sealed. All who prove their loyalty to God by observing His law, and refusing to accept a spurious sabbath, will rank under the banner of the Lord God Jehovah, and will receive the seal of the living God. Those who *yield the truth of heavenly origin*, and accept the Sunday sabbath, will receive the mark of the beast. *What need will there be of the solemn warning*, not to receive the mark of the beast, when all the saints of God are sealed and ticketed for the New Jerusalem? "O consistency, thou art a jewel!" {15MR 15.3}

God's Spirit has illuminated *every page* of Holy Writ, but there are those upon whom it makes little impression, because it is imperfectly understood. *When the shaking comes, by the introduction of false theories*, these surface readers, anchored nowhere, are like shifting sand. They slide into *any position* to suit the tenor of their feelings of bitterness. . . . Daniel and Revelation must be studied, as well as the other prophecies of the Old and New Testaments. Let there be light, yes, light, in your dwellings. For this we need to pray. The Holy Spirit, shining upon the sacred page, will open our understanding, that we may know what is truth. . . . {TM 112.1}

1Peter 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened

unto you: 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.