

Will the picture painted here be the case for the SDA church today, and Christians in general. Will SDA's compromise doctrine to unite Christians as the Apostles compromised doctrine for unity in their day. They adhered to a temporal reign (Matt. 20:21, DA 29.4; 508.1 line 12-16, John 16:12) for Christ, and the ceremonial law, among others. Will SDA's say its OK that you worship on Sunday (Redeemer and the Redeemed JW reprint pg., 3.1) to bring people to Christ, it doesn't matter what you believe (GC 597.2, 520.2) as long as you accept Jesus. Will they ignore who the two horned beast actually is—protestants, for the one world, papal illuminati new world order lie, to bring a unity—temporal kingdom **DA 509.2; GW 394.1 line 3.** Will SDA's give up a "we ought to obey God rather than man," as the Apostles did. Will SDA's persecute those who stand by a Thus saith the LORD as Paul did.

This study has been left in such a way as to require the reader to find the answers, to verify the above statements, to compare scripture with today's events. This study is based on two EGW chapters in Sketches from the Life of Paul—seen as {LP 194.2-207.1, 207.2-214.}—found in another study on this website dealing with the Feast Days. Here is laid out before the reader the texts on which these statements are based. May the Holy Spirit Guide and Protect you by truth.

Before Paul's teaching.

False unity. The twelve didn't teach Christ's Lessons.

Gal. 2:18 ***For if I build again the things which I destroyed, I make myself a transgressor.***

Acts 13:39 And ***by him all that believe are justified*** from all things, from which ye could not be justified ***by the law of Moses.*** Rom. 3:20,28;5:9; Gal.2:16; 3:11,24. **Jesus is the law of Moses and of circumcision**

What Paul was up Against.

Jews And Apostles

Gal. 2:4—(***matt. 15:26, Acts 10:8,15,17,20,2 Acts 5:29***); Titus 1:8; 1Cor. 1:23; 2Cor. 11:24; Acts 14:19,2; 15:1-5*; 17:5,6;**18:14-17.** etc.

Acts 21:21-22.

{TM 409.3} {LP 194.2-207.1, 207.2-214.}

Jesus Taught Them. Yet the Apostles Told Paul? in *Acts 21:21-22*.

The Apostles knew better. Acts 5:29; 10:14; 11:2,3; 15:1,2,5,7*,19-20,***11—Jesus is the law of Moses and of circumcision***; Acts 10:8,15,17,20,28; Gal 2:11-16—*matt. 15:26*

Note: *Luke 24:49*—Acts 2:4—*Matt. 28:19*; Acts 3:1—why were they still in Jerusalem? The 12 still clinged to many errors, as the temple service and that Christ was to set up a temporal kingdom—*is why Paul had to go there—Acts 21:11,13* and why Paul never regained his freedom; Acts 11:19; Matt. 24:16; Did they Obey Christ's Directives?

If God in His great mercy has traced the imperfection of any of His workmen, it is for the purpose of leading the church to shun his defects, and to imitate his virtues. {6MR 206.1}

A herald had been sent from God to proclaim the coming of Christ, and to call the attention of the Jewish nation and of the world to His mission, that men might prepare for His reception. The wonderful personage whom John had announced had been among them for more than thirty years, and they had not really known Him as the One sent from God. Remorse took hold of the disciples because they had allowed the prevailing unbelief *to leaven their opinions and becloud* their understanding. The Light of this dark world had been shining amid its gloom, and they had failed to comprehend whence were its beams. They asked themselves why they had pursued a course that made it necessary for Christ to reprove them. They often repeated His conversations, and said, *Why did we allow* earthly considerations and *the opposition of priests and rabbis to confuse our senses*, so that we did not comprehend that a greater than Moses was among us, that One wiser than Solomon was instructing us? How dull were our ears! how feeble was our understanding! {DA 508.1}

The brethren hoped that by this act Paul might give a decisive contradiction of the false reports concerning him. But while James assured Paul that the decision of the former council (Acts 15) concerning the Gentile converts and the ceremonial law still held good, the advice given was not consistent with that decision which had also been sanctioned by the Holy Spirit. The Spirit of God did not prompt this advice. It was *the fruit of cowardice*. By non-conformity to the ceremonial law, Christians would bring upon themselves the hatred of the unbelieving Jews, and expose themselves to severe persecution. The Sanhedrim was doing its utmost to hinder the progress of the gospel. Men were chosen by this body to follow up the

apostles, especially Paul, and in every possible way oppose them in their work. Should the believers in Christ be condemned before the Sanhedrim as breakers of the law, they would bring upon themselves swift and severe punishment as apostates from the Jewish faith. {LP 212.1}

The disciples themselves yet cherished a regard for the ceremonial law, and were too willing to make concessions, *hoping by so doing to gain the confidence of their countrymen*, remove their prejudice, and win them to faith in Christ as the world's Redeemer. Paul's great object in visiting Jerusalem was to conciliate the church of Palestine. So long as they continued to cherish prejudice against him, they were constantly working to counteract his influence. He felt that if he could by any lawful concession on his part win them to the truth, he would remove a very great obstacle to the success of the gospel in other places. But he was not authorized of God to concede so much as they had asked. This concession was not in harmony with his teachings, nor with the firm integrity of his character. His advisers were not infallible. Though some of these men wrote under the inspiration of the Spirit of God, yet when not under its direct influence they sometimes erred. It will be remembered that on one occasion Paul withstood Peter to the face because he was acting a double part. {LP 213.2}

1John 2:26

Matt 26:61 And said, This fellow (Jesus) said, I am able *to destroy the temple of God*, and to build it in three days.

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, *of whom Moses in the law, and the prophets, did write*, Jesus of Nazareth, the son of Joseph.

5:39 Search the scriptures; for *in them* ye think ye have eternal life: and they are they which *testify of me*.

5:40 And *ye will not come to me, that ye might have life*.

(Matt. 12:6 But I say unto you, That in this place is *one greater* than the temple.

12:7 But if *ye had known* what this meaneth, *I will have mercy, and not sacrifice*, ye would not have condemned the guiltless.

12:8 For the Son of man is Lord even of the sabbath day.

John 4:21 Jesus saith unto her, Woman, believe me, *the hour cometh*, when ye shall *neither* in this mountain, nor yet *at Jerusalem* (three times a year), worship

the Father. 4:23 But ***the hour cometh, and now is***, when the true worshippers shall worship the Father ***in spirit*** (not external forms) ***and in truth***: for the Father seeketh such to worship him. **John 12:23; 13:1; 14:17**. John 6:63 It is the ***spirit*** that quickeneth; the ***flesh*** profiteth nothing:

5:46 For had ye believed Moses, ye would have believed me: for ***he wrote of me***.

5:47 But ***if ye believe not his writings, how shall ye believe my words?***

Luke 18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and ***all things that are written by the prophets concerning the Son of man shall be accomplished***.

22:37 For I say unto you, that this that is written must yet be ***accomplished in me***, And he was reckoned among the transgressors: ***for the things concerning me have an end***.

As Stephen had said. Acts. 6:14 For we have heard him say, that this Jesus of Nazareth ***shall destroy this place, and shall change the customs which Moses delivered us***.

Paul's calling. Why Paul was A Chosen vessel ***Acts 9:15,16***.

No one else was teaching what the sanctuary really meant.

Rom. Chaps 10-14;6:6

2Cor. 3:13,14.

Col. 2:15-17

Eph. 2:15—Rom. 10:4*—Heb. 6:1;12:2-4

Acts 6:14—Stephen

Acts 15:1,5,19,24; 1Cor. 7:18,19

1Cor. 12:13

2Cor. 3:14;5:17; ***11:26, 23-28***—***Mark 4:17; John 15:20; Luke 6:22***.

Lev. 20:7; 16:29,31.

Gal. 3:19; 5:1-9,11;6:12-15

Eph. 1:7; 2:15; 4:22,24

Phil. 3:3-9;

Col. 2:8,11,13-17;3:9,10,11

1Thess. 5:9

2Thess. 1:8

1Tim. 1:7,15;

Titus 1:10,14, 3:6,7,9

Heb. 7:11,12,19; 8:4,5,8,9*,10*;9:10,23,24.

Eze. 33:10,11,12,14-16!

The result of Paul's teaching on the other Apostles.

James. 4:8,9—Lev. 16:29,30

1Peter 3:18

2Peter 3:15,16.

John 11:55

1John 1:8,9,2:1,2*,8,2,;3:3*,5;4:1-3,10,14,15;5:1,5-6*,21*

2John 7,10

Jude 4,8,10-11,15-18

Rev. 1:5

Num. 19:20

Matt 7:24,26—John 14:24

Using The word against Others

Cain—Gen 4: , Simeon and Levi—Gen 34:

You are the Lamb also!

It was evidently viewing this service in the sanctuary that saved David from backsliding. He had beheld the prosperity of the wicked, and was envious of them, until his "steps had well nigh slipped;" but when he went into the sanctuary, then he understood the end of the wicked. ¹⁹ We can imagine him watching *the sinner separating the fat* and the priest placing it, upon the great altar, and presently nothing remained but ashes. In it he saw ashes only as *the final end of all who would not separate from sin;* ²⁰ *for if the sin was a part of themselves,* then when the sin was burned, they would be burned, with it. The only reason God will ever destroy a sinner is *because the sinner keeps sin in his own character, and will not separate from it.* {1914 SNH, CIS 126.3}

This was an impressive type, *the priest waiting for the sinner to separate the fat from the offering,* ready to take it as soon as it was offered to him. So Christ, our great High Priest, is waiting for each sinner to confess his sins and give them to Him, that He in return can clothe the sinner with his own robe of righteousness; ²¹ and consume his sins in the fires of the last day. Paul evidently refers to this part of the sanctuary service in Heb. 4:12. {1914 SNH, CIS 128.1}