

## The Sanctuary.

Revelation 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Eco. 25:9,40; 1Chron 28:19.

### Where the Priests Encamped. On 4 Sides.

Num. 3:23-38. 4—Eliasaph of Gershon *westward* verse 23, Elizaphan of Kohath *southward* verse 30, Zuriel of Merari *northward* verse 35, Moses and Aaron and their sons *eastward* Verse 38.

Revelation 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. 7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. . . 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and *hast redeemed us* to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 14:3 And they sung as it were a new song before the throne, and before the *four beasts, and the elders*: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a

bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, **the tabernacle** of God is **with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Where the Levites Encamped.  
All around the Priests  
in-between them and the Tribes.

Num. 1:53 But the Levites **shall pitch round about the tabernacle** of testimony, that there be no wrath upon the congregation of the children of Israel: and the **Levites shall keep the charge** of the tabernacle of testimony. . . 2:17 Then the tabernacle of the congregation shall set forward with the camp of the **Levites** in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. . . 33 But the Levites were not numbered among the children of Israel; as the Lord commanded Moses.

Due. 18:1 The priests the Levites, and all the tribe of Levi, **shall have no part nor inheritance** with Israel: they shall eat the offerings of the Lord made by fire, and his inheritance. 2 Therefore shall they have no inheritance among their brethren: the Lord is their inheritance, as he hath said unto them.

Josh 13:33 But unto the tribe of Levi Moses gave **not any inheritance: the Lord God of Israel was their inheritance**, as he said unto them.

2Chron. 35:3 And said unto the Levites **that taught all Israel**, which were holy unto the Lord,

Neh. 8:6 And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, **and the Levites, caused the people to understand the law: and the people stood in their place. 8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.**

Where the Tribes Encamped.  
On 4 Sides.

Num. 2:2 Every man of the children of Israel **shall pitch by his own standard**, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Num. 2:1-31—*Westward* Ephraim, Manasseh, Benjamin, verses 18-24. *Southward* Ruben, Simeon, Gad, verses 10-16. *Northward* Dan, Asher, Naphtali verses 29-32. *Eastward* Judah, Issachar, Zebulun verses 3-9.

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Revelation 4:4 And *round about* the throne were *four and twenty seats*: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

D&R 386.1-388.0;396.2-398.0 and Haskell.

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Revelation 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, and had *twelve gates*, and at the gates twelve angels, and names written thereon, which are the names *of the twelve tribes of the children of Israel*: 13 On the *east* three gates; on the *north* three gates; on the *south* three gates; and on the *west* three gates. 14 And the wall of the city had *twelve foundations*, and in them the names of the twelve apostles of the Lamb. 15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, *an hundred and forty and four* cubits, according to the measure of a man, that is, of the angel. 18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. 19 And the foundations of the wall of the city were garnished with all manner of precious stones. The *first* foundation was jasper; the *second*, sapphire; the *third*, a chalcedony; the *fourth*, an emerald; 20 The *fifth*, sardonyx; the *sixth*, sardius; the *seventh*, chrysolite; the *eighth*, beryl; the *ninth*, a topaz; the *tenth*, a chrysoprasus; the *eleventh*, a jacinth; the *twelfth*, an amethyst. 21 And the *twelve* gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Grafted into One of the Tribes,  
by Charcter.

Gen. 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. 2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. Gen. 49:3-27.

Deu. 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. Deu. 33:6-25.

Rom. 11:13 ***For I speak to you Gentiles***, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 14 If by any means I may provoke to emulation them which are my flesh, and might save some of them. 15 For if the ***casting away*** of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? 16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. 17 And if some of the branches be ***broken off, and thou***, being a wild olive tree, ***wert grafted in among them***, and with them partakest of the root and fatness of the olive tree; 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. 19 Thou wilt say then, The branches were broken off, ***that I might be grafted in***. 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: 21 For ***if God spared not the natural branches, take heed lest he also spare not thee***. 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou ***continue*** in his goodness: ***otherwise thou also shalt be cut off***. 23 And they also, if they abide not still in unbelief, ***shall be grafted in***: for God is able to graff them in ***again***. 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?