

Denying The Second Advent and the Investigative Judgement By Jesus in You.

Rom. 8:10 And if **Christ be in you**, the body is dead because of sin; but the Spirit is life because of righteousness.

2Cor. 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, **how that Jesus Christ is in you**, except ye be reprobates?

Col. 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; ***which is Christ in you***, the hope of glory:

Note: If Christ be in us, “Here In Our Body” then for whom does He return and why would He have a second advent? To collect our mortal bodies? Is He indebted to pre-existent matter for our glorification?

1John 2: . . . it doth not yet appear what we shall be: but we know that, **when he shall appear**, we shall be like him; for we shall see him as he is.

Rev. 17 Behold, he cometh with clouds; and ***every eye shall see him***,

Matt. 24:27 For as the lightning cometh out of the east, and shineth even unto the west; ***so shall also the coming of the Son of man be***.

Note: This leads to a change to the unscriptural doctrine of the judgment being based on if Christ is in you, not on deeds of words. Matt. 25 sheep and goats. Eze. 33.

“Cumbered with humanity, ***Christ could not be in every place personally***; therefore it was altogether for their advantage that He should leave them, go to His father, ***and send*** the Holy Spirit to be His ***successor*** on earth. ***The Holy Spirit is Himself divested*** of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent. "But the Comforter, which is the Holy Ghost, whom the Father will send in My name, **He shall** (although unseen by you), [THIS PHRASE WAS ADDED BY ELLEN WHITE.] teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" [John 14:26]. "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will ***send Him*** unto you" [John 16:7].” {14MR 23.3} DA 669.2.

Note: John chapters 13-17 confirms this.

Absent from Our Mortal flesh?

2Cor. 5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather **to be absent from the body, and to be present with the Lord.**

Note: This is not a disembodied spirit!!! If we are absent from the body-the flesh, and present with the Lord then why would He be in us? This means rather absent from the carnal mind, by being present in our thoughts with the Lord. Yet The two shall be one flesh—united in purpose and principle. Phil. 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

Present by the Mind to Behold Him.

Eph. 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And **be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness.** 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. 26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil

2Cor. 4:16 For which cause we faint not; but though our outward man perish, ***yet the inward man is renewed day by day.***

Rom. 12:2 And be not conformed to this world: but **be ye transformed by the renewing of your mind,** that ye may prove what is that good, and acceptable, and perfect, will of God. Isa. 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: Jer. 4:14 O Jerusalem, ***wash thine heart from wickedness,*** that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Col. 3:10 And **have put on the new man, which is renewed in knowledge after the image of him that created him:** 11 Where there is neither Greek nor Jew,

circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. 14 And above all these things put on charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 **Let the word of Christ dwell in you richly in all wisdom;** teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

1Cor. 9:27 But ***I keep under my body, and bring it into subjection:*** lest that by any means, when I have preached to others, I myself should be a castaway.

Rom. 6:12 Let not sin therefore reign ***in your mortal body***, that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but ***yield yourselves unto God***, as those that are alive from the dead, and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 ***Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?*** 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Note: How do we not let sin reign in our mortal bodies? Prayer and a knowledge of Him!

Rom. 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; ***but the Spirit is life because of righteousness.*** 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead ***shall also quicken your mortal bodies by his Spirit that dwelleth in you.***

Note: This is the Holy Spirit but there is another used, the spirit of Christ—the disposition to obey!

By This is it said that He is to be in us?

2Cor. 3:18 But we all, with open face ***beholding*** as in a glass the glory of the Lord, **are changed into the same image** from glory to glory, even as by the Spirit of the Lord.

Note: We are changed by beholding with what our eyes and mind.

Gal. 4:19 My little children, of whom I travail in birth again ***until Christ be formed in you,***

Note: That beholding of Him in the word leads to Christ formed in us, for we have no other way to see Him.

Matt. 7:24 Therefore whosoever ***heareth these sayings of mine, and doeth them,*** I will liken him unto a wise man,

John 17:17 ***Sanctify them through thy truth: thy word is truth.***

John 15:14 Ye are my friends, ***if ye do whatsoever I command you.***

Note: We are His friends only if we do His word.

John 14:15 ***If ye love me, keep my commandments.***

Note: We show our love to Him by keeping His commandments.

1John 2:4 ***He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.***

The prophets and apostles did not perfect Christian character by a ***miracle***. They used the ***means*** which God had placed within their reach; and all who will put forth ***the same effort*** will secure the same results.--The Sanctified Life, pp. 82-84. {RC 97.7}

We are not to settle down, expecting that a change of character will come to us by some miraculous work, when Jesus shall appear in the clouds of heaven with power and great glory. No, we are judgment-bound, and probation is granted to us here in this life, in order that we may form characters for the future, immortal life. SD9.2; YI August 24, 1893, par. 2

Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-round character is not inherited. It does not come to us by accident. *A noble character is earned by individual effort* through the merits and grace and Christ. God gives the talents, the powers of the mind; *we form the character. It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. We shall have to criticize ourselves closely, and allow not one unfavorable trait to remain uncorrected.* . . . {OFC 308.6}

Not After all He has done for us we form the character why? He will not force us to give up any trait we are not willing to.

We have but **one probation** in which to form *character*, and our destiny depends upon the manner of character we form. Those who on earth have formed characters that through the grace of Christ bear the heavenly mould, will be ripened through the gracious influence of the Holy Spirit for the eternal reward. They become partakers of the divine nature, having escaped the corruption that is in the world through lust. *It is a realization of the fact that our characters are Christlike, that calls forth the song of praise and thanksgiving to God and to the Lamb.* Those who appreciate the goodness, mercy, and love of Christ, and by beholding him become changed into his image, will be partakers of eternal life. The attributes of their character are like those of Christ, and they cannot fail of the rest that remains for the people of God. ST July 31, 1893, par. 1

We have only one life to live, only **one probation** in which to *form characters* that God can approve. Let parents take heed, first to themselves, and then to their children. Let them learn from the Word of God what their duty is. The work committed to them is a most solemn and important one,--a work that they can not neglect without incurring heavy guilt. They should make all else secondary to the training of their children, remember that as these children are in the home, so they will be when they go out into the world. ST April 8, 1903, par. 1

We have the privilege of being trained under the inspiration of the Holy Spirit. All the attributes that are excellent are to strengthen our moral powers, that they may have no mist or tarnish upon them. We are weaving our threads in the web of humanity; not a thread of self-glory must be woven into the fabric. All heaven is imparting its help that we may surmount every obstacle. . . . *We are to build characters of a goodly fabric, spiritual, heavenly, perfect. God bids us work for time and for eternity that we may grow after the divine likeness.* {HP 165.5}

What are you doing, brethren, in the great work of preparation? Those who are uniting with the world are receiving the worldly mold and preparing for the mark

of the beast. *Those who are distrustful of self, who are humbling themselves before God and purifying their souls by obeying the truth these are receiving the heavenly mold and preparing for the seal of God in their foreheads. When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity.* {5T 216.1}

. . . . They are not willing to exchange their own righteousness, which is unrighteousness, for the righteousness of Christ, which is pure, unadulterated truth. The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit. When it shall come as a reprover, through any human agent whom God shall choose, it is man's place to hear and obey its voice. TM 64.3

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