

## What Does Paul Mean? He Quoted David.

Rom. 3:10 As it is written, There is **none righteous**, no, not one: 11 There is **none that understandeth**, there is **none that seeketh** after God. 12 They are all ***gone out of the way***, they are together become unprofitable; there is **none that doeth good**, no, not one.

*Gone out of the way*: to inconvenience oneself; do something that one would not ordinarily do, or that requires extra or deliberate effort or trouble. Connected to the vices mentioned following, Shows the special effort to sin in Opposing God. Rom. 3:13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: 14 Whose mouth is full of cursing and bitterness: 15 Their feet are swift to shed blood: 16 Destruction and misery are in their ways: 17 And the way of peace have they not known: 18 There is no fear of God before their eyes.

The Bible uses metaphors, figures, similitudes, personifications, comparisons etc. And as in Romans 3:10 the Bible uses Generally: adverb

1 normally, in general, as a (general) rule, in the general run of things, by and large, more often than not, almost always, in the main, mainly, mostly, for the most part, in most cases, most of the time, predominantly, on the whole; usually, habitually, customarily, standardly, routinely, regularly, typically, ordinarily, commonly, conventionally, traditionally, historically. **ANTONYMS** occasionally

Another example of Generally: Matt. 23:13 “But woe unto you, scribes and Pharisees,” We know of 3 Pharisees by name who ended up not fitting this statement: Nicodemus, Gamaliel, and Paul, and there were others.

Note: Rom. 3:9 . . . “for we have before proved both” (The Unconverted) “Jews and Gentiles, that they are all under sin;” Jer. 4:22; Heb. 4:2; Rom. 6:13,16,19. Once a sinner always a sinner? Isa. 53:6. For we are not to remain in this condition. Pro. 1:23. It is stunning to consider of all the times the Temple, Sanctuary, Tabernacle were destroyed and its services and ceremonies suspended. It had been Gods’ providence that those who had a thorough understanding of them should continue to worship Him in spirit and in truth, without the services and ceremonies. Both Jew and Gentile had acted their part in destroying the Temple and the Jews more so by false doctrine. [Antiochus](#)

Ps. 10:4 The **wicked**, through the pride of his countenance, **will not seek after God**: God is **not in all his thoughts**. Ecc. 8:11 “Because sentence against an evil work is

not executed speedily, *therefore the heart of the sons of men*” not sons of God “*is fully set in them to do evil.*” 36:1 The transgression of the wicked saith within my heart, that there is *no fear of God before his eyes.* 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful. 3 The words of his mouth are iniquity and deceit: *he hath left off to be wise, and to do good.*

Ps. 14:1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, *there is none that doeth good.* 2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. 4 *Have all the workers of iniquity no knowledge? who eat up my people as they eat bread,* and call not upon the LORD. 5 There were they in great fear: *for God is in the generation of the righteous.* 6 *Ye have shamed the counsel of the poor,* because the LORD is his refuge. 7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad. 34:21 Evil shall slay the wicked: and *they that hate the righteous shall be desolate.*

Ps. 53:1 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: *there is none that doeth good.* 2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God. 3 Every one of them is gone back: *they are altogether become filthy; there is none that doeth good, no, not one.* 4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: *they have not called upon God.* 5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them. 6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Daniel 12:10 . . . : and none of the wicked shall understand; but *the wise shall understand.*

[FeastDays5.](#) [SabbathByPaul.](#) [PaulTheGentiles.](#) [RighteousCharacter](#)

Note: And just so is the meaning in verse 12 of Genesis 6:9 These are the generations of Noah: *Noah was a just man and perfect* in his generations, and *Noah walked with God.* 10 And Noah begat three sons, Shem, Ham, and Japheth. 11 The earth also was corrupt before God, and the earth was filled with violence. 12 And God looked upon the earth, and, behold, it was corrupt; for *all flesh had corrupted his way upon the earth.*” Had all flesh corrupted His way? Certainly

Noah and those who helped him build the ark had not corrupted His way.

Note: As to who are or what is the difference between the phrase Righteous and wicked, the sons-daughters of God or the sons-daughters of man in scripture Tells us whom Paul refers to in Romans 3. Jesus was called both and taught that unless we're born again or raised from childhood to know the difference. Many claim to be born again sons and daughters of God but produce ***no fruit and therefore are the sons and daughters of men***. Ezekiel was called the son of man foreshadowing Christ and yet he was a son of God—the most High. Since circumcision reflected born again i.e., conversion we see Paul stating that very thing in Romans 4:11,12;

Rom. 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. 26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? 27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? 28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and ***circumcision is that of the heart***, in the spirit, and not in the letter; whose praise is not of men, but of God.

Ps. 119:1 ***Blessed are the undefiled*** in the way, ***who walk in the law of the LORD***. 2 ***Blessed are they that keep His testimonies***, and ***that seek Him with the whole heart***. 3 ***They also do no iniquity: they walk in His ways***. 4 ***Thou hast commanded us to keep thy precepts diligently***.

Isa. 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; ***cease to do evil***; 17 ***Learn to do well***; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**Warning:** If there is None Righteous then we are Unrighteous —1Cor. 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God?

DAR. 151.1

## None Righteous?

Rom. 2:13 (For not the hearers of the law are just before God, but ***the doers of the law shall be justified***. 14 For when the Gentiles, which have not the law, do by

nature the things contained in the law, these, having not the law, are a law unto themselves: 15 Which **shew the work of the law written in their hearts,**

Rom. 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or **of obedience unto righteousness?** . . 18 Being then made free from sin, ye became the *servants* of righteousness.

Note Service-Works is required of servants.

### ***Strong's right: 3477 Righteous.***

“right in the eyes of the Lord, right in His sight, in Mine eyes”

Exo. 26:15 . . . If thou wilt diligently hearken to the voice of the LORD thy God, and ***wilt do that which is right in his sight,*** . . .

Due. 12:25 . . . that it may go well with thee, and with thy children after thee, ***when thou shalt do that which is right in the sight of the LORD.*** . . 28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, ***when thou doest that which is good and right in the sight of the LORD thy God.*** 13:18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, ***to do that which is right in the eyes of the LORD thy God.*** 21:9 So shalt thou put away the guilt of innocent blood from among you, ***when thou shalt do that which is right in the sight of the LORD.***

1Kings 11:33 Because that they have forsaken me, . . . and have not walked in my ways, ***to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.*** . . . 38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and ***do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee,*** and build thee a sure house, as I built for David, and will give Israel unto thee. 14:8 . . . thou hast not been ***as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;*** 15:5 Because David ***did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life,*** save only in the matter of Uriah the Hittite. . . . 11 And Asa ***did that which was right in the eyes of the LORD,*** as did David his father. 22:43 And he walked in all the ways of Asa his father; he turned not aside from it, ***doing that which was right in the eyes of the LORD:***

2Kings 12:2 And Jehoash ***did that which was right in the sight of the LORD*** all

his days wherein Jehoiada the priest instructed him. 14:3 And **he did that which was right in the sight of the LORD**, yet not like David his father: 15:3 And **he did that which was right in the sight of the LORD**, according to all that his father Amaziah had done; . . . 34 And **he did that which was right in the sight of the LORD**: he did according to all that his father Uzziah had done. 18:3 And **he did that which was right in the sight of the LORD**, according to all that David his father did. 22:2 And **he did that which was right in the sight of the LORD**, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

Pro. 11:5 **The righteousness of the perfect** shall direct his way: but the wicked shall fall by his own wickedness. 6 **The righteousness of the upright** shall deliver them: but transgressors shall be taken in their own naughtiness. 7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. 8 **The righteous is delivered** out of trouble, and the wicked cometh in his stead.

Eze. 33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. 10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and **we pine away in them, how should we then live?** 11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; **but that the wicked turn from his way and live**: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? 12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. 13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. 14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and **do that which is lawful and right**; 15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. 16 None of his sins that he hath committed shall be mentioned unto him: **he hath done that which is lawful and right**; he shall surely live.

19 But if the wicked turn from his wickedness, and **do that which is lawful and right**, he shall live thereby. Strongs 6666 right from 6663 righteous.

Rom. 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto



righteousness? 1John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

### Bondage to sin broken and Freed to Obey.

Rom. 8:2 For the law of the Spirit of life in Christ Jesus hath *made me free* from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.

Gen. 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; ***for thee have I seen righteous before me in this generation.***

Job 27:6 ***My righteousness*** I hold fast, and will not let it go: my heart shall not reproach me so long as I live. See Due. 6:25

Eze. 14:14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls ***by their righteousness, saith the Lord GOD.*** . . . 20 Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; ***they shall but deliver their own souls by their righteousness.***

These two brothers, Cain and Abel, represent the whole human family. ***They were both tested on the point of obedience, and all will be tested as they were.*** Abel bore the proving of God. ***He revealed the gold of a righteous character, the principles of true godliness.*** But Cain's religion had not a good foundation; it rested on human merit. He brought to God something in which he had a personal interest—the fruits of the ground, which had been cultivated by his toil; and he presented his offering as a favor done to God ***through which he expected to secure the divine approval.*** He obeyed in building an altar, obeyed in bringing a sacrifice, ***but it was only a partial obedience.*** The essential part, the recognition

of the need of a Redeemer, was left out. ST December 23, 1886, par. 1

***Enoch formed a righteous character, and the result was that he was translated*** to heaven without seeing death. When the Lord shall come the second time, there will be some who will be translated without seeing death, and we want to know if we will be among ***that number***. We want to know if we are wholly on the Lord's side—***partakers of the divine nature, having escaped the corruption that is in the world*** through lust—not by trying to make a clear path for our feet where we shall have no trials or difficulties to meet, but by placing ourselves in right relation to God ***and letting Him take care of the consequences***.—Manuscript 83, 1886. CTr 42.6

Note: Gen. 5:24 And ***Enoch walked with God:*** and he was not; for God took him. Also “translated without seeing death.” “of that number,” the 144,000. She looked forward and was promised to be “among that number.” This is the death decree of the 3rd plague that will have no effect on the righteous who are raised in that special resurrection Dan. 12:2 under the 7th plague—they apart of the 144,000, for they are at the same point of development as those who went through the 1st 6 plagues.

144-000. Questionsealing.indd. 144,000.indd.

Such was the fruit manifest in the life ***of that righteous man of whom God himself declared, “There is none like him in the earth, a perfect and an upright man.”*** Job says, “I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out.” HM July 1, 1891, par. 4. *See Matt. 25: the sheep.*

*Note:* Take the parables of the New Testament and apply them to those in the Old Testament Like Job. Was he the wayside, stony ground, thistles, or Good? Was he a goat or a sheep? Wise or foolish. Was he on the Broadway or narrow. Etc. Compare him to the standards of the Sanctuary and you'll come to the same conclusion concerning Job and others of God's people. [GodlyMothers](#)

***No stain rested upon the holy character of Joshua. He was a wise leader. His life was wholly devoted to God.*** Before he died he assembled the Hebrew host, and, following the example of Moses, he recapitulated their travels in the wilderness and also the merciful dealings of God with them. He then eloquently addressed them. He related to them that the king of Moab warred against them

and called Balaam to curse them; but God “would not hearken unto Balaam, therefore he blessed you still.” He then said to them, “And if it seem evil unto you to serve the Lord, choose you this day whom you will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord. SR 181.3

John was **a representative of the people of God in the last days**, to whom God has committed important and solemn truths. The world at large are given to gluttony and the indulgence of base passions. The light of health reform is opened before the people of God at this day, that they may see the necessity of holding their appetites and passions under control of the higher powers of the mind. This is also necessary, that they may have mental strength and clearness, to discern the sacred chain of truth, and **turn from the bewitching errors and pleasing fables, that are flooding the world**. Their work is to present before the people the pure doctrine of the Bible. Hence health reform finds its place in the preparatory work for the second appearing of Christ. 2SP 44.1

The prophet John **separated himself from** his friends and kindred, and made his home in the wilderness. He denied himself of the ordinary comforts of life. His food was simple. His clothing was a garment made of hair-cloth, confined about the waist with a leather girdle. His parents had in a most solemn manner dedicated him to God from his birth. 2SP 45.3

The life of John, although passed in the wilderness, was not inactive. **His separation from society** did not make him gloomy and morose, neither was he unreconciled with his lonely life of hardship and privation. **It was his choice to be secluded from** the luxuries of life, and from depraved society. Pride, envy, jealousy, and corrupt passions seemed to control the hearts of men. But **John was separated from the influence of these things**, and, with discerning eye and wonderful discrimination, read the characters of men. He lived in the quiet retreat of the wilderness, and **occasionally he mingled in society; but would not remain long where the moral atmosphere seemed to be polluted. He feared that the sight of his eyes and the hearing of his ears would so pervert his mind that he would lose a sense of the sinfulness of sin. A great work was before him, and it was necessary that he should form a character unbiased by any surrounding influence. It was necessary that his physical, mental, and moral conditions should be of that high and noble type that would qualify him for a work which required firmness and integrity, that when he should appear among men he could enlighten them, and be instrumental in giving a new direction to their thoughts, and awakening them to the necessity of forming righteous characters. John would bring the people up to the standard of divine perfection.** He studied



the peculiarities of minds, that he might know how to adapt his instructions to the people. 2SP 46.1

John did not feel strong enough to stand the great pressure of temptation he would meet in society. He feared his character would be molded according to the prevailing customs of the Jews, and he chose the wilderness as his school, in which his mind could be properly educated and disciplined from God's great book of nature. In the wilderness, John could the more readily deny himself and bring his appetite under control, and dress in accordance to natural simplicity. And there was nothing in the wilderness that would take his mind from meditation and prayer. Satan had access to John, even after he had closed every avenue in his power through which he would enter. But his habits of life were so pure and natural that he could discern the foe, and had strength of spirit and decision of character to resist him. 2SP 47.1

The Jews had deceived themselves by misinterpreting the words of the Lord through his prophets, of his eternal favor to his people Israel. 2SP 52.1

“Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; the Lord of hosts is his name: If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever. Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord.” Jeremiah 31:35-37. 2SP 52.2

These words the Jews applied to themselves. And because God had shown them so great favor and mercy, they flattered themselves that, notwithstanding their sins and iniquities, he would still retain them as his favored people, and shower especial blessings upon them. They misapplied the words of Jeremiah, and depended for their salvation upon being called the children of Abraham. If they had indeed been worthy of the name of Abraham's children, they would have followed the righteous example of their father Abraham, and would have done the works of Abraham. 2SP 52.3

This has been the danger of the people of God in all ages; and especially is this the danger of those living near the close of time. We are cited by the apostle to the unbelief, blindness, rebellion, and repeated sins of the Hebrews, as a warning. Paul plainly states that “all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come.” If, in these last days of peril, for the encouragement of persons in responsible positions, God in mercy gives them a testimony of favor, they frequently become lifted up, and lose sight of their frailties and weaknesses, and rely upon their own judgment, flattering themselves that God cannot accomplish

his work without their especial aid. They trust in their own wisdom; and the Lord permits them, for a time, to apparently prosper, to reveal the weakness and folly of the natural heart. But the Lord will, in his own time, and in his own way, bring down the pride and folly of these deceived ones, and show to them their true condition. If they will accept the humiliation, and by confession and sincere repentance, turn unto the Lord, perfecting holiness in the fear of God, he will renew his love to them. But if they shut their eyes to their own sins, as did the Jews, and choose their own ways, the Lord will give them up to blindness of mind, and hardness of heart, that they cannot discern the things of the Spirit of God. 2SP 52.4

### GodlyMothers

But the faith and righteousness of *Cornelius* could not be perfect without a knowledge of Christ; therefore God sent that ***light and knowledge to him for the farther development of his righteous character.*** Many refuse to receive the light which the providence of God sends, them, and, as an excuse for so doing, quote the words of Peter to Cornelius and his friends: “But in every nation he that feareth Him, and worketh righteousness, is accepted with him.” ***They maintain that it is of no consequence what men believe, so long as their works are good.*** Such ones are wrong; faith must unite with their works. They should advance with the light that is given them. ***If God brings them in connection with his servants who have received new truth, substantiated by the Word of God, they should accept it with joy.*** Truth is onward. Truth is upward. On the other hand, those who claim that their faith alone will save them, are trusting to a rope of sand; for faith is strengthened and made perfect by works only. 3SP 331.1

David Ps. 7:6 ***My righteousness*** I hold fast, and will not let it go: my heart shall not reproach me so long as I live. 18:20 The LORD rewarded me according to ***my righteousness;*** according to the cleanness of my hands hath he recompensed me. 21 For ***I have kept*** the ways of the LORD, and have not wickedly departed from my God. 22 For all his judgments were before me, and ***I did not put away his*** statutes from me. 23 I was also upright before him, and ***I kept myself*** from mine iniquity. 24 Therefore hath the LORD recompensed me according to ***my righteousness,*** according to the cleanness of my hands in his eyesight.

Ps. 5:12 For thou, LORD, wilt bless ***the righteous;*** with favour wilt thou compass him as with a shield. 34:15 The eyes of the LORD are upon ***the righteous,*** and his ears are open unto their cry. 17 ***The righteous*** cry, and the LORD heareth, and delivereth them out of all their troubles. 19 Many are the afflictions of ***the righteous:*** but the LORD delivereth him out of them all.

Isa. 5:23 Which justify the wicked for reward, and **take away the righteousness of the righteous from him!** 1John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth. **Luke 6:22; Matt. 5:11**

Matt. 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? . . . 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

1John 3:11 For this is the message that ye heard from the beginning, that we should" (10 commandments Due. 6:25) "love one another. 12 **Not as Cain**, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and **his brother's** works were **"righteous."** Romans 3:25

Heb. 11:4 By faith Abel **offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts:** and by it he being dead yet speaketh.

1Peter 3:12 For **the eyes of the Lord are over the righteous**, and his ears are open unto their prayers: but **the face of the Lord is against them that do evil.**

2Peter 2:8 (For **that righteous man** dwelling among them, in seeing and hearing, **vexed his righteous soul from day to day** with their unlawful deeds;)

1John 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29 **If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.**

Luke 1:6 And Zacharias and Elisabeth "were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Ps. 119:172.

Rev. 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him

be filthy still: and **he that is righteous, let him be righteous still: and he that is holy, let him be holy still.** 12 And, behold, I come quickly; and **my reward is with me, to give every man according as his work shall be.**

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144-000.    [RighteousCharacter](#)    [DidGodGiveDavid](#)

## None that Understandeth

Daniel 12:10 . . . : and none of the wicked shall understand; but **the wise shall understand.**

Ps. 37:30 The mouth of the righteous speaketh **wisdom**, and his tongue talketh of judgment. 31 The law of his God is in his heart; none of his steps shall slide. 49:3 My mouth shall speak of **wisdom**; and the meditation of my heart shall be of understanding. 111:10 The fear of the LORD is the beginning of wisdom: **a good understanding have all they that do his commandments:** his praise endureth for ever. 119:10 **With my whole heart have I sought thee:** O let me not wander from thy commandments. 98 Thou through thy commandments hast **made me wiser** than mine enemies: for they are ever with me. 99 **I have more understanding than all my teachers:** for thy testimonies are my meditation. 100 **I understand more than the ancients,** because I keep thy precepts. . . 104 Through thy precepts **I get understanding:** therefore I hate every false way.

Pro. 4:5 **Get wisdom, get understanding:** forget it not; neither decline from the words of my mouth. 6 Forsake her not, and she shall **preserve** thee: love her, and she shall keep thee. 7 **Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.** 8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Isa. 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near: 7 Let the wicked forsake his way, and **the unrighteous man his thoughts:** and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. 8 **For my thoughts are not your thoughts, neither are your ways my ways,** saith the LORD.

1Chron. 12:32 And of the children of Issachar, which were men that had **understanding of the times, to know what Israel ought to do;** the heads of them

were two hundred; and all their brethren were at their commandment.

Ezra 8:18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Daniel 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers; 12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

[Judging. FeelingOrPrinciple.pdf](#)

## None that Seeketh?

Ps. 27:8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. 34:4 I sought the LORD, and he heard me, and delivered me from all my fears. 10 . . .but they that seek the LORD shall not want any good thing. 111:2 The works of the LORD are great, sought out of all them that have pleasure therein. 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments. 11 Thy word have I hid in mine heart, that I might not sin against thee. 42:1 As the hart panteth after the water brooks, **so panteth my soul after thee, O God. 2 My soul thirsteth for God,** for the living God: when shall I come and appear before God? 63:1 O God, thou art my God; **early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee** in a dry and thirsty land, where no water is; 64:9 And all men shall fear, and shall declare the work of God; for **they shall wisely consider of his doing.** 10 **The righteous shall be glad in the LORD,** and shall trust in him; and all the upright in heart shall glory. 73:25 Whom have I in heaven but thee? and **there is none upon earth that I desire beside thee.** 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments. . . 94 I am thine, save me; for I have sought thy precepts.



Isa. 55:6 **Seek ye the LORD while he may be found, call ye upon him while he is near:** 58:2 Yet **they seek me daily,** and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Matt. 15:8 **This people draweth nigh unto me with their mouth, and honoureth me with their lips;** but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men.

Jer. 29:13 And **ye shall seek me, and find me, when ye shall search for me with all your heart.**

Matt. 6:33 But **seek ye first** the kingdom of God, and his righteousness; and all these things shall be added unto you. 7:7 Ask, and it shall be given you; **seek, and ye shall find;** knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and **he that seeketh findeth;** and to him that knocketh it shall be opened. 8 For every one that asketh receiveth; and **he that seeketh findeth;** and to him that knocketh it shall be opened.

Jer. 10:21 For **the pastors** are become brutish, and **have not sought the LORD:** therefore they shall not prosper, and all their flocks shall be scattered. Zeph. 1:6 And **them that are turned back** from the LORD; and **those that have not sought the LORD, nor enquired for him.** Matt. 15:7 Ye hypocrites, well did **Esaias prophesy** of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men. Isa. 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Note: It is possible to read the Bible and not seek the Lord.

## None that Doeth Good?

Gen. 4:7 **If thou doest well, shalt thou not be accepted?** and if thou doest not well, sin lieth at the door.

Eze. 33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; 15 If the wicked restore the

pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. 16 None of his sins that he hath committed shall be mentioned unto him:” Zech 3:1,2; Jude 1:9. “he hath done that which is lawful and right; he shall surely live.

Note: Here is their pattern exposed discouraging keeping the Commandments. “O what sadness fills my heart when I see a man recklessly stating falsehood for truth, while Satan stands by, exulting over the victory that he has gained over the man’s soul. The man knew better, but so long had he yielded to Satan, saying the things that Satan prompted him to say, that he had become confused. How will he conduct himself in the future? Unless he places himself in God’s control, he will be a double-minded man, unstable in all his ways.” 18LtMs, Lt 162, 1903, par. 18

Due. 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. 18 And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

Rom. 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Matt. 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.<sup>40</sup> And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Matt. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Eph. 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

1Tim. 6:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

2Tim. 3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

Titus 2:7 In all things shewing thyself a **pattern of good works**: in doctrine shewing uncorruptness, gravity, sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to **maintain good works**. These things are good and profitable unto men.

Heb. 10:24 And let us consider one another to **provoke unto love and to good works**:

Works

## Conclusion

We know that these and many others some of whom are illustrated in Hebrews chapter 11, are as all His have:—

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. Matt. 5:44 But I say unto you, Love your enemies, bless them that curse you, ***do good to them that hate you***, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

If we can not be Righteous then we are wicked. And why is Righteous,  
Righteousness mentioned  
with Sons of God If we they Can't be Righteous.

Ps. 7:11 God judgeth the ***righteous***, and God is angry with the ***wicked*** every day.

Note: We are either righteous or wicked. If wicked Then is God unjust?

Micah 6:11 ***Shall I count them pure with the wicked balances, and with the bag of deceitful weights?***

Mal. 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? ***When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them;*** or, Where is the God of judgment?

Prov. 24:24 ***He that saith unto the wicked, Thou art righteous;*** him shall the people curse, nations shall abhor him:

Jer. 7:10 And come and stand before me in this house, which is called by my name, and say, ***We are delivered to do all these abominations?***

Eze. 13:1-21,22 ***Because with lies ye have made the heart of the righteous sad, whom I have not made sad;*** and strengthened the hands of the wicked, ***that he should not return from his wicked way, by promising him life:*** 23 Therefore ye shall see no more vanity, nor divine divinations: for ***I will deliver my people out of your hand: and ye shall know that I am the LORD.***

Ps. 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. 31 ***The law of his God is in his heart; none of his steps shall slide.*** 32 ***The wicked watcheth the righteous, and seeketh to slay him.***

“ . . . Satan had deceived Judas and led him to think that he was one of Christ's true disciples; but his heart had ever been carnal. . . .” 1SG 44.1;EW 165.1.