

## ***The Plagues of Egypt.***

Is there a direct correlation between the plague and its effect?

Ex. 7:17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. 18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river. 19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

Ex 8:5 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. 7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Eze. 29:3 Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. 4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. 5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. 6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel. 7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. 8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. 9 And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

Isa. 18:5 And the waters shall fail from the sea, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. 7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more. 8 The fishers also shall mourn, and all

they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. 9 Moreover they that work in fine flax, and they that weave networks, shall be confounded. 10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

Note: Egypt had made extensive use of its rivers for agriculture. [egypts ancient canals - YouTube](#)

A plague of hail was next threatened upon Pharaoh, with the warning, “Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.” Rain or hail was unusual in Egypt, and such a storm as was foretold had never been witnessed. The report spread rapidly, and all who believed the word of the Lord gathered in their cattle, while those who despised the warning left them in the field. **Thus in the midst of judgment the mercy of God was displayed, the people were tested, and it was shown how many had been led to fear God by the manifestation of His power.** PP 269.2

Note: The 7 last plagues are unmixed with mercy.

### ***A Death Decree.***

Ex. 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

Ex. 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt: 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

Note: Egyptians were sun worshiper, It was a refusal by them of God’s day of rest, the Sabbath—His authority as creator—His Government and Oppression of His people that brought the plagues upon Egypt. Ex. 5:5,3; 8:27; 1:13,14; 2:23. By whom today does this last step of oppression come before the 7 last plagues? Protestants.

### ***The 7 Last Plagues.*** And their Direct correlation.

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and **worship him that made** heaven, and earth, and the sea, and the fountains of waters. . . 12 Here is the patience of the saints: here are they that **keep the commandments of God**, and the faith of Jesus.

Note: Verses 7 and 12 with John's knowledge of God's word what would John have understood these to mean? Worship Him the one who created on the day He rested Gen. 2:1-3, (see John 1:10 Jesus is the creator). If this isn't clear enough the Ten are specifically stated. In the midst of the Ten is the 4th which directly states the 7th day in opposition to the 1st day. It matters not how man justifies 1st day observance there is not one command in the scriptures for it observance thus is how it becomes a mark of the beast, only by human authority. Heb. 4:6; Eze. 8:16; Jer.

Webster. 1956. pg. 1708.

**Sun'day**, *n.* [AS. *sunnan daeg*, that is, day of the sun; G. *sonntag*; Dan. and Sw. *sondag*; D. *zondag*; so called because **this day** was anciently dedicated **to the sun** or its worship]

Ex. 20:8 **Remember the sabbath day, to keep it holy.** 9 Six days shalt thou labour, and do all thy work: 10 But **the seventh day is the sabbath of the LORD thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 **For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.**

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and **worship him that made** heaven, and earth, and the sea, and the fountains of waters.

Note: John wrote the Revelation on the Isle of Patmos in A.D. 97. The verse above was to take place well after the fall of the Roman and Ottoman/Turkish Empires i.e 1844.

John. 1:3 **All things were made by him**; and without him was not any thing made that was made. . . 10 He was in the world, and **the world was made by him**, and the world knew him not. 11 He came unto **his own**, and his own received him not.

Mark 2:27 And he said unto them, The sabbath **was made for man**, and not man for the sabbath: 28 **Therefore the Son of man is Lord also of the sabbath.**

Rev. 16:4 And the third angel poured out his vial upon the rivers and fountains of

waters; and they became blood. 5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. 6 ***For they have shed the blood of saints and prophets, and thou hast given them blood to drink;*** for they are worthy. 7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. 8 And the ***fourth angel poured out his vial upon the sun;*** and power was given unto him to scorch men with fire. 9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Note: In Revelation 13:15 we read by the two horned beast that anyone who did not worship the image ***be killed***, and in verse 16 we read of its mark that all could receive. In the 3rd plague we see that there has been issued a universal death decree that God has turned on the persecutors of His people, they wanted blood and He has given them blood to drink. In verse 8 The fourth plague is placed ***upon the very symbol of their rebellion against God*** the first day of the week, by way of the sun. In verse 9 men are scorched by that object of their rebellion and openly blaspheme God, and “they repented not to give him glory.” Here we see all those who refused to repent of their rebellion against God and give Him glory by 7th day observance. In the following is revealed the direct correlation between the first day and the 7th day and the plagues.

It is at the time that the third angels is seen flying in the midst of heaven, proclaiming: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation." "Here is the patience of the saints: ***here are they that keep the commandments of God***, and the faith of Jesus." In marked contrast to the world ***stands the little company who will not swerve from their allegiance to God***. These are they of whom Isaiah speaks as repairing the breach which has been made in the law of God, they who are building the old waste places, raising up the foundations of many generations. {ST, November 1, 1899.6}

The most solemn warning and the most awful threatening ever addressed to mortals is that contained in the third angel's message. The sin that calls down the wrath of God unmixed with mercy must be of the most heinous character. Is the world left in darkness as to the nature of this sin?--Most assuredly not. God does not deal thus with His creatures. His wrath is never visited upon sins of ignorance. ***Before His judgments are to be brought upon the earth***, the light in regard to this sin must be presented to the world, that man may know why these judgments are to

be inflicted, and may have an opportunity to escape them. {ST, November 1, 1899 par. 7}

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10 ***The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; . . .*** 16:1 And I heard a great voice out of the temple saying to the seven angels, ***Go your ways, and pour out the vials of the wrath of God upon the earth.***

Ps. 75:8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them. *Isa. 51:17; Jer. 25:15.*

Some teach “time no longer” as no prophetic time, only literal time. A day for a day and not a day representing a year. This is not what 2SM said! It is “the prophetic periods,” 1260, 1290, 1335, 5months—150 years, Hour, day month, year—391 and 15, 2300 years. It was that there were and those now who relocated the latter if not some of the former periods to suit a different application of events that this and the following statement refers. “. . . When union existed, before 1844, nearly all were united on the correct view of the “daily”; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test.” EW 74.2

There are still prophecies left to be fulfilled, example the 7 last Plagues, and of Babylon it says “her plagues shall come in one day.” A literal Day? Certainly distress, if only a day endurable. No. These last a year!

"And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer" (Rev. 10:5, 6). This message announces the ***end of the prophetic periods***. The disappointment of those who expected to see our Lord in **1844** was indeed bitter to those who had so ardently looked for His appearing. It was in the Lord's order that this disappointment should come, and that hearts should be revealed. {2SM 108.1}

The day in which her plagues come, mentioned in verse 8, must be a prophetic day, or at least cannot be a literal day; for it would be impossible for famine to come in that length of time. The plagues of Babylon are without doubt the seven last plagues, which have already been examined; and the plain inference from the language of this verse, in connection with Isaiah 34:8, is that a year will be occupied in that terrible visitation. DAR 674.2

Help Support This Work With Your Contribution.  
[Donate Now](#)

For More Studies and Books Or To Contact Us.  
Visit our Website.