






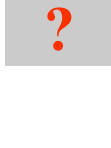


Note the change from impersonates to Personates. Not sure who did this, but from my study it seems correct. I would appreciate any feed back. Carol

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

The 7 Kings of the Beast that "Yet Is"							
1.	2.	3.	4.	5.	6.	7.	8.
							
<b>Pius XI</b>	<b>Pius XII</b>	<b>John XXIII</b>	<b>Paul VI</b>	<b>John Paul I</b>	<b>John Paul II</b>	<b>Benedict XVI</b>	<b>Satan</b>
1922 - 1939	1939 - 1958	1958 - 1963	1963 - 1978	1978	1978 - 2005	April 19, 2005	?
Lateran Treaty 1929				Reigned only 33 days	Seriously Wounded 1981	Rules only a <i>short</i> time	Personates Christ's 2nd Coming
<b>Five are fallen</b>					<b>One is</b>	<b>One yet to come</b>	<b>Goes into perdition</b>

Six of The Heads came up before the "Ten Horns".

The "Ten horns" are the same as the "Ten Toes" for it has the same application.

The sixth "Head" "One Is" is that form of Roman government "Imperial" that was in power at the time when John was given the vision on Patmos. "For five are (have) fallen" or ceased to exist. It was the seventh "Head" that received in 1798 the "Wound and did live". The wound was

healed 1800. The following quote show that the wound was healed before E G Whites day.

The periods here mentioned--"forty and two months," and "a thousand two hundred and threescore days"--are the same, alike representing the time in which the church of Christ was to suffer oppression from Rome. The 1260 years of papal supremacy began in A.D. 538, and would therefore terminate in 1798. (See Appendix note for page 54.) At that time a French army entered Rome and made the pope a prisoner, and he **died in exile**. Though a new pope was **soon afterward elected**, the papal hierarchy has **never since** been able to wield the power which it before possessed. GC 266:3/ Revelation 17:16

Look now to the "Image to the Beast" "Apostate Protestantism" the third part of Babylon Revelation 16:19. Revelation 16:13 (1) Dragon, Paganism/Spiritualism. (2) The Beast, Papal Rome. (3) False Prophet, Apostate Protestantism.

See: Uriah Smith 1897-1912 "Daniel and the Revelation" and also S N Haskell "Seer of Patmos" on Revelation 17:10 The Seven Heads.

The Chart is in Error!

Note: According the chart the fifth pope reigned a shorter space (time) only 33 days, 302 days less than the seventh or present pope. So by what then does the chart determine the phrase "a short space"? for the fifth popes reign is shorter than the seventh.

Also: As shown above the wound was not healed in the 1920's but in 1800.

**Let pioneers Identify truth. When the power of God testifies as to what is truth, that truth is to stand forever as truth. No after-suppositions, contrary to the light God has given are to be entertained.** Men will arise with interpretations of Scripture which are to them truth, but which are not truth. The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another with new light, which contradicts the light God has given under the demonstration of His Holy Spirit.

A few are still alive who passed through the experience gained in the establishment of this truth. God has graciously spared their lives to repeat and repeat till the close of their lives, the experience through which they passed even as did John the apostle till the close of his life. And the standard bearers who have fallen in death, are to speak through the reprinting of their writings. I am instructed that thus their voices are to be heard. They are to bear their testimony as to what constitutes the truth for this time.

We are not to receive the words of those who come with a message that contradicts the special points of our faith. They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past fifty years. And while the Scriptures are God's word, and are to be respected, the application of them, if such application moves one pillar from the foundation that God has sustained these last fifty years, is a great mistake. He who makes such an application knows not the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God.--- Preach the Word, p.5(1905)