

On Nov 22, 2025, at 6:27 PM, Art xxxx wrote:

Greetings,

Thank you for your speedy reply. My delay was because of the threat of the weather and making sure to get all the firewood put under shelter.

I have a photocopy reprint of *"Thoughts, Critical and Practical, on the Book of Revelation"* the 1865 version, and on page 18-19 Uriah speaks of the "partial resurrection" of some of the wicked, especially "they also which pierced him" as being a fact. This is false.

The truth is found in two (2) places, first is *"The Present Truth,"* page 86, top of the right column, and the second is a reprint of the same, found in the 1851 *Christian Experience and Views*, page 34, top of the page, and here is where God is clearly making a statement, it is about the third coming, after the 1,000 years, and the text reads like this:

"Then at the close of the 1000 years, Jesus, and the angels, and all the saints with him, leaves the Holy City, and while he is descending to the earth with them, the wicked dead are raised, and **THEN** the very men that "pierced him" being raised, will see him afar off in all his glory, the angels and saints with him, and will wail because of him."

I have colored the word then because it is often passed by, but in both instances it is capitalized. There is nothing in the, what I call, the Original, Authentic, Testimonies, Spirit of Prophecy, that was published before August 6, 1881, the day James White died, nothing is in the Spirit of Prophecy stating that "they also which pierced him" would see Christ at the second coming.

It is only after August 6, 1881 that the doors of the dam holding back the evil, were burst open. Ellen's Vol.III of *The Spirit of Prophecy*, was published in 1878, three years before James' death. Ellen was already writing for Vol.IV, then, three years after James' death, the 1884GC came out, and it carried Uriah's cherished "partial resurrection."

Let me know what you think, I can email a photocopy of *The Present Truth*, if you need.

Blessings,

Error nor attacks on truth is never a blessing!  
[FewMonthsLearning.](#) [brethrenofexperience](#)

[howtheystudied.](#)

## THE BIBLICAL

## INSTITUTE

BY JAMES WHITE & URIAH SMITH. 1877

### PREFACE

IN the following pages is given a synopsis of the lectures delivered at the Biblical Institute, held by Elders James White and U. Smith, in Oakland, California, April 1-17, 1877. The design in these pages has been to give the principal facts, dates and references, connected with the important subjects presented, in as brief a manner as possible, and these, it is believed, will serve in connection with the review questions to give a general idea of the teachings of the Scriptures on these great themes, and furnish a good basis for further study.

We would call especial attention to the questions as a feature upon which rests in large measure the value of the book. Those who use the book for class exercises will of course use the questions. And we would recommend their use even by the general reader.

It will be hardly necessary to say to those who may use this work in class exercises, that the Lessons as here divided are not intended to measure the length of the recitations. A Lesson embraces an entire subject; but it will be found profitable to devote quite a number of recitations in many instances to a single lesson. We commend a thorough study of these all-important themes to those everywhere who desire to acquaint themselves with the prophetic word.

The sealing work of Rev.7 results in sealing the number here specified; but as this is identical with the third angel's message, this sealing work has for many years already been going forward; and some whose whole religious experience has been connected with, and is owing to, this work, have fallen asleep since the message commenced. Will they be reckoned with this 144,000? If so, how can it be said that they are redeemed from among men, or translated? TBI US JW 239.1

We answer, before Christ comes, there is a partial resurrection to take place, according to Dan.12:2, and Rev.1:7. Daniel says, "many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." This is not the general resurrection of either class, for at the general resurrection of the righteous there are no wicked ones to be raised, and at the general resurrection of the wicked there are no righteous ones included. But

here is a mixed resurrection, taking some, a few, of both classes; and this occurs in connection with the standing up of Michael, and the closing time of trouble. We, therefore, infer that at this time, probably when the voice of God is heard, Joel 3:16, Heb. 12:27, and Rev.16:17, some of the pre-eminently wicked will come forth, and all those who have died in the third angel's message. Being then raised from the dead, and taking their place with those who have not died under this message, they are translated when the Lord appears; and hence, with the others, may also be said to be redeemed from among men. TBI US JW 239.2

Rev. 1:7 **Behold, he cometh with clouds;** and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Matt. 24:27 and 30.

Note: The piercing of His hands and feet were meant to prevent His service of the Fathers will. Those who pierced Him would have taken special acts in the work of opposing truth. These would be raised in the special resurrection Before His second advent and destroyed by the same are raised again after the 1000 years for their and all the wicked's final destruction. EG White placed Rev. 1:7 at both. In the Above ExV 33.2 and below in GC 663.1, Ellen G White uses the same expression to show them "that pierced Him," will have a special experience resulting of their rebellion before the 1000 years as well as after. There is no other place than Prior to the second Advent to place this, FOR THERE IS NO RESURRECTION OF THE RIGHTEOUS AFTER THE 1000 YEARS. Dan. 12:2. Let me repeat:

You do know that Christ receives His glory and Kingdom Before He returns to this earth. Daniel 12:1 and stated as Micheal stating up. The Investigative Judgement having taken place Christ now takes the Kingdom. This is not ExV 33.2 which takes place after Christ has already ready been seen by every eye at His second Advent. By which they that pierced Him could not see if the were not resurrected the first time for the second advent. For by the third Advent He has already returned once (second advent) to the earth at which the living wicked would have seen Him return. But they which pierced would not have been able to see Him return if they were not raised, and could not join in on calling for the mountains and rocks to hide them from Him—which does not take place at the second resurrection of the wicked at His 3rd advent.

Rev. 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Matt. 27:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matt. 24:30 And then shall appear the sign of the Son of man in heaven: and **then shall all the tribes of the earth mourn**, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Rev. 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Summary: Christ has received Glory and the throne of David before His second advent when the wicked dead rise in the first partial resurrection of the wicked to stand with the living wicked AT HIS SECOND ADVENT and mourn wail His return—THIS DOES NOT HAPPEN AT THE 3RD ADVENT WHEN THE SECOND OR FINAL RESURRECTION OF THE WICKED TAKES PLACE.

### [SufferedInHisSaints.](#)

Modern Adventists have invented a new deception to make the 144,000 a symbolic number removing the special resurrection entirely. Since they find no evidence to cause an earthquake (His Voice) for the special resurrection conclude there must only be two resurrection? Blending the Third angels message generally to an unnumbered redeemed the 144,000 as only one great earthquake at the second advent and the special resurrection of the wicked into the second resurrection of the wicked. The jews did this with the events of the first Advent with those of the second. So as this special resurrection is during the 7th plague just prior to the second advent. And not only raise some of the wicked who are also raised again in the general resurrection of the wicked after the thousand years. But also raises some of the redeemed under the time of Jacobs trouble to be part of the literal number of the 144,000, before the first or general resurrection of the redeemed. Note the wicked (with those who crucified Him) at the second advent cry to be hidden from Him, which is not their attitude at the second resurrection of the wicked after the thousand years seeking to take the city just prior to their final destruction. All manufactured out of a variation of events of EGW and Scripture See the following links. If the 144,000 are symbolic then what next will they symbolize? The Sabbath Christianity? Faith?

Rev. 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. 18 And ***there were voices, and thunders, and lightnings;*** and there was a ***great earthquake,*** such as was not since men were upon the earth, so mighty an

earthquake, and so great. 19 And the great city was divided into three parts, and *the cities of the nations fell*: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And there fell upon men a **great hail out of heaven**, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

*That voice* shakes the heavens and the earth. *There is a mighty earthquake, . . . Great hailstones, every one. . . . Fierce lightnings thunder, voices, mysterious and awful*, GC 636.3-637.2

[Questionsealing.indd. 144-000. 5th6th7thTrumpets. BallOfFire.](#)

THE Special RESURRECTION Before the 1000 years those that pierced Him and some righteous to make up part of the 144,000 are risen in, preceding by weeks the General resurrection of the Righteous.

GC Chapter 40 God's people delivered.

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, a (1) dense blackness, deeper than the darkness of the night, falls upon the earth. (2) Then a rainbow, shining with the glory from the throne of God, spans the heavens and seems to encircle each praying company. The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. With fearful forebodings they gaze upon the symbol of God's covenant and long to be shielded from its overpowering brightness. GC 635.3

By the people of God a voice, clear and melodious, is heard, saying, "Look up," and lifting their eyes to the heavens, they behold the bow of promise. (3) The black, angry clouds that covered the firmament are parted, and like Stephen they look up steadfastly into heaven and see the glory of God and the Son of man seated upon His throne. In His divine form they discern the marks of His humiliation; and from His lips they hear the request presented before His Father and the holy angels: "I will that they also, whom Thou hast given Me, be with Me where I am." John 17:24. Again a voice, musical and triumphant, is heard, saying: "They come! they come! holy, harmless, and undefiled. They have kept the word of My patience; they shall walk among the angels;" and the pale, quivering lips of those who have held fast their faith utter a shout of victory. GC 636.1

It is at midnight that God manifests His power for the deliverance of His people.

(4) The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. (5) The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: (6) “It is done.” Revelation 16:17. GC 636.2

That voice shakes the heavens and the earth. There is a mighty earthquake, “such as was not since men were upon the earth, so mighty an earthquake, and so great.” Verses 17, 18. The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest. The sea is lashed into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters. Babylon the great has come in remembrance before God, “to give unto her the cup of the wine of the fierceness of His wrath.” Great hailstones, every one “about the weight of a talent,” are doing their work of destruction. Verses 19, 21. The proudest cities of the earth are laid low. The lordly palaces, upon which the world’s great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God’s people, who have been held in bondage for their faith, are set free. GC 636.3

Graves are opened, and (7) “many of them that sleep in the dust of the earth ... awake, some to everlasting life, and some to shame and everlasting contempt.” Daniel 12:2. All who have died in the faith of the third angel’s message come forth from the tomb glorified, to hear God’s covenant of peace with those who have kept His law. “**They also which pierced Him**” (Revelation 1:7), those that mocked and derided Christ’s dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed upon the loyal and obedient. GC 637.1

Thick clouds still cover the sky; yet the sun now and then breaks through, appearing like the avenging eye of Jehovah. Fierce lightnings leap from the heavens, enveloping the earth in a sheet of flame. Above the terrific roar of thunder, voices, mysterious and awful, declare the doom of the wicked.” *At His Second Advent before the 1000 years* “The words spoken are not comprehended by all; but they are distinctly understood by the false teachers. Those who a little before were so reckless, so boastful and defiant, so exultant in their cruelty to God’s commandment-keeping people, are now overwhelmed with consternation and shuddering in fear. Their wails are heard above the sound of the elements.

Demons acknowledge the deity of Christ and tremble before His power, while men are supplicating for mercy and groveling in abject terror. GC 637.2

Rev. 1:7 **Behold, he cometh with clouds;** and **every eye shall see him, and they also which pierced him:** and all kindreds of the earth shall wail because of him. Even so, Amen. Matt. 24:27 and 30.

Daniel 12:1 And at that time shall Michael stand up," ***end of the Judgment Christ stands to take the kingdom*** "the great prince which standeth for the children of thy people: and there shall be a time of trouble," ***ending in the 7 last plagues of Rev 16 just prior to the 1000 years*** "such as never was since there was a nation even to that same time:" ***the living saints can't be delivered before that general/first resurrection of the righteous!*** "and at that time thy people shall be delivered, every one that shall be found written in the book." ***That general at the second advent*** "2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and **some to shame and everlasting contempt.**" ***The special resurrection under the 7th plague of both they that pierced Him and the saints who complete the literal number of the 144,000.*** "3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Rev. 20:5 But **the rest of the dead lived not again until the thousand years were finished.** This is the first resurrection.

There are those who mocked Christ in His humiliation." At the Crucifixion "With thrilling power come to their minds the Sufferer's words, when, adjured by the high priest, He solemnly declared: "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." [Matthew 26:64](#). **Now they behold Him in His glory, and they are yet to see Him sitting on the right hand of power.** GC 643.1

Those who derided His claim to be the Son of God **are speechless now.** There is the haughty Herod who jeered at His royal title and bade the mocking soldiers crown Him king. There are the very men who with impious hands placed upon His form the purple robe, upon His sacred brow the thorny crown, and in His unresisting hand the mimic scepter, and bowed before Him in blasphemous mockery. The men who smote and spit upon the Prince of life now turn from His piercing gaze and seek to flee from the overpowering glory of His presence. Those who drove the nails through His hands and feet, the soldier who pierced His side, behold these marks with terror and remorse. GC 643.2

With awful distinctness do priests and rulers recall the events of Calvary. With

shuddering horror they remember how, wagging their heads in satanic exultation, they exclaimed: “He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He will have Him.” [Matthew 27:42, 43](#). GC 643.3

Vividly they recall the Saviour’s parable of the husbandmen who refused to render to their lord the fruit of the vineyard, who abused his servants and slew his son. They remember, too, the sentence which they themselves pronounced: The lord of the vineyard “will miserably destroy those wicked men.” In the sin and punishment of those unfaithful men the priests and elders see their own course and their own just doom. And now there rises a cry of mortal agony. Louder than the shout, “Crucify Him, crucify Him,” which rang through the streets of Jerusalem, swells the awful, despairing wail, “He is the Son of God! He is the true Messiah!” They seek to flee from the presence of the King of kings. In the deep caverns of the earth, rent asunder by the warring of the elements, they vainly attempt to hide. GC 643.4

Terribly will that prayer be fulfilled in the great judgment day. When Christ shall come to the earth again, not as a prisoner surrounded by a rabble will men see Him. They will see Him then as heaven’s King. Christ will come in His own glory, in the glory of His Father, and the glory of the holy angels. Ten thousand times ten thousand, and thousands of thousands of angels, the beautiful and triumphant sons of God, possessing surpassing loveliness and glory, will escort Him on His way. Then shall He sit upon the throne of His glory, and before Him shall be gathered all nations. Then every eye shall see Him, and they also that pierced Him. In the place of a crown of thorns, He will wear a crown of glory,—a crown within a crown. In place of that old purple kingly robe, He will be clothed in raiment of whitest white, “so as no fuller on earth can white them.” [Mark 9:3](#). And on His vesture and on His thigh a name will be written, “King of kings, and Lord of lords.” [Revelation 19:16](#). Those who mocked and smote Him will be there. The priests and rulers will behold again the scene in the judgment hall. Every circumstance will appear before them, as if written in letters of fire. Then those who prayed, “His blood be on us, and on our children,” will receive the answer to their prayer. Then the whole world will know and understand. They will realize who and what they, poor, feeble, finite beings, have been warring against. In awful agony and horror they will cry to the mountains and rocks, “Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: for the great day of His wrath is come; and who shall be able to stand?” [Revelation 6:16, 17](#). DA 739.3

And, furthermore, Satan is not permitted to counterfeit the manner of Christ’s advent. The Saviour has warned His people against deception upon this point, and

has clearly foretold the manner of His second coming. “There shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.... Wherefore if they shall say unto you, Behold, He is in the desert; go not forth; behold, He is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.” [Matthew 24:24-27, 31](#); [25:31](#); [Revelation 1:7](#); [1 Thessalonians 4:16, 17](#). This coming there is no possibility of counterfeiting. It will be universally known—witnessed by the whole world. GC 625.2

Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all the testing time will come. By the sifting of temptation the genuine Christian will be revealed. Are the people of God now so firmly established upon His word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life and the day of trial may come upon them as a thief. GC 625.3

Soon there appears in the east a small black cloud, about half the size of a man’s hand. It is the cloud which surrounds the Saviour and which seems in the distance to be shrouded in darkness. The people of God know this to be the sign of the Son of man. In solemn silence they gaze upon it as it draws nearer the earth, becoming lighter and more glorious, until it is a great white cloud, its base a glory like consuming fire, and above it the rainbow of the covenant. Jesus rides forth as a mighty conqueror. Not now a “Man of Sorrows,” to drink the bitter cup of shame and woe, He comes, victor in heaven and earth, to judge the living and the dead. “Faithful and True,” “in righteousness He doth judge and make war.” And “the armies which were in heaven” ([Revelation 19:11, 14](#)) follow Him. With anthems of celestial melody the holy angels, a vast, unnumbered throng, attend Him on His way. The firmament seems filled with radiant forms—“ten thousand times ten thousand, and thousands of thousands.” No human pen can portray the scene; no mortal mind is adequate to conceive its splendor. “His glory covered the heavens, and the earth was full of His praise. And His brightness was as the light.” [Habakkuk 3:3, 4](#). As the living cloud comes still nearer, every eye beholds the Prince of life. No crown of thorns now mars that sacred head; but a diadem of glory rests on His holy brow. His countenance outshines the dazzling brightness of the noonday sun. “And He hath on His vesture and on His thigh a name written,

*King of kings, and Lord of lords.” [Revelation 19:16](#). GC 640.3*

Before His presence “all faces are turned into paleness;” upon the rejecters of God’s mercy falls the terror of eternal despair. “The heart melteth, and the knees smite together, ... and the faces of them all gather blackness.” [Jeremiah 30:6](#); [Nahum 2:10](#). The righteous cry with trembling: “Who shall be able to stand?” The angels’ song is hushed, and there is a period of awful silence. Then the voice of Jesus is heard, saying: “My grace is sufficient for you.” The faces of the righteous are lighted up, and joy fills every heart. And the angels strike a note higher and sing again as they draw still nearer to the earth. GC 641.1

The King of kings descends upon the cloud, wrapped in flaming fire. The heavens are rolled together as a scroll, the earth trembles before Him, and every mountain and island is moved out of its place. “Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. He shall call to the heavens from above, and to the earth, that He may judge His people.” [Psalm 50:3,4](#). GC 641.2

Those who choose to make excuses and continue in sin and conformity to the world will be left to their idols. There will be a day when they will not beg to be excused, when not one will wish to be excused. When Christ shall come in His glory and the glory of His Father, with all the heavenly angels surrounding Him, escorting Him on His way with voices of triumph, while strains of the most enchanting music fall upon the ear, all will then be interested; there will not be one indifferent spectator. Speculations will not then engross the soul. The miser’s piles of gold, which have feasted his eyes, are no more attractive. The palaces which the proud men of earth have erected, and which have been their idols, are turned from with loathing and disgust. No one pleads his lands, his oxen, his wife that he has just married, as a reason why he should be excused from sharing the glory that bursts upon his astonished vision. All want a share, but know that it is not for them. 2T 41.1

In earnest, agonizing prayer they call for God to pass them not by. The kings, the mighty men, the lofty, the proud, the mean man, alike bow together under a pressure of woe, desolation, misery inexpressible; heart-anguished prayers are wrung from their lips. Mercy! mercy! Save us from the wrath of an offended God! A voice answers them with terrible distinctness, sternness, and majesty: “Because I have called, and ye refused; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of My reproof: I also will laugh at your calamity; I will mock when your fear cometh.” 2T 41.2

Then kings and nobles, the mighty man, and the poor man, and the mean man, alike, cry there most bitterly. They who in the days of their prosperity despised Christ and the

humble ones who followed in His footsteps, men who would not humble their dignity to bow to Christ, who hated His despised cross, are now prostrate in the mire of the earth. Their greatness has all at once left them, and they do not hesitate to bow to the earth at the feet of the saints. They then realize with terrible bitterness that they are eating the fruit of their own way, and are filled with their own devices. In their supposed wisdom they turned away from the high, eternal reward, rejected the heavenly inducement, for earthly gain. The glitter and tinsel of earth fascinated them, and in their supposed wisdom they became fools. They exulted in their worldly prosperity as though their worldly advantages were so great that they could through them be recommended to God, and thus secure heaven. 2T 41.3

I have been instructed to trace words of warning for our brethren and sisters who are in danger of losing sight of the special work for this time. The Lord has made us depositaries of sacred truth. We are to arise and shine. In every land we are to herald the second coming of Christ, in the language of the revelator proclaiming: "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him." [Revelation 1:7](#). 8T 116.1

What are we doing? Are we giving the message of the third angel? The third angel followed them [the first and second angels], saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." [Revelation 14:9-12](#). 8T 116.2

To those who obey the light they have, illumination will come from on high; for the heavenly messengers are waiting to cooperate with men in warning a deceived, sinful world. When the people of God engage in this work with real travail of soul there will be manifest a decided change in cities and villages. This hovering about churches to keep them propped up makes them more dependent on human effort. They learn to lean on the experience of their fellowmen and do not make God their dependence and their efficiency. It is time that cities and villages everywhere were hearing the solemn note of warning, "Behold, He cometh with clouds; and every eye shall see Him." Get ready that you may be found of Him in peace. TM 231.2

I entreat you whom God has favored with a knowledge of the truth, Go to work; there is work to do everywhere. The fields are all white unto the harvest. Sowers and reapers are needed just now. The time you devote to imparting constantly to those who understand the message of warning will not give one tithe of the strength which they would receive in taking hold of the work to communicate life to save perishing souls. Angels are waiting to bless the consecrated workers. The parable of the lost sheep should be a lesson to every soul who has been rescued from the snare of Satan. We are not to hover over the ninety and nine, but to go forth to save the lost, hunting them up in the wilderness of the large cities and towns. In this work the laborers will be led to feel their weakness and they will flee to the stronghold. The divine presence will be with them to give strength and courage and faith and hope. The truehearted workers will be laborers together with God. TM 232.1

The warnings that Christ gave to Jerusalem were not to end with them. The judgments upon Jerusalem were a symbol of the events of Christ's coming to judgment in the last day, when before Him shall be gathered all nations. "He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." TM 232.2

EW 170,178-9

THE SECOND general RESURRECTION those that pierced him are again raised  
with all the wicked,  
but none of the righteous are raised in this.

GC Chapter 42 The Controversy Ended.

**At the close of the thousand years,** Christ again returns to the earth. He is accompanied by the host of the redeemed and attended by a retinue of angels. As He descends in terrific majesty He bids the wicked dead arise to receive their doom. They come forth, a mighty host, numberless as the sands of the sea. **What a contrast to those who were raised at the first resurrection!** The righteous were clothed with immortal youth and beauty. The wicked bear the traces of disease and death. GC 662.1

Christ descends upon the Mount of Olives, whence, after His resurrection, He ascended, and where angels repeated the promise of His return. Says the prophet: "The Lord my God shall come, and all the saints with Thee." "And His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof, ... and there shall be a very great valley." "And the Lord shall be king over all the earth: in that day shall

there be one Lord, and His name one.” [Zechariah 14:5, 4, 9](#). As the New Jerusalem, in its dazzling splendor, comes down out of heaven, it rests upon the place purified and made ready to receive it, and Christ, with His people and the angels, enters the Holy City. GC 662.3

Now Satan prepares for a last mighty struggle for the supremacy. While deprived of his power and cut off from his work of deception, the prince of evil was miserable and dejected;” *after the 1000 years the final destruction of the Wicked* “but as the wicked dead are raised and he sees the vast multitudes upon his side, his hopes revive, and he determines not to yield the great controversy. He will marshal all the armies of the lost under his banner and through them endeavor to execute his plans. The wicked are Satan’s captives. In rejecting Christ they have accepted the rule of the rebel leader. They are ready to receive his suggestions and to do his bidding. Yet, true to his early cunning, he does not acknowledge himself to be Satan. He claims to be the prince who is the rightful owner of the world and whose inheritance has been unlawfully wrested from him. He represents himself to his deluded subjects as a redeemer, assuring them that his power has brought them forth from their graves and that he is about to rescue them from the most cruel tyranny. The presence of Christ having been removed, Satan works wonders to support his claims. He makes the weak strong and inspires all with his own spirit and energy. He proposes to lead them against the camp of the saints and to take possession of the City of God. With fiendish exultation he points to the unnumbered millions who have been raised from the dead and declares that as their leader he is well able to overthrow the city and regain his throne and his kingdom. GC 663.1-ExV 33.2.

While Satan was rallying his army, the saints were in the city, beholding the beauty and glory of the Paradise of God. Jesus was at their head, leading them. All at once the lovely Saviour was gone from our company; but soon we heard His lovely voice, saying, “Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” We gathered about Jesus, and just as He closed the gates of the city, the curse was pronounced upon the wicked. The gates were shut. Then the saints used their wings and mounted to the top of the wall of the city. Jesus was also with them; His crown looked brilliant and glorious. It was a crown within a crown, seven in number. The crowns of the saints were of the most pure gold, decked with stars. Their faces shone with glory, for they were in the express image of Jesus; and as they arose and moved all together to the top of the city, I was enraptured with the sight. EW 53.1

Then the wicked saw what they had lost; and fire was breathed from God upon them and consumed them. This was the *execution of the judgment*. The wicked then received according as the saints, in unison with Jesus, had meted out to them

during the one thousand years. The same fire from God that consumed the wicked purified the whole earth. The broken, ragged mountains melted with fervent heat, the atmosphere also, and all the stubble was consumed. Then our inheritance opened before us, glorious and beautiful, and we inherited the whole earth made new. We all shouted with a loud voice, "Glory; Alleluia!" EW 54.1

### Warning!

How can the Lord bless those who manifest a spirit of "I don't care," a spirit which leads them to walk contrary to the light which the Lord has given them? ***But I do not ask you to take my words. Lay Sister White to one side. Do not quote my words again as long as you live until you can obey the Bible.*** When you make the Bible your food, your meat, and your drink, when you make its principles the elements of your character, you will know better how to receive counsel from God. I exalt the precious Word before you today. ***Do not repeat what I have said, saying, "Sister White said this," and "Sister White said that." Find out what the Lord God of Israel says, and then do what He commands.***--Manuscript 43, 1901. (From an address to church leaders the night before the opening of the General Conference session of 1901.) {3SM 33.1}

There is no cheat sheet to heaven. Many without and understanding of the Bible try to cut corners by finding what they suppose to be discrepancies.

It will be found that those who bear false messages will not have a high sense of honor and integrity. ***They will deceive the people, and mix up with their error the Testimonies of Sister White, and use her name to give influence to their work. They make such selections from the Testimonies as they think they can twist to support their positions, and place them in a setting of falsehood, so that their error may have weight and be accepted by the people. They misinterpret and misapply that which God has given to the church to warn, counsel, reprove, comfort, and encourage those who shall make up the remnant people of God.*** Those who receive the Testimonies as the message of God will be helped and blessed thereby; but those who take them in parts, simply to support some theory or idea of their own, ***to vindicate themselves in a course of error, will not be blessed and benefited by what they teach.*** To claim that the Seventh-day Adventist Church is Babylon, is to make the same claim as does Satan, who is an accuser of the brethren, who accuses them before God night and day. By this misusing of the Testimonies, souls are placed in perplexity, because they cannot understand the relation of the Testimonies to such a position as is taken by those in error; for God intended that the Testimonies should always have a setting in the framework of truth. {TM 42.1}

There are many who interpret that which I write *in the light of their own preconceived opinions*. You know what this means. *A division in understanding and diverse opinions is the sure result.* {3SM 79.3}

If the preconceived opinions or particular ideas of some are crossed in being reproved by testimonies, *they have a burden at once to make plain their position to discriminate between the testimonies, defining* what is Sister White's human judgment, and what is the word of the Lord. *Everything that sustains their cherished ideas is divine*, and the testimonies to correct their errors are human--Sister White's opinions. *They make of none effect the counsel of God by their tradition.*--Manuscript 16, 1889. {3SM 68.2}

Some who are supposed to be heart and soul devoted to God are acting contrary to Him and to His work. Others have placed confidence in them, but deception covers them as with a garment. Their minds are controlled by a restless, irrepressible energy, an eagerness to disclose their sentiments. Thus seeds are sown everywhere. *By a partially expressed sentiment they cast doubt and unbelief of the truth. There are those who are not in harmony with the testimonies because men in high positions of trust have expressed themselves as not in harmony with them;* for the testimonies do not coincide with their opinions, but rebuke every vestige of selfishness. {TM 291.1}

We must be decided on this subject; for the points that he is trying to prove by Scripture, are not sound. They do not prove that the past experience of God's people was a fallacy. We had the truth; we were directed by the angels of God. It was under the guidance of the Holy Spirit that the presentation of the sanctuary question was given. *It is eloquence for every one to keep silent in regard to the features of our faith in which they acted no part.* God never contradicts Himself. Scripture proofs are misapplied if forced to testify to that which is not true. Another and still another will arise and bring in supposedly great light, and make their assertions. But we stand by the *old landmarks*. [1 John 1:1-10 quoted.] {1SM 161.4}

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? *The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual*

*philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work.* The Sabbath of course, would be lightly regarded, as also the God who created it. *Nothing would be allowed to stand in the way of the new movement.* The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure. {1SM 204.2}

*When the power of God testifies as to what is truth, that truth is to stand forever as truth. No after-suppositions, contrary to the light God has given are to be entertained.* Men will arise with interpretations of Scripture which are to them truth, but which are not truth. The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another with new light, which contradicts the light God has given under the demonstration of His Holy Spirit.

A few are still alive who passed through the experience gained in the establishment of this truth. God has graciously spared their lives to repeat and repeat till the close of their lives, the experience through which they passed *even as did* John the apostle till the close of his life. And the standard bearers who have fallen in death, are to speak through the reprinting of their writings. I am instructed that thus their voices are to be heard. They are to bear their testimony as to what constitutes the truth for this time.

We are *not to receive the words of those* who come with a message that contradicts the special points of our faith. They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past *fifty years*. And while the Scriptures are God's word, and are to be respected, the application of them, *if such application moves one pillar from the foundation that God has sustained these last fifty years, is a great mistake.* He who makes such an application knows not the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God.--- *Preach the Word, p.5(1905)* Selected Messages Vol 1, pg. 161 {CW 32}

The 1865 version and not the 1897 to find fault has been done before. As To U Smith Did not Ellen G White Write:—

*The Lord will not lead minds now to set aside the truth that the Holy Spirit has moved upon His servants in the past to proclaim.* Many will honestly search the Word for light as those in the past have searched it; and they see light in the Word. But they did not pass over the ground, in their experience, when these messages of warning were first proclaimed. *Not having had this experience, some do not appreciate the value of the truths that have been to us as waymarks, and that*

*have made us as a peculiar people what we are.* They do not make a right application of the Scriptures, and thus they frame theories that are not correct. It is true that they quote an abundance of Scripture, and teach much that is true; but truth is so mixed with error as to lead to wrong conclusions. . . . {CTr 342.2}

Every channel that God has used through which to communicate truth is to be *respected*. God has appointed human agents whom He has made *channels through which the waters of life* have flowed down through the ages of the past to our times. God has made them the depositories of sacred truth, and they have been co-laborers with Jesus Christ diffusing the light and truth that has made the church what it is today. {6M 205.2}

Let God alone specify the mistakes that they have made; but let us be silent concerning what we may think is a defect. We have enough to do to learn the lessons He would have us learn. Increased light *has come* to us from God as we have searched the living oracles. We have discovered gems that were more precious than gold and silver, and many of these rich treasures have been pointed out to us by men who are now laid away in the grave. Let us not depreciate one of God's workmen. *If God in His great mercy has traced the imperfection of any of His workmen, it is for the purpose of leading the church to shun his defects, and to imitate his virtues.* {6MR 206.1}

Let us cherish the truth which has been spoken to us and the counsel that has been given to us *by men through whom* God has manifested His will in a marked manner. Let us be grateful that there were men who appropriated the grace of Christ, and bore the burden in the heat of the day, whose lips are now silent. The Lord Jesus bade John to write of them, "Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." We should be careful how we handle the names of the precious and blessed ones who sleep in Jesus. {6MR 206.2}

*It has been at very great cost that the truth has been brought before the people.* The third angel's message was established through very great difficulties; for every conceivable obstruction was in the way of its proclamation at first. Those who have seen the truth at a later date, who have had no *experimental knowledge* as to *what it cost* to become a Seventh-day Adventist when all the believers could be numbered within a small compass, *should be guarded* in their expressions in regard to the men through whom the Lord wrought as pioneers in His work. These men gave not only themselves, but all that they possessed to advance the precious truth. It cost them more than it costs many today who take it upon themselves to speak so freely of the *mistakes* the servants of God made in their youth and inexperience. The Lord loved them and valued them; for they had fervor and honesty of soul, and He took them by the hand and led them in safe paths, planting their inexperienced feet upon the Rock of Ages. {6MR 206.3}

Now let every one who loves God, *love and respect those whom God has loved*

**and honoured.** "Them that honor Me, I will honour, and they that despise me shall be lightly esteemed." 1 Samuel 2:30. {6MR 207.1}

These are the words of the Lord, and they point out the fact that we should not lightly esteem those who honor God.--Letter 39, 1894. (To A. T. Jones, June 7, 1894.)

About U Smith's Book in both its Titles Thoughts Critical and Practical on . . . and Daniel and the Revelation the Response of History . . . :--

## The Light Given.

***Instruction has been given me*** that the important books containing the light that God has given regarding Satan's apostasy in heaven should be given a wide circulation just now; for **through them the truth will reach many minds.** Patriarchs and Prophets, ***Daniel and The Revelation***, and The Great Controversy are needed now as never before. They Should be widely circulated because the truths they emphasize will open many blind eyes. . . Many of our people have been blind to the importance of the very books that were most needed. Had tact and skill then been shown in the sale of these books, the sunday-law movement would not be where it is today.- *Review and Herald*, Feb. 16, 1905 {CM 123.1}

In the Desire of Ages, Patriarchs and Prophets, and in *Daniel and the Revelation*, There is precious instruction. **These books must be regarded as of special importance**, and every effort should be made to get them to the people.- *Letter 229, 1903* {CM 123.2}

The light given was that ***Thoughts on Daniel and The Revelation***, The Great Controversy, and Patriarchs and Prophets, would make their way. They contain the very message the people must have, the special light God had given His people. The angels of God would prepare the way for these books in the hearts of the people.- *Special Instruction Regarding Royalties*, p.7 (1899) {CM 123.3}

## No Other Book.

***Daniel and Revelation***, *Great Controversy*, *Patriarchs and Prophets*, and *Desire of Ages* should now go to the world. The grand instruction contained in Daniel and Revelation has been eagerly perused by many in Australia. ***This book has been the means of bringing many precious souls to a knowledge of the truth.*** Everything that can be done should be done to circulate Thoughts on Daniel and Revelation. I know of no other book that can take the place of this one. ***It is God's helping hand.***--MS 76, 1901. {PM 356.2}

## Go Everywhere.

I consider that the book *Thoughts on Daniel and the Revelation* should go everywhere. *It has its place and will do a grand, good work.* Letter 25a, 1889, p. 3. (To Brother Eldridge, September 8, **1889**.) {1MR 60.2}

## For This Time.

Especially should the book *Daniel and the Revelation* be brought before people *as the very book for this time. This book contains the message which all need to read and understand.* Translated into many different languages, it will be a power to enlighten the world. This book has had a large sale in Australia and New Zealand. By reading it many souls have come to a knowledge of the truth. I have received many letters expressing appreciation of this book. {1MR 60.6}

## The LORD Has Shown Me.

Let our canvassers urge this book upon the attention of all. The *Lord has shown me* that this book will do a good work in enlightening those who become *interested in the truth for this time. Those who embrace the truth now, who have not shared in the experiences of those who entered the work in the early history of the message, should study the instruction given in Daniel and the Revelation, becoming familiar with the truth it presents.* {1MR 61.1}

## There Is Found.

Those who are preparing to enter the *ministry*, who desire to become successful students of the prophecies, will find *Daniel and the Revelation* an *invaluable help.* They need to understand this book. *It speaks of past, present, and future, laying out the path so plainly that none need err therein.* Those who will diligently study this book will have no relish for the cheap sentiments presented by those who have a burning desire to get out something new and strange to present to the flock of God. The rebuke of God is upon all such teachers. They need that one teach them what is meant by godliness and truth. The great, essential questions which God would have presented to the people are found in Daniel and the Revelation. *There is found solid, eternal truth for this time. Everyone needs the light and information it contains.* {1MR 61.2}

## God Used.

The interest in *Daniel and the Revelation* is to continue as long as *probationary time* shall last. *God used* the author of this book as a channel through which *to*

*communicate light to direct minds to the truth. Shall we not appreciate this light, which points us to the coming of our Lord Jesus Christ, our King?* {1MR 63.1}

## Canvassing For.

Young men, take up the work of canvassing for *Daniel and the Revelation*. Do all you possibly can to sell this book. Enter upon the work with as much earnestness as if it were a new book. And remember that as you canvass for it, *you are to become familiar with the truths it contains. As you ponder these truths, you will receive ideas that will enable you not only to receive light, but to let light shine forth to others in clear, bright rays.* {1MR 63.3}

## I Speak Of This Book.

Now is come the time of the revelation of the grace of God. Now is the gospel of Jesus Christ to be proclaimed. Satan will seek to divert the minds of those who should be established, strengthened, and settled in the truths of the first, second, and third angels' messages. *The students* in our schools should carefully study *Daniel and the Revelation*, so that they shall not be left in darkness, and the day of Christ overtake them as a thief in the night. I speak of this book because it is a means of educating those who need to understand the truth of the Word. This book should be highly appreciated. *It covers much of the ground we have been over in our experience.* If the youth will study this book and learn for themselves what is truth, they will be saved from many perils. {1MR 63.4}

On Nov 29, 2025, at 3:47 PM, Art xxxx wrote

Ok, lets look again at Revelation 1:7.

Revelation 1:7

1.) Behold, he cometh with clouds; Are not the clouds angels? Matthew 16:27 *For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.*

We know that at both the second coming and the third coming Christ will come with clouds of angels.

2.) and every eye shall see him, Uriah has put his own interpretation on this phrase, by saying that it means all that are still alive at the second coming, but this is not so, the phrase is very clear, it can only be at the third

coming when every eye will see him, for all the angels will be there, all the saints will be there, and all the wicked will be there because Christ will have called them from the grave, and it is ONLY at this point that Christ's words will be completely fulfilled, for he spoke directly to them that pierced him by ordering it done; read Mat 23:39; Luk 13:35;

3.) and they also which pierced him: And now all the responsible people will bow the knee and say, "Blessed is he...."

4.) and all kindreds of the earth shall wail because of him. Even so, Amen. It is pretty difficult to say that this verse means the second coming, yet Uriah took an author's prerogative and left off this part of the verse! why? because it did not fit his own interpretation. Now, in order for all the kindreds of the earth to be there, it can ONLY be the third coming.

Also, read this: Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: For Uriah to claim that some of the wicked will be resurrected, it would make this verse in Hebrews 9:27 to be false and God a liar, and we don't want to do that.

Note: It will be seen in the following that desperation causes this man to use Paul to attack Paul. Misquoting Paul, accusing one whom God used as a pioneer of treason. Here is expressed the doctrine of Universalism that all will be saved the wicked at the second resurrection because it is pointed unto men once to die.

It will be admitted by all that Adam was placed on probation, and that the penalty of death, absolute and irrevocable, was affixed to the violation of the command not to eat of the forbidden tree. There was no provision made for mitigation or removal of this 0 penalty. While yet he had no posterity, he partook of the forbidden fruit, and the sentence passed upon him, "Unto dust shall thou return;" till which time he was to eat his bread by the sweat of his brow. HHMLD 245.1

How did that affect those who were to come after? Adam could bequeath to his posterity no higher nature than he himself possessed—a nature, after his transgression, not only liable, but inevitably doomed, to death. The same plane of being was his children's only heritage—a heritage of wearing toil during the period of their life, and after that, death. And this, remember, was because their father Adam had sinned in the matter of the forbidden tree. HHMLD 245.2

The apostle makes an explicit statement of this fact. He says (Romans 5:12): “Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.” When did death pass upon all men? When the natural father of all men subjected himself to death by sin. From that moment it became a fixed fact that every human being who should appear in this world, would be subject to death. Instead of the words “for that” in the last clause, “for that all have sinned,” the Greek has “through,” or “on account of,” whom all have sinned. The margin has “in whom;” that is, in the “one man,” Adam, by whom sin entered into the world. Again the apostle says (1 Corinthians 15:22), “In Adam all die.” HHMLD 245.3

Note In Luke 7:11 this point, a dead man whom Christ raised. Here would be his 1st death and 1st resurrection we have no record of him being translated to heaven, he would after have a second death. If he is faithful he will have a second resurrection, and if he is not faithful he will still have a second resurrection and also a 3rd death. So to with all whom had resurrection: Lazarus Heb. 11:35 Women received their dead raised to life again: . . .

The special resurrection Rev. 1:7 takes place at the 2nd advent when He comes to harvest/gather the saints before the 1000 years because:

- 1). Those that pierced Him will wail/mourn. Rev. 6: which does not take place at the 3rd advent. Rev. 20
- 2). He comes with the angels and He does not touch the earth Matt. 23:27,30 at the 2nd advent. 1Thess. 4:16,17.
- 3). But after the 1000 years the 3rd advent He does touch the earth Rev. 21:3 the tabernacle of God is with men, and he will dwell with them.
- 4). The phrase “every eye” is limited to ONLY THOSE THAT EXIST.
- 5). How will the special resurrection of the wicked influence the death decree against the saints? Given during the 7 last plagues before the 1000 years, not after. Known as the time of Jacobs trouble for the saints.
- 6). The Lake of fire is the second death is after the 1000 years, by which the first death (Heb. 9:27 for both groups) has to prelude before the 1000 years. Note the second death does not proceed out of the mouth of Christ nor does the brightness

of His coming cause the lake of Fire. The Second Death Rev. 2:11; 20:6,14; 21:8

## 2nd Advent, wailing and mourning

Rev. 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall **wail** because of him. Even so, Amen. Matt. 27:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

2Thess. 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, **whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:**

Rev. 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Matt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth **mourn**, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

**This only happens at the 2nd advent before the 1000 years and no way happens at the 3rd advent as does the second death.**

## The Third Advent

Rev. 20:9 . . . and **fire came down from God out of heaven**, and devoured them. 10 And the devil that deceived them was ***cast into the lake of fire*** and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. . . 14 And death and hell were cast into **the lake of fire. This is the second death.** 15 And whosoever was not found written in the book of life was cast into the lake of fire.

## No Mourning or Wailing Here!

Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. 9 And **they went up on the breadth of the earth, and compassed the camp of the saints about,** and the beloved city: and fire came

down from God out of heaven, and devoured them.

This only happens after the 1000 years just after the 3rd advent and prior to the second death.

The expression "every eye" is limited by time and circumstance. Because God does not raise all the wicked dead (these do not exist) Every eye that exist will see Him at the 2nd advent. And because God raises the wicked dead at the 3rd advent still every eye will see Him.

Has satan seen Him in His Glory? Yes he stood next to Him as number 3 in the government of Heaven with the angels that fell.

Has a number of saints throughout the OT seen (The Lord) Him? yes. Ezekiel chapters 1-4

Did those on the Mount of Transfiguration seen Him in His 2nd and 3rd advent glory at His first advent? Yes.

Did those who saw Him cleanse the Temple "feel the overshadowing of His divinity" (DA 158.3-162.3) and the wicked will feel at the 2nd and the 3rd advent? Yes

Will the righteous at His second advent see Him in this glory? Yes. And so also a limited number of the wicked will. Did not Moses see Him in His Glory.

How many at His 3rd advent HAS ALREADY SEEN HIM in His Glory? Of the Lost and Saved.

Every Eye in no way removes that specification of Wail and Mourn at second advent. For subsequent to ExV 33.2, GC 1888 and 1911 we see a change to this view By the Author Herself this to the 2nd from the 3rd. In those chapters of these books that deal with the events of the 2nd and 3rd advents are given to very different accounts. Rom. 4:17 . . . "God, who quickeneth the dead, and calleth those things which be not as though they were." If you're not alive you don't exist.

Ecc. 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. 6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun. Old 1:16 . . . "they shall be as though they had not been." Therefore every eye that exists at the 2nd advent or at the 3rd will see HIM.

Rev. 17:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Matt. 27:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

By your own logic do you see anyone that has not tasted death for since the 1st advent because they have not seen Him at the 3rd advent?

Matt. 16:28 Verily I say unto you, **There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.**

Prophecy came not in old time by the will of man, SO NEITHER DOES THE INTERPRETATION COME BY THE WILL OF MAN.

Rev. 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

The Bible interprets itself, in every place by every other place in itself on a subject/ doctrine for God said it. Isa. 28:10-13. 1Cor. 14:32. Rom. 16:17.

1Thess. 4:14 For if we believe that Jesus died and rose again, **even so them also which sleep in Jesus will God bring with him.** 15 For this we say unto you by the word of the Lord, that **we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.** 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first:** 17 Then we which are alive and remain shall be **caught up together with them** in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

1Cor. 15:51 Behold, I shew you a mystery; **We shall not all sleep,** but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and **the dead shall be raised** incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put

on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law.

John 5:29 And shall come forth; they that have done good," *at His second advent* "unto the resurrection of life; and they that have done evil," they that pierced at His second advent and all at His 3rd "unto the resurrection of damnation."

Here's another special resurrection, this make two.

Matt. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Rev. 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Rev. 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, . . . 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

Rev. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

*Then those who have not secured the **pardon** of their sins **must receive the penalty of transgression**. They suffer punishment varying in duration and intensity according to their works, but finally ending in the second death. Covered with infamy, they sink into hopeless, eternal oblivion. {4SP 364.2}*

*Christ felt much as sinners will feel when the vials of God's wrath shall be poured out upon them. **Black despair, like the pall of death, will gather about their guilty souls, and then they will realize to the fullest extent the sinfulness of sin.** Salvation has been purchased for them by the suffering and death of the Son of*

*God. It might be theirs, if they would accept of it willingly, gladly; but none are compelled to yield obedience to the law of God. **If they** refuse the heavenly benefit and choose the pleasures and deceitfulness of sin, they have their choice, **and at the end receive their wages, which is the wrath of God and eternal death.** They will be **forever separated** from the presence of Jesus, whose sacrifice they had despised. They will have lost a life of happiness and sacrificed **eternal** glory for the pleasures of sin for a season. {2T 210.1}*

"I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again." While as a member of the human family He was mortal, as God He was the fountain of life for the world. He could have withstood the advances of death, and refused to come under its dominion; but voluntarily He laid down His life, that He might bring life and immortality to light. **He bore the sin of the world, endured its curse, yielded up His life as a sacrifice, that men might not eternally die.** "Surely He hath borne our griefs, and carried our sorrows. . . . He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all." Isa. 53:4-6. {DA 484.1}

Jesus refused to receive the homage of His people **until He had the assurance that His sacrifice was accepted by the Father. He ascended** to the heavenly courts, and **from God Himself heard the assurance that His atonement** for the sins of men **had been ample**, that through His blood all **might** gain **eternal** life. {DA 790:3}