

Marvelous in her shrewdness and cunning is the Romish Church. She can read what is to be. She bides her time, seeing that the *Protestant* churches are paying her homage in their acceptance of the false Sabbath, and *that they are preparing to employ the very means which she herself employed in by-gone days.* *Those who reject* the light of truth will yet seek the *aid* of this self-styled infallible power to exalt an institution that originated with her. How readily she will come to the help of Protestants in this work, it is not difficult to conjecture. Who understands better than popery how to deal with those who are disobedient to the church? {4SP 397.1}

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