Angel Procreation?

Gen. 6:4 There were _giants_ in the earth in those days; and also _after_ that, when the _sons of God_ came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. . . 9 These are the _generations_ of Noah: Noah was a just man and _perfect in his generations_, and Noah walked with God.

Note: Many teach from this scripture that _Holy Un-fallen_ Angels procreate. Else they would not be called “sons of God.” But is it so, are these then son’s of angels? Did they foster children of giant stature, that became men of renown? _IN NO WISE._

1). The giants were before this supposed copulation as the texts states. 2). It is estimated Adam’s height was about 3 times that of today, or 15 to 17 feet making that of Eve’s 15 and a half to 16 and a half. The tallest of all humanity. 3). As mans days diminished from 900+ years to 120- years, so Man’s stature to the present day. Gen. 6:3.

Note: But what of Noah’s genetic purity? The word Generations in Gen. 6:9 would either have the same meaning or two different ones. “the _generations_ of Noah,” and “_perfect in his generations._” They say this latter means generated PURE. The same Hebrew word is used for both therefor having the same meaning. The English also defines this—in his time, at his point in time of history. My generation, their generation, baby boomer generation, me generation. etc. And so the context of Gen. 6 so uses it. Was not Enoch perfect in his generation, or Isaiah, or Jesus or Daniel, or others in theirs. _Eccl. 1:4; Dan. 4:3_. Perfection here refers to Noah’s moral condition in a generational time of great corruption, for “5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.” “12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his (God’s) way upon the earth.” Here’s the bases for modern racial supremacy. All nationalities today are descendants from Noah.

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Note: Those who believe this or teach it—Pro. 30:12 There is a _generation that are pure in their own eyes, and yet is not washed from their filthiness._

_2Peter 2:5 _And spared not the old world, but saved Noah the eighth person, _a preacher of righteousness_, bringing in the flood upon the world of the ungodly; _Ps. 119:172 _My tongue shall speak of thy word: _for all thy commandments are righteousness._
Note: In Numbers 13:33; Due. 2:11,20; 3:11,13; Josh. 12:4;13:12; eat., As the life-span of man was shortened by eating animal flesh so was their stature reduced. Adam being the tallest. Where did these giants come from, amalgamation or selective breeding for an evil purpose—to defy God, else why would the children of Israel been commanded to destroy them.

2Sam. 21:16 And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. 18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant. 19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. 20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. 21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him. 22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants. See 1Sam 17:10.

Note: If its true that Angels procreate with humans—then here we have them procreating with the enemies, Philistines, of God and His servants on earth, even though there’s no mention of Angels at all—sons of God, nor are Angels mentioned in Genesis 6!

Are Angels Called Son’s of God? Gen. 6:2.

Heb. 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? . . 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Note: Turning humans into an objects of lust would be a violation of the Holy calling to which these Holy and Noble beings are interested.

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we
should be called the sons of God:

Luke 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Note: And so, is why Jesus is called a son both of man and God, for He was born a miracle of a woman. Not by angelic procreation. If good angels can’t then evil ones can’t.

But are Angels physically able to procreate with themselves or with humans?

1Cor. 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. . . 44 . . There is a natural body, and there is a spiritual body.

Matt. 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

1John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Phil. 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1Cor. 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

It's not possible! But why would they want to?