

Bible Books in Order. ***Old Testament Books.***

Genesis. Job. Exodus. Leviticus. Numbers. Deuteronomy. Joshua. Judges. Ruth. 1Samuel. Psalms. 2Samuel. 1Kings. Songs of Solomon, Proverbs. Ecclesiastes. 2Kings. Amos. Jonah. Obadiah. Joel. Hosea. Micah. Isaiah. Habakkuk. Nahum, Zephaniah. Jeremiah-Lamentations. Ezekiel. Daniel. Esther. 1Chronicles. 2Chronicles. Haggai. Zechariah. Ezra. Nehemiah. Malachi.

Book of Job. *Gen. 43:16. ST. 2-12-1880 par. 14. Written by Moses with Genesis in the wilderness Ex. 2:15;4:27;Acts 7:29,30. [JamestheLessorJob.pdf](#) This is seen in the narration when these two books are compared and confirmed in Dueteronomy.* Here we have the first look at Christ in you. Job. 29:12,16; 30:25;31:29,30; Col. 1:27; Phil. 2:4; 1Cor. 10:21;13:4—7; illustrated by Job's life record and Gods testimony of him. 1:8;2:3;42:7,8. These two Books would be essential to understanding what God's deliverance means, how they came to bondage, and the dangers of the unconverted in the Church. *Gen. 19:37,38;26:33;32:32;35:20;47:26;48:15;Due.. 2:22;3:14;10:8;11:4;29:4;34:6.*

Book of Judges. Written by the last Judge (*Due. 16:18; Ruth 1:1; Acts 13:20; Due. 17:14,15; 1Sam. 8:5-7;12:17*) Samuel, 1Sam. 7:6,15,17. And Prophet, 1Sam. 3:20;Judges 1:21,26;6:24;10:4;1Sam. 12:9-11.

Book of Ruth. The Grafting in to the Commonwealth, Part of the Body, Joint Heirs, Ezekiel 47:22,23. The stranger joining themselves as one Born in the land. *Rom. 11:17-24; Eph. 2:12; 1Cor. 12:27; Rom. 8:17; Lev. 24:22; Num. 15:29; Isa. 56:6; Lev. 25:23-55.*

Book of Psalms. Majority of written by David for the purpose of overcoming adversity, of personal experience, and others for public worship 95:2;105:2;81:2;98:5. Making a way of escaping defeat during trials. 1Sam. 30:6;1Kings 1:29. And ***David was greatly distressed;*** for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but ***David encouraged himself in the Lord his God. 1Chron 16:7;Eph. 5:19;Col. 3:16;James 5:13.*** Psalm's 72 was David's for his son Solomon and 2Sam. 23:1 was his last. Psalms attributed to ***Asaph—the chief musician for public worship,*** 50;73-83;1Chron.15:19;16:5;16:37*;Neh. 12:46*;Ezra 3:10*;2Chron 29:30;35:15. Contemporaries of Asaph were Heman, Ethan, and Psalms written ***for the sons*** of Korah for public worship—1Chron. 9:19;Ps. 42;44-49;84;85;87;88. They are historic, and Prophetic. Luke 20:22;24:44;Acts 1:20;13:33,35. Paul's warning against counterfeit Psalms not inspired by God 1Cor. 14:26., and of counterfeit scripture 2Thess. 2:2.

Song of Solomon, written by Solomon as well as the Books of Proverbs—1Kings 4:32, and Ecclesiastes 1:1,12. It covers the reception (Song O Sol. 3:11) of the capital city—the Bride by Christ. The ***Groom John 3:29; Luke 19:12; Rev 21:9,10;*** the ***bride Gal. 4:26;*** the guests—the ***daughters*** of Jerusalem Mark 2:19; 2Cor. 6:18, the ***watchmen*** John 1:11; Isa. 56:10; Matt. 21:38-45; the ***friends*** John

3:29;15:15;Rev. 21:3.

Book of Lamentation. Companion to Song Of Solomon. Both deal with Jerusalem, at its height, in Joy when Righteousness prospered and prevailed prefiguring eternity. In its apostasy and destruction and Sorrow when iniquity ruled and spread *Jer. 52:13; 2Chron 36:14-19. Notice Christ's address in Matt. 23:37.*

Book of Kings. Written by Daniel the Prophet. 2Kings 20:18;Dan.1:3,7-11,18. Daniel being of the Kings lineage had a particular interest in the history of the kings of Judah. The language of the first 6 chapters of Daniel are written in the same style as Kings. Important for the rebuilding of Jerusalem Dan. 9:25.

Books of Chronicles. Written by Ezra-being a priest it was important for Dan. 9:25;Eze. 44:10-16;48:11. As Acts chapter 1 mirrors Luke 24, so the last verses of Chronicles 36:22,23 mirror the Ezra 1:1-3. Why should they be placed there? 1Chron. 5:22;6:15;9:1,2; Neh. 12:23. **1st.** It chronographs the children of Israel by birth, extremely important for the Restoration of Religion 2Chron. 35:4,5., and Government in Jerusalem at the end of the seventy years. *Eze. 21:27; Dan. 9:2,25; Jer. 25:11,12;29:10;2;39:6**; *Zech. 7:5; Ezra 2:62;6:3,11;7:25. Ex. 18:13-22; Due. 1:15; Num. 1:16;7:2;10;4; Eze. 11:17; 28:25;Jer. 16:15; 2nd.* That they are not those books referred to as "the book of the chronicles of the kings of Israel" "the book of the chronicles of the kings of Judah" they were compiled from those and others in Daniel's day that were taken at Jerusalem's destruction. Daniel had highest access to those records that were placed in royal archives. *Ezra 5:17;6:1. 3rd* It was the exact work for the time (*Neh. 7:5,6,,64;Ezra 2:62;3:8,12;8:1,3;1Chron. 4:33;5:1,7;7:9,40;9:22;2Chron. 31:16-18*) to prepare for the events at this periods end, *Dan. 9:25;Eze Chps., 47,48.* And Prefigured the Great work seen in *Dan. 7, and Rev. Chaps 4 and 5* and the New Jerusalem. [4Beasts24EldersCharacter.pdf](#) 4th. They mention Cyrus King of Persia as a Historical fact of whom Daniel mentions also, with a reminder of how Israel got there. *Genealogy NT See Titus 3:10.*

The following list of Prophets was achieved by Direct Reference, or Content.

Book of Amos to Israel. 1:1; 2Kings 14:23;15:13.

Book of Jonah to Nineveh. 1:2; 2Kings 14:25. *Isa.37:37 capital of Assyria. 2Kings 19:36;2Chron. 32:21*

Book of Obadiah to Israel. 1:20,13,19, of the revolt of Edom verses 10-11. 2Kings 8:20,22; 14:10; Joel 3:19.

Book of Joel to Judah 2:1;**3:1,2.** Dan. Chapters 2;7;8-9;11-12;Eze. 21:27; Joel 1:4,6; 2:11,20,23;3:16

Book of Hosea 1:1. To Israel.

Book of Micah 1:1;6:16 to Judah and Israel. *Jer. 26:18. Micah 5:6.*

Book of Isaiah to Judah 1:1.

Israel taken into Assyrian captivity. 2Kings 17;6,23;18:11,12., 150 years before Judah.

Book of Habakkuk 1:6. to Judah.

Book of Nahum to Nineveh. 1:1;2:8;3:7,18; *See also 1:15;2:2. Judah and Israel. Isa.37:37 capital of Assyria. 2Kings 19:36;2Chron. 32:21*

Book of Zephaniah to Judah 1:1;3:14,16 . 2Kings 21:19,20;22:1,2.. *Zeph. 2:13.*
Book of Jeremiah to Judah 1:2,3. *2Chron. 36:12,21,22; Dan. 9:2.*
Book of Ezekiel 1:1,2;3:1,4,5,7,17;33:21. To Judah and Israel.

Judah taken into Babylonian captivity. 2Kings 25.

Book of Daniel 1:21;6:1,28;10:1. Captivity. *Daniels death soon after the events of Chapter 10, 534 B.C. at the age of not less than 91. D&R 213.2.*
Book of Esther 1:1 Captivity. *PK 602.3;60.1;DAR 53.1,2.CRBJ 10.1.*
Book of Haggai 1:1 Captivity. *Ezra 5:1.*
Book of Zechariah 1:1 Captivity. *Ezra 5:1.*
Book of Ezra 1:1;4:21 Captivity. Making up the Guest.
Book of Nehemiah 2:1 Captivity.
Book of Malachi Captivity.

Books and Epistles of the New Testament—

Is Expressed the Meaning and Principles of the Sanctuary Services and Offerings in plain language, or By Example. *Heb. 4:2.*

Matthew, Mark, Luke, Book of Acts, 1Thessalonians, 2Thessalonians, 1Corinthians, 2Corinthians, James, Galatians, Romans, Philippians, Ephesians, Colossians, Philemon, Hebrews, Titus, 1Timothy, 2Timothy, 1Peter, 2Peter, Jude, 1John, 2John, 3John, Revelation, John.

Gospel of Matthew A.D. 41.

Paul's Epistles by his Commission Acts 9:15 to both Jew and Gentile.
Paul's first Arrest. Acts 16:19-23,38. in A.D. 53.

1Thessalonians 2:14,16 written to the (*Acts 26:20*) Jewish converts to Christianity A.D. 54. 2Thessalonians 1Thess. 2:14,16 written to the Jewish converts A.D. 54. 1Corinthians written to the gentiles converts to Christianity 12:2 A.D. 57. 2Corinthians written to the gentiles converts to Christianity A.D. 59.

Note: The difference in Paul's teaching between Jew and Gentile is a direct result of Christ's direction [AnswerToFeastdays.pdf](#) and Pauls Commission in Acts 9:15;15:5,10,19-21. It concerned the ceremonial/sacrificial law written by Moses, *Deu. 31:24; Acts 13:39* And **by him all that believe are justified** from all things, from which ye could not be justified **by the law of Moses.** *Gal. 3:19.* Rom. 10:4 For **Christ is the end of the law**—for righteousness—to every one that believeth. *Dan. 9:27*, which some who err believe it also includes the Ten Commandments written by God—These Ten Commandments are still binding as Paul testifies [SabbathByPaul](#) [PaulTheGentiles.pdf](#). The remedy for their violation lay not in sacrificial offering of animals but in Jesus whom these were designed to teach.

Gospel of Luke A.D. 60.

Epistle of James A.D. 60. *The brother of Jesus. Gal. 1:19. AA 405.2;LP 214.2. Luke 6:16; Matt. 13:55. [JamestheLessorJob.pdf](#)*

Galatians written by Paul to the gentiles 2:2. Acts 20:1,3. A.D. 60.

Romans written by Paul to the gentile converts to Judaism and gentile converts to

Christianity 11:13;*15:25-31* A.D. 60.

Pauls Epistles, second Arrest.
Acts 21:28-33. in A.D. 60.

Philippians 1:7 written by Paul to the gentiles A.D. 60.

Book of Acts Of The Apostles. A.D. 63. *Written by Luke 1:3;24:36,49-53;Acts 1:1,4,8,9;2Tim. 4:11, and why Paul's final arrest is not recorded.*

Gospel of Mark A.D. 64.

Ephesians written to the gentiles Converts to Christianity 2:11;3:1,6;4:17 A.D. 64.

Colossians 1:27 written to the gentiles con., to Chris., A.D. 64. Philemon written

to him, A.D. 64. Hebrews written to the converted Jews *Heb. 10:32-34* A.D. 64.

Titus written to Titus a gentile convert to Christ., Gal. 2:3, A.D. 65. 1Timothy

written to a converted Jew Acts 16:1, A.D. 65. 2Timothy written to a converted

Jew Acts 16:1, his final arrest *Pauls last letter* A.D. 66. Put to death by Nero.

1st Epistle of Peter to the Jews, these espistles were written just before his death
2Peter 1:14. A.D. 66.

2nd Epistle of Peter to the Jews A.D. 66.

Epistle of Jude A.D. 66 *The brother of James. Jude 1:1. aka. Strong's 2455—
Judah, Judas. Luke 6:16; Matt. 13:55. **John 14:22;7:1-4.** [JamestheLessorJob.pdf](#)*

1st Epistle of John A.D. 90. *These were written by John before his exile to Patmos.
2John 1:12; 3John 1:14; Rev. 1:9.*

2nd Epistle of John A.D. 90.

3rd Epistle of John A.D. 90.

Book of Revelation A.D. 96 *Written by John from Patmos Rev 1:9.*

Gospel of John A.D. 97.

It will be noted that without Paul Christianity might well have failed. It was his influence that caused the Apostles to heed Our Saviours words and give up the ceremonial law. This is seen in their epistles and their repentance toward Paul.

Reading 21 Chapters of the Bible a Day, propels you through the Bible four times in a year. Seven Chapters a Day, once in a year, with the remainder to contemplate points of interest. This study is to show what real unity of God's prophets looks like by reading them in their proper location. And the disunity of false prophets. Micah 3:11.