

Unrestrained Bound and Loosed?

Matt. 16:19;18:18-20.

Peter had expressed the truth which is the foundation of the church's faith, and Jesus now honored him as the representative of the whole body of believers. He said, "I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." DA 413.5

"The keys of the kingdom of heaven" **are the words of Christ. All the words of Holy Scripture are His, and are here included.** *These words have power to open and to shut heaven.* They declare the conditions upon which men are received or rejected. Thus the work of those who preach God's word is a savor of life unto life or of death unto death. Theirs is a mission weighted with eternal results. DA 413.6.

Matt. 18:19 Again I say unto you, That if two of you shall agree on earth **as touching any thing that they shall ask, it shall be done for them** of my Father which is in heaven. 21:22 And all things, **whatsoever ye shall** ask in prayer, believing, ye shall receive.

Note: Can you hate your neighbor, murder your brother, this is what SDA's are trying to those who love them enough to tell them they're wrong. So have these the same prohibition of According to His word: Beam-Mote; Whatsoever ye would that men should do unto you; These sayings of mine Matt. 7:1 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. After you've judged yourself by the word of God, then shalt thou see clearly to judge your *BROTHER.*

Note: They do not think to prove someone has spoken truth by Scripture anymore, but to test them by fire i.e., sickness, poison, brutality is a test that almost all God's messengers have not passed. [\(52\) 15 Medieval Traditions Not taught in history class - YouTube.](#)

"Jesus proceeded to show His hearers" in the sermon on the mount taught "**what it means to keep the commandments of God—that it is a reproduction in themselves of the character of Christ.** For in Him, God was daily made manifest before them." MB 55.1

Note: Jesus in preaching the sermon on the mount was revealing to His people the

attributes of His character He wanted them to create in themselves. Then we can't hate our enemies, we have to do good to them etc.

Matt. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. 20 For I say unto you, That except your righteousness shall exceed the righteousness of the” Evangelists and Pastors, “ye shall in no case enter into the kingdom of heaven.”

John 12:49 For ***I have not spoken of myself***; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: ***whatsoever I speak therefore, even as the Father said unto me, so I speak.***

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, ***whatsoever I have said unto you.***

John 15:14 Ye are my friends, if ye do ***whatsoever I command you.*** See Matt. Chapters 5-7.

John 14:13 And whatsoever ye shall ***ask in my name***, that will I do, that the Father may be ***glorified*** in the Son. 14 If ye shall ask any thing in my name, I will do it. 15:7 ***If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*** . . . 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that ***whatsoever ye shall ask of the Father in my name, he may give it you.*** 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, ***Whatsoever ye shall ask the Father in my name, he will give it you.*** 24 Hitherto have ye asked nothing ***in my name: ask, and ye shall receive,*** that your joy may be full.

Gal. 6:7 Be not deceived; God is not mocked: for ***whatsoever a man soweth, that shall he also reap.***

James 4:3 ***Ye ask, and receive not, because ye ask amiss,*** that ye may consume it upon your lusts.

Matt. 17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Matt. 23:35

False Religious Tests

Mark 16:17 And **these signs shall follow them** that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Note: No tests here only signs, a gift to those who preach the gospel. DA 823.2,3. How does this explain Isiah's death or the Apostles, James, Stephen, Peter, Paul etc.

1John 4:1 Beloved, believe not every spirit, but **try the spirits** whether they are of God: because many false prophets are gone out into the world.

Note: How are we to try the spirits, by the word. Isa. 8:20.

1Peter 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Note: Do brethren bring the fiery Trial? False brethren who have not accepted Christ certainly with unbeliever.

Many are deceived today in the same way as were the Jews. **Religious teachers read the Bible in the light of their own understanding and traditions; and the people do not search the Scriptures for themselves, and judge for themselves as to what is truth; but they yield up their judgment, and commit their souls to their leaders.** The preaching and teaching of His word is one of the means that God has ordained for diffusing light; but we must bring every man's teaching to the test of Scripture. Whoever will prayerfully study the Bible, desiring to know the truth, that he may obey it, will receive divine enlightenment. He will understand the Scriptures. "If any man willeth to do His will, he shall know of the teaching." John 7:17, R. V. DA 459.1

How Do We Ask Amis? Supposing that gain is godliness is His will.

Phil. 4:8 Finally, brethren, **whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report;** if there be any virtue, and

if there be any praise, think on these things. 9 Those things, *which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.*

1Cor. 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, *do all to the glory of God.*

1John 3:22 And whatsoever we ask, we receive of him, *because we keep his commandments, and do those* things that are pleasing in his sight. 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Note: 1st Day adventists and 7th Day Adventists have given up the Investigative Judgment, and by these have tried to supersede Gods authority in who is saved and by what standard. Here is found evidence of what Revelation 13:3 . . . “wondered after the beast.” Study to know how to do the same.

[BuiltOnPeter. NLO. ProtestantPopery3.pdf](#)

Gal. 5:16 This I say then, *Walk in the Spirit*, and ye shall not fulfil the lust of the flesh. 2Peter 2:10

1John 2:16 For all that is in the world, the lust *of the flesh*, and the lust *of the eyes*, and the *pride* of life, *is not of the Father*, but is of the world.

Rev. 21:27 And *there shall in no wise enter into it any thing that defileth, neither whatsoever* worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

The people partook largely of the same spirit, intruding upon the province of conscience and judging one another in matters that lay between the soul and God. It was in reference to this spirit and practice that Jesus said, “Judge not, that ye be not judged.” That is, do not set yourself up as a standard. *Do not make your opinions, your views of duty, your interpretations of Scripture, a criterion for others and in your heart condemn them if they do not come up to your ideal. Do not criticize others, conjecturing as to their motives and passing judgment upon them.* MB 123.3

Exo. 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. 2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: 3 Neither shalt thou countenance a poor man in his cause.

Due. 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. 23:15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. Jer. 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. Prof. 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness that speaketh lies, and he that soweth discord among brethren. 20 My son, keep thy father's commandment, and forsake not the law of thy mother: 21 Bind them continually upon thine heart, and tie them about thy neck. 20:23 Divers weights are an abomination unto the LORD; and a false balance is not good.

Jesus looks down from the His throne and sees [it] is as in the day when He was upon earth—*His ambassadors treated with contempt, their words as idle tales*. It is the present unbelief which presents hardness of heart, presents impenitence, that makes us responsible [for] those tears Christ shed as He looked down the ages and saw how few would know Him, how [few would] obey Him. 4LtMs, Lt 11, 1883, par. 20

The most solemn responsibility for the Jews was when Jesus was in their midst. It was that generation who had rejected Him, who were guilty, condemned, rejected of Him. And it [is] now in this day of light and privileges that this nation is arraigned as before the bar of God for their rejection of Christ. “They would none of My counsel: they despised all My reproof.” Proverbs 1:30. 4LtMs, Lt 11, 1883, par. 21

The road to death is broad, and the gate is wide. The whole fallen race may go in thereat, with all their worldliness, all their selfishness, all their pride, dishonesty, and moral debasement. The gate is so wide, the road is so broad, that there is room for every man's opinions and doctrines, space for everyone to follow his inclinations, to do whatever his self-love would dictate. The covetous, the spendthrift, the infidel, the profligate, the gambler, the murderer, the hypocrite, and the self-deceived, all find paths suited to their taste, in which to walk. Divided in their opinions, they yet find one point for purpose and action; for they all agree in opposing the counsel of God. {ST 07-11-92.6}

Note: Then whom are Protestants following:—

“And I will give unto thee the keys of the kingdom of Heaven; and whatsoever thou shalt bind on earth shall be bound in Heaven; and whatsoever thou shalt loose on earth shall be loosed in Heaven.” *The Roman church makes a wrong application of these words of Christ.* They claim that he addressed them specially to Peter. Hence he is represented in works of art as carrying a bunch of keys, which is a symbol of trust and authority given to ambassadors and others in high positions. The words of Christ: “I will give unto thee the keys of the kingdom of Heaven,” were not addressed to Peter alone, but to the disciples, including those who compose the Christian church *in all ages*. Peter was given no preference nor power above that of the other disciples. Had Jesus delegated any special authority to one of them, we would not find them so frequently contending among themselves as to who should be greatest. They would have at once submitted to the wish of their Master, and paid honor to the one whom he had selected as their head. 2SP 273.2

[WanderedAfterBeast.pdf](#). [CatholicProcession](#).

Jesus, in giving the disciples their first commission, had said, “I will give unto thee the keys of the kingdom of Heaven, and whatsoever thou [referring to responsible men who should represent his church] shalt bind upon earth shall be bound in Heaven, and whatsoever thou shalt loose on earth shall be loosed in Heaven.” In renewing the commission of those to whom he had imparted the Holy Ghost, he said, “Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.” *These words conveyed to the disciples a sense of the sacredness of their work, and its tremendous results.* Imbued with the Spirit of God, they were to go forth preaching the merits of a sin-pardoning Saviour; and they had the assurance that all Heaven was interested in their labors, *and that what they did on earth, in the spirit and power of Christ, should be ratified in Heaven.* 3SP 244.2

*God never forces the will or the conscience; but Satan's constant resort—to gain control of those whom he cannot otherwise seduce—is compulsion by cruelty. Through fear or force he endeavors to rule the conscience and to secure homage to himself. To accomplish this, he works through both religious and secular authorities, moving them to the enforcement of human laws *in defiance of the law of God.* GC 591.2*