

Did Antiochus pollute the Sanctuary which was in Jerusalem, was the church polluted by Antiochus? Or is there another Sanctuary to be cleansed which is the bride that is adorned by the church—the Saints? The Jews did more to pollute the Sanctuary than Antiochus. Mal. 17,8.

"But as we have been so long and industriously taught to look to the earth for the Sanctuary, it may be proper to inquire, by what scriptural authority have we been thus taught? I can find none. If others can, let them produce it. Let it be remembered that the definition of Sanctuary is "a holy or sacred place." Is the earth, is Palestine such a place? Their entire contents answer, No! Was Daniel so taught? Look at his vision. "And the place of his Sanctuary was cast down;" Dan. viii, 11. This casting down was in the days and by the means of the Roman power; therefore, the Sanctuary of this text was not the Earth, nor Palestine, because the former was cast down at the fall, more than 4,000 years, and the latter at the captivity, more than 700 years previous to the event of this passage, and neither by Roman agency." *The Sanctuary page 2 paragraph 1 ORL Crosier.*

Rev. 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white:" (Of the church) "for the fine linen is the righteousness of saints. 21:12 And had a wall great and high, and had twelve gates, . . . written thereon, which are the names of the twelve tribes of the children of Israel: . . . 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

The theory of the Church Bride robs Christ of the throne of David his father in Jerusalem Which Comes down from God out of Heaven the church being the guests. And Ultimately the 3 Angels Messages making profession more than obedience.

## The Nature of the Cleansing.

Rev. 2:2 I know *thy works, and thy labour, and thy patience*, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: . . . 5 Remember therefore from whence thou art fallen, and repent, and *do the first works*; 19 I know *thy works*, and charity, and service, and faith, and thy patience, *and thy works*; and the last to be more than the first. 3:8 *I know thy works*: behold, I have set before thee an open

door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 1John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. 22:12 And, behold, I come quickly; and **my reward** is with me, **to give every man according as his work shall be.**

John 5:29 And shall come forth; **they that have done good**, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. Ecclesiastical 12:13,14.

Rev. 20 :12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, **according to their works.** 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man **according to their works.** 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And, behold, I come quickly; and **my reward is with me, to give every man according as his work shall be.** 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Eph. 6:8 Knowing that whatsoever good thing any man doeth, the same shall **he receive of the Lord**, whether he be bond or free.

Rom. 2:6 Who will render to every man **according to his deeds:**

Col 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. 25 But **he that doeth wrong shall receive for the wrong which he hath done:** and there is no respect of persons.

Matt. 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall **reward every man according to his works.**

Jer. 32:19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and **according to the fruit of his doings:**

Eze. 36:19 And I scattered them among the heathen, and they were dispersed through the countries: *according to their way and according to their doings* I judged them.

Ecc. 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. 14 For God shall bring *every work into judgment*, with every secret thing, whether it be good, or whether it be evil.

Ps. 62:12 Also unto thee, O Lord, belongeth mercy: for thou *renderest to every man according to his work*.

Jonah 3:10 And *God saw their works*, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

Gen. 4:7 *If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door*. And unto thee shall be his desire, and thou shalt rule over him.

Tit. 1:16 They profess that they know God; *but in works they deny him*, being abominable, and disobedient, and *unto every good work reprobate*. Due. 6:25; Ps. 17:4.

Where that Record to be Cleansed is Kept.

## **The Cross and its Shadow**

S N Haskell 1914

### **THE THREE BOOKS OF JUDGEMENT**

#### **1. Book of Life**

Luke 10:20. Names written in heaven.

Luke 10:19, 20. To be enrolled in the book of life is the highest honor given mortals.

Phil. 4:3, Names of faithful workers recorded.

Ex. 32:33, The names of those that cling to sin will be removed.

Rev. 3:5. Names of the faithful retained.

Rev. 13:8;17:8. Wicked are not recorded.

Rev. 20:15. None will be saved whose names are not recorded in the book of life.

Isa. 4:3, margin.

Ps. 69:28; Eze. 13:9.

Heb. 12:23; Dan. 12:1.

## **2. Book of Remembrance**

Mal. 3:16. Records every word.

Matt. 12:36, 37. Idle words.

Ps. 56:8. Tears of repentance.

Ps. 87:4-6. Birthplace and environments.

Eccl. 12:13, 14. Every secret act.

1 Cor. 4:5. Counsels of the heart.

## **3. Book of Death**

Jer. 17:13. Those that forsake God are written in the earth.

Jer. 2:22. Sins all recorded.

Job 14:17. Sins sealed up.

Deut. 32:32-36. The sins of the wicked are all "*laid* up in store" until the day of judgment.

Hos. 13:12. Sin bound up.

Eccl. 12:14 For *God shall bring every work into judgment*, with every secret thing, whether it be good, or whether it be evil.