

My Email.

The Segregated South: Plessy v. Ferguson (1896)

Justice Harlan, dissenting.

While there may be in Louisiana persons of different races who are not citizens of the United States, the words in the act, "**white and colored races,**" necessarily include all citizens of the United States of both races residing in that State. So that we have before us a state enactment that compels, under penalties, the separation of the two races in railroad passenger coaches, and makes it a crime for a citizen of either race to enter a coach that has been assigned to citizens of the other race...

Is this what Jesus did?

Eph. 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; **for to make in himself of twain one new man, so making peace;**

1Cor. 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, **that no one of you be puffed up for one against another. 7 For who maketh thee to differ from another?** and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

A Réponse from a Bible worker.

May 2, 2023, at 10:21 PM,

It seems to me that the elite are playing the racist card in order to create hatred and conflict between the two groups. You are white so you are automatically racist because you have privilege. How crazy is that?

My plea to the Lord is - Lord, take my heart; for I cannot give it. It is Thy property. Keep it pure, for I cannot keep it for Thee. Save me in spite of myself, my weak, unchristlike self. Mold me, fashion me, raise me into a pure and holy atmosphere, where the rich current of Thy love can flow through my soul. (COL159)

because I know that I am weak and defective, and in need of His strength and His wisdom. Thank you Jesus for Your saving grace and willingness to work in me to will and to do of Your good pleasure.

Note: Here is the attack by Jones and Waggoner on the truth repeated today. Is God obedient for us? If we're to weak that He needs to strengthen us (Phil 4:13), then why would He perform (works) for us? It is absurd to say He strengthens us so He can do it for us, who then strengthens us to do evil and does he do evil for us? the Bible worker does not understand the Sanctuary investigative Judgment as Jones and Waggoner did not. The quote from COL is only part of the correct gospel known as Justification that Jones and Waggoner perverted, FW 111-113. And finally led them to leave the truth and join in on Sunday observance. If you can't keep the law then you can't keep the 7th Day Sabbath. They omitted the necessity of works—keeping the commandments, as the BW does. Faith-Gospel-Justification, Commandments-Love-Obedience-Sanctification are the two necessary parts in the plan of salvation that we must understand and take an active part in. Note the BW mentions nothing about the commandments-works-sanctification.

We are not saved as a sect; no denominational name has any virtue to bring us into favor with God. ***We are saved individually as believers in the Lord Jesus Christ.*** And “by grace are ye saved through faith; and that not of yourselves; it is the gift of God.” We may have our names recorded on the books of the most spiritual of the churches, and yet we may not belong to Christ, and our names may not be written on the Lamb's book of life. Christ said, “I am the way, the truth, and the life: no man cometh unto the Father, but by me.” If we could reach heaven through our own merits and efforts” (Tower of Babel) “, then Christ need not have come to the world, to endure suffering, reproach, and shame, to be subjected to humiliation, mockery, insult, and death. He made an infinite sacrifice, because it was the only way whereby man could be saved. ***Those who believe in Christ will reveal it in their life and character. By beholding Christ they will be changed into his image, and Christ will be represented to the world by his followers. If we are branches of the True Vine, precious clusters of rich fruit will appear in the life as the natural result. Practical faith in Christ will result in the doing of his words; the believer in Jesus will work the works of God. “We are laborers together with God.” “Without me,” says Christ, “ye can do nothing.” In and through the grace of Christ we can do all things.*** RH February 10, 1891, par. 6

Note: The EGW quote in COL is Great as a part of the Gospel, But when separated from the whole-context as seen above statement by the Bible Worker, it becomes just as EGW warned Jones and Waggoner. And the Bible worker cannot

harmonize his words with scripture. The best Book on Righteousness by Faith is Desire of the Ages.

**The gospel without the law is inefficient and powerless.** {1888 Materials. EGW. Chap. 100 - Diary Entries. 783.2}

Heb. 6:1 Therefore ***leaving the principles of the doctrine of Christ,***” (Justification) “let us go on unto” (Sanctification) “perfection; not laying again the foundation of repentance from dead works, and of faith toward God,”

“ . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . He sought to prove that the righteousness of God's law **is an enemy to peace.** . . ” DA 762.3;GC592;7BC915. “ . . . These plagues enraged the wicked against the righteous; ***they thought that we had brought the judgments of God upon them,*** . . “ EW 36.2 “ . . . Yet the very means by which Christ established the law Satan represented as destroying it. ***Here will come the last conflict of the great controversy between Christ and Satan.*** . . “ DA 762.

Note: FYI Republican christian evangelicals are playing the race card; that is why they've made Jesus white instead of Jewish. The underline narrative of the Bible Worker is what is being addressed.

“Works amounted to nothing, that there were no conditions. . . minds were confused and would not receive correct impressions in regards to faith and works. . . . you leave a wrong impression upon many minds. . . FW 111.1

You make these subjects , through your expressions, confusing to minds. . . you have expressed your mind radically . . . it is not so very clear lines in your own mind, and you cannot define correct principles to other minds, and you are yourself unable to make your statements harmonize with your own principles and faith. FW 111.2

Then **when you say there are no conditions,** and some ***expressions are made quite broad,*** you burden the minds, and ***some cannot see consistency in your expressions.*** They cannot see how ***they can harmonize these expressions with the plain statements of the Word of God.*** Please guard these points. ***These strong assertions in regard to works never make our position any stronger. The expressions weaken our position,*** for there are many who will consider you an ***extremist*** and will lose the rich lessons you have for them upon the very subjects they need to know.... My brother, ***it is hard for the mind to comprehend this point, and do not confuse any mind with ideas that will not harmonize with the Word.***

Please consider that under the teaching of Christ many of the disciples were lamentably ignorant; but when the Holy Spirit that Jesus promised came upon them and made the vacillating Peter the champion of faith, what a transformation in his character! But ***do not lay one pebble***, for a soul that is weak in the faith to ***stumble*** over, ***in overwrought presentations or expressions***. Be ever consistent, calm, deep, and solid. Do not go to any extreme in anything, but keep your feet on solid rock. O precious, precious Saviour. "He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him" (John 14:21). FW 112.2

***This is the true test—the doing of the words of Christ. And it is the evidence of the human agent's love to Jesus, and he that doeth His will giveth to the world the practical evidence of the fruit he manifests in obedience, in purity, and in holiness of character....*** FW 113.1

***Let no one say that your works*** have nothing to do with your rank and position before God. In the judgment the sentence pronounced is according to what has been done or to what has been left undone (Matt. 25:34-40). (See. "The Story of Daniel" Haskell, 293.2.)

Effort and labor ***are required*** on the part of the receiver of God's grace; for it is the fruit that makes manifest what is the character of the tree. Although the good works of man are of no more value without faith in Jesus than was the offering of Cain, yet covered with the merit of Christ, they testify {to} the ***worthiness*** of the doer to inherit eternal life. That which is considered morality ***in the world*** does not reach the divine standard and has no more merit before Heaven than had the offering of Cain.--Manuscript 26a, 1892.

Faith cometh by hearing, and hearing by the word of God." Romans 10:17. The **Scriptures are the great agency in the transformation of character**. Christ prayed, "Sanctify them through Thy truth; Thy word is truth." John 17:17. If studied and obeyed, the word of God works in the heart, subduing every unholy attribute COL 100.1

**It is obedience to the principles of the commandments of God, that molds the character after the divine similitude....** SD 52.3

We are not bidden to prove them by their fair speeches and exalted professions. ***They are to be judged by the word of God. "To the law and to the testimony: if they speak not according to this word it is because there is no light in them."*** **"Cease, my son, to hear the instruction that causeth to err from the words of knowledge."** [Isaiah 8:20](#); [Proverbs 19:27](#). What message do these teachers bring? Does it lead you to reverence and fear God? ***Does it lead you to manifest your love for Him by loyalty to His commandments?*** If men do not feel the weight of the

**moral law**; if they make light of God's precepts; if they break one of the least of His commandments, and teach men so, *they shall be of no esteem in the sight of heaven.* **We may know that their claims are without foundation. They are doing the very work that originated with the prince of darkness, the enemy of God.** MB 145.2

A mere profession of discipleship is of no value. *The faith in Christ which saves the soul is not what it is represented to be by many.* "Believe, believe," they say, "and you need not keep the law." **But a belief that does not lead to obedience is presumption.** The apostle John says, "He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him." [1 John 2:4](#). **Let none cherish the idea that special providences or miraculous manifestations are to be the proof of the genuineness of their work or of the ideas they advocate. When persons will speak lightly of the word of God, and set their impressions, feelings, and exercises above the divine standard, we may know that they have no light in them.** MB 146.2 1896.

**Obedience is the test of discipleship. It is the keeping of the commandments that proves the sincerity of our professions of love.** When the doctrine we accept kills sin in the heart, purifies the soul from defilement, bears fruit unto holiness, we may know that it is the truth of God. When benevolence, kindness, tenderheartedness, sympathy, are manifest in our lives; *when the joy of right doing is in our hearts*; when we exalt Christ, and not self, we may know that our faith is of the right order. "Hereby we do know that we know Him, if we keep His commandments." [1 John 2:3](#). MB 146.3

*Take not the position that men can be moved by the presentation of the love of God alone. You may build ever so fine a structure, but it is without foundation.* Dig deep, lay the foundation on Christ alone--a crucified Redeemer who died for the *transgressor* that he should not perish but have eternal life. How? **Only by coming back to his allegiance to God's holy law.** "Repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21. {1888 Materials. EGW. Chap. 100 - Diary Entries.783.1}

The law and the gospel go hand in hand. The one is the complement of the other. **The law without faith in the gospel of Christ cannot save the transgressor of law. The gospel without the law is inefficient and powerless. The law and the gospel are a perfect whole.** The Lord Jesus laid the foundation of the building, and He lays "the headstone thereof with shoutings, crying, Grace, grace unto it." Zech. 4:7. He is the Author and Finisher of our faith, the Alpha and Omega, the beginning and the end, the first and the last. The two blended--the gospel of Christ and the law of God--produce the love and faith unfeigned. {1888 Materials. EGW. Chap. 100 - Diary Entries. 783.2}

Note: It was this very thing that Jesus condemned the Pharisees, for omitting sanctification-obedience of which Israel had a long history in. Matt. 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee, **cleanse first that which is within** the cup and platter, that the outside of them may be clean also.