

I have words to speak to my brethren east and west, north and south. I request that *my writings shall not be used as the leading argument* to settle questions over which there is now so much controversy. I entreat of Elders H, I, J, and others of our leading brethren, that they make no reference to *my writings* to sustain their views of "the *daily*." {1SM 164.1} {PH020 5.2. *July 31, 1910.*}

It has been presented to me that this is *not a subject of vital importance*. I am instructed that our brethren are making a mistake in magnifying the importance of the difference in the views that are held. *I cannot consent that any of my writings* shall be taken as *settling this matter*. The true meaning of "the *daily*" is not to be made a test question. {1SM 164.2}

I now ask that my ministering brethren shall *not make use of my writings* in their arguments regarding this question ["the *daily*"]; for *I have had no instruction on the point under discussion*, and I see no need for the controversy. Regarding this matter under present conditions, *silence is eloquence*. {1SM 164.3}

The enemy of our work is pleased when a subject of *minor importance* can be used to divert the minds of our brethren from the great questions that should be the burden of our message. As *this is not a test question*, I entreat of my brethren that they shall not allow the enemy to triumph by having it treated as such. {PH020 6.1}

The work that the Lord has given us at this time, is to present to the people the true light in regard to the testing questions of obedience and salvation,--the commandments of God and the testimony of Jesus Christ. {PH020 6.2}

In some of our important books that have been in print for years, and which have brought many to a knowledge of the truth, there may be found matters of minor importance that call for careful study and correction. Let such matters be considered by those regularly appointed to have the oversight of our publications. Let not these brethren, nor our canvassers, nor our ministers magnify these matters in such a way as to lessen the influence of these good, soul-saving books. Should we take up the work of discrediting our literature, we would place weapons in the hands of those who have departed from the faith, and confuse the minds of those who have newly embraced the message. The less that is done unnecessarily to change our publications, the better it will be. {PH020 6.3} July 31, 1910.

I have words to speak to . . . all who have been active in urging their views in regard to the meaning of "the *daily*" of Daniel 8. This is *not to be made a test question*, and the agitation that has resulted from its being treated as such has been very unfortunate. Confusion has resulted, and the minds of some of our brethren have been diverted from the thoughtful consideration that should have been given to the work that the Lord has directed should be done at this time in our cities. This has been pleasing to the great enemy of our work. {1SM 167.1}

The light given me is that nothing should be done to increase the agitation upon this question. *Let it not be brought into our discourses*, and dwelt upon as a matter of great importance. We have a great work before us, and we have not an hour to lose from the essential work to be done. Let us confine our public efforts to the presentation of the important lines of truth on which we are united, and on which we have clear light. {1SM 167.2}

Then I saw in relation to the "*daily*" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and *does not belong to the text*, and that *the Lord gave the correct view* of it to those who gave the judgment hour cry. *When union existed, before 1844, nearly all were united on the correct view of the "daily";* but in the confusion *since* 1844, *other views have*

been embraced, and *darkness and confusion* have followed. *Time has not been a test* since 1844, and it will never again be a test. {EW 74.2}

Testimonies to Ministers 114-115.

Daniel *stood in his lot* to bear his testimony which was sealed until *the time of the end*, when the first angel's message should be proclaimed to our world. *These matters are of infinite importance in these last days*; but while "many shall be purified, and made white, and tried," "the wicked shall do wickedly: and none of the wicked shall understand." How true this is! Sin is the transgression of the law of God; and those who will not accept the light in regard to the law of God will not understand the proclamation of the first, second, and third angel's messages. *The book of Daniel is unsealed in the revelation to John, and carries us forward to the last scenes of this earth's history.*

MR No. 785 - Revision of Denominational Books

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Representations have passed before me which indicate that you [A. G. Daniells] and Elder [W. W.] Prescott and others united with you have been inclined to search out things to be criticized or condemned in *our* printed publications. *Were encouragement given you, changes and revisions would be made in accordance with the ideas that you have in mind.* But you must never forget that Satan, disguised as an angel of light, is always ready to encourage anything that would lead to a loss of confidence in our denominational literature. He would be pleased to keep many minds employed in *picking flaws in publications that God has blessed.* {10MR 49.5}

The enemy of all truth well knows that if minds can be kept occupied in searching for and giving wide publicity to imperfections in books that have been printed and widely circulated, *great weakness* will be brought to our work. Time would pass rapidly, and the great work needed in our cities would remain undone. Besides, there would be created in the minds of many an *uncertainty as to the value of our publications that have done a good work* and many minds would become *absorbed* in a further search for possible errors in *our* literature. {10MR 49.6}

The result would be the creation of a feeling of uncertainty in the minds of many as to the value of our denominational literature in general. . . . {10MR 49.7}

Satan and all his hosts are on the battlefield. *The enemy of our souls has acted the part of a busy agent in presenting the thought that many of our books now in print are in need of general revision. He would be glad to have our brethren receive the impression that many changes must be made. He would delight to insinuate questioning and doubt into the minds of many of our people.* {10MR 49.8}

I have been instructed that *the Lord is not the author* of the proposal to make many changes in books already published. If information regarding this sort of work, even as regards the few instances where revisions are needed, should become widespread, *seeds of doubt* would spring up in many minds. Satan would be busy at work implanting seeds of distrust and unbelief, and it would require *much labor* to remedy the evil that would be wrought.--Letter 70, 1910, pp. 2,4. (To A. G. Daniells, August 11, 1910.)

June 10, 1945

Elder J.S. Washburn
#4041/2 W. Washington St.
Hagerstown, Md.

Dear Brother Washburn:--

Received your letter yesterday, and glad to learn you are at home once more, and I hope that you had a pleasant time during your stay at Takoma Park.

Am enclosing with this copy of that article, rather interview I had with Sister White. I should say this to you about that interview. Please remember, that Sister White did not write this. She started to tell me some things. I recognized at once that what she had to say was important. The way she began to speak. So I got a pencil and put down what she said. Then as soon as I was able, after she finished telling me, I transposed what she said, that I had written on the paper while she was talking, on to a typewriter, and the enclosed is the result. Sister McEnterfer her secretary and nurse and traveling companion was present, I feel certain when we had the interview.

I felt it was necessary for me to give you this explanation, so in case you should have occasion to say anything to any one about it, you would have the matter straight, and no one, neither you nor I, would have any misinformed come back.

I do not know of but two other persons but you and I who have this document. So I thought it might be well for you to know this.

Always glad to hear from you. May be some time I can send you an article or two that might be of interest to you.

Sincerely your brother in Christ,

F. C. Gilbert

An Interview with Sister White at St. Helena, June 8, 1910.

There was a reproof given to Daniells and Prescott at the time of the General Conference at Washington. Prescott wanted to work himself and his ideas into the minds of the people. If he did, I know that he would work himself out. We have a testing message to give to the people, and we do not want to get the people stirred up about a little item that does not affect our salvation. What they are doing is to try and work up a lot of jots and tittles.

I was shown Prescott's case, and saw that he ought to be engaged in better business. There was a paper presented to us that he was looking over, and he was working over it and trying to find

something that was different from what other people had. There was nothing in it that was of any effect to the people; and therefore they ought to spend their time in spreading the message, and in doing the work that should be done in the cities.

They had to be getting up something new, and of course by doing so they would not give the older brethren in the cause any chance to say anything that these older brethren knew about the early days of the message. In the work they are doing they are taking up hours and hours of the time of the people, and it all does not amount to anything. We have a life and death question to settle, and what is needed is to teach the people how to meet this great vital testing message.

When they did not accept my message of reproof I knew what they would do and I knew what Daniells would do in getting the people all stirred up. I have not written to Prescott because his wife is so very sick, and so did not feel like writing to him at the present time. Daniells was here to see me, and I would not see him on any point, and I would not have anything to say to him about anything. About this *daily* that they are trying to work up, there is nothing in it, and it is not a testing point of character. What we want is to know about the things which are vital, and which affect our salvation.

There is no need of anything of this kind being taken up at all with the people; they will get the people off the real vital work of the message, and there is nothing of any consequence in this thing they are agitating.

I have just been writing to Elder Daniells to get the work done in the cities. This is the work that ought to be done, and they are not to bother with these other things. When I was at Washington there seemed to be something that just encased their minds, and I could not seem to touch them. We are to have nothing to do with this question of the *daily*; we are to have our minds on more vital points of the message.

When I gave them my message and saw the way they treated it, I knew that the Lord would work against them. I knew they would work against my message, and then the people would not think there was anything in my message. They are taking the minds of the people off the testing message for this time. I have written to him, and told him that he was showing himself not fit to be President of this General Conference. He was showing that he was not the man to keep the Presidency.

If this message of the *daily* were a testing message the Lord would have shown me. These people do not see the end from the beginning in this thing. ***This work they are doing is to divide the people of God, and to take their minds off the testing truths for these last times. I utterly refuse to see any of them who are engaged in this work.***

The light that was given me of God is that Brother Daniells has stood in the Presidency long enough. He was there as long as God wanted him there. When he comes here and switches the people off as he has, the Lord has no more use for him as the President of the General Conference, and I was told not to have any more conversations with him about any of these things.

I would not see Daniells about the matter, and I would not have one word with him. They pled with me that I would give him an interview, but I would not give him any at all. They have stirred up the minds of the people about these things.

God is testing these men, and they are showing how they are standing the test, and how they stand with regard to the Testimonies. They have shown by their actions how much confidence they have in the Testimonies. I was told to warn our people not to have anything to do with this thing they are teaching. They are to give no attention to it at all, as there is nothing in it that

amounts to a single thing; they must have something that no one else has. There is no test about this matter; there is no life and death question about it, its purpose is simply to distract the mind, and to divert the attention away from the truth for this time. You see there is nothing to it, and the light that was given to me was that I was forbidden of the Lord to listen to it.

I have expressed myself as not having a particle of confidence in it. I saw how that they had a paper in their hands, and they wanted to get a hearing on this question at Loma Linda; but I saw I had nothing to do with it, and there was nothing to be done about it.

I saw why it was that Daniells was rushing this thing through from place to place; for he knew that I would work against it. That is why I know they did not stand the testing. I knew they would not receive it. The time has come when his Presidency should come to an end. He has been in too long. ***This whole thing they are doing is a scheme of the devil.*** He has been president too long, and should not be there any longer.

F. C. Gilbert

I have much written in the diary [WHILE MRS. WHITE KEPT FROM TIME TO TIME A DAILY DIARY OF HER EXPERIENCE, YET THIS IS NOT WHAT SHE REFERRED TO PRIMARILY IN USING THE TERM "DIARY." HER WRITING WAS OFTEN DONE IN RULED BLANK BOOKS, MORE THAN A SCORE OF WHICH ARE NOW IN THE WHITE ESTATE VAULT, AND MANY OF THE MANUSCRIPTS THAT APPEAR IN THE FILE ARE FOUND TO HAVE BEEN WRITTEN FIRST IN THESE BOOKS. SOME MANUSCRIPTS ON FILE BEAR THE GENERAL HEADING "DIARY," USED IN THIS PARTICULAR SENSE. IT WILL BE REMEMBERED THAT THIS TERM IS USED BY HER IN THE TESTIMONIES IN REFERRING TO HER WRITINGS IN MANUSCRIPT FORM. (SEE TESTIMONIES, VOL. 8, P. 206, WHERE SHE SAYS, "IN MY DIARY I FIND THE FOLLOWING WRITTEN ONE YEAR AGO," AND IT IS PLAIN FROM WHAT FOLLOWS THAT SHE IS REFERRING TO TESTIMONY MATTER.)] I have kept in all my journeys that should come before the people if essential, even if I did not write another line. I want that which is deemed worthy to appear, for the Lord has given me much light that I want the people to have; for there is instruction that the Lord has given me for His people. It is light that they should have, line upon line, precept upon precept, here a little and there a little. This is now to come before the people, *because it has been given to correct specious errors and to specify what is truth.* The Lord has revealed many things pointing out the truth, thus saying, "This is the way, walk ye in it."--***Letter 127, 1910.*** {3SM 32.2}

It is a great and grand thing to have an eye single to the glory of God. Self must not come into our serving. We need now to present the truth in its important bearings. We are to walk every step understandingly. Blessed light from the Word of God is to come to the people. *No new and strange thing is to be introduced now,* unless it is proved by much diligent investigation and most earnest prayer. Blessed light from the Word of God is ours to receive and in assurance give to people.--***Letter 127, 1910.*** (Written to W. C. White from Sanitarium, California, *November 22, 1910.*)