

Issue and Consequences Defined.

How is the placement of Daniel 12:2 the special resurrection an Attack of The SDA pioneers? It calls into question the 144,000's literal number and the dead Saints in the special resurrection making up part of that number. For if they are raised after the 7th Plague they cannot be a part. They also as part of the 144,000 Experience the refining process of Jacob's trouble to burn away any dross under the death decree. But more it is to discredit the Pioneers minor variance as to when the special resurrection takes place. Whether it is at the close of the 6th plague as Loughborough writes or during the 7th as in Smith are of minor importance. Yet is made a contentious issue to not believe The Pioneers and assert it is more important than their alternative interpretation of scripture that are exposed on this website.

[144-000.](#) [144,000.indd.](#) [144-000.](#) [Questionsealing.indd.](#) [LastFiftyYears.](#)
[ErrorOfNoConsequence.](#)

My requested emailed response to a discussion with a pastor:

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“Again you have a problem with order. You claim that the wicked are raised in the special resurrection of Dan. 12:2 after the 7th plague is incorrect, I said it was before the plagues end of which you will quibble. There is an obvious difference in order. You claim the 7th plague destroys all life (therefore the special resurrection happens after that plague ends, this is wrong, Christ destroy any remaining life at His Advent), the Bible and EGW does not.”

Rev. 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. 18 And **there were voices, and thunders, and lightnings;** and there was a **great earthquake,** such as was not since men were upon the earth, so mighty an earthquake, and so great. 19 And the great city was divided into three parts, and **the cities of the nations fell:** and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And there fell upon men a **great hail out of heaven,** every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was

exceeding great.

Who are these not resurrected that make it through the 7th plague you claim destroys them.

Rev. 18:4 . . . Come out of her, my people, that ye be not partakers of her sins, and ***that ye receive not of her plagues.*** . . . 8 Therefore shall ***her plagues*** come in one day, . . .

Note: Rev. 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, 10 ***Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.*** . . . 15 The merchants of these things, which were made rich by her, ***shall stand afar off*** for the fear of her torment, weeping and wailing, 16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, 18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city? 19 And ***they cast dust on their heads, and cried, weeping and wailing,*** saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, ***whence comes the voice of God*** like the sound of many waters, saying: "It is done." Revelation 16:17. GC 636.2

That voice shakes the heavens and the earth. ***There is a mighty earthquake,*** "such as was not since men were upon the earth, so mighty an earthquake, and so great." Verses 17, 18. The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest. The sea is lashed into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole earth heaves and

swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters. Babylon the great has come in remembrance before God, "to give unto her the cup of the wine of the fierceness of His wrath." **Great hailstones, every one** "about the weight of a talent," are doing their work of destruction. Verses 19, 21. **The proudest cities** of the earth are laid low. The lordly palaces, upon which the world's great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free. GC 636.3

Here the pastor severs the 7th plague as over from the Resurrection.

Graves are opened, and "many of them that sleep in the dust of the earth. . . awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law. "They also which pierced Him" (Revelation 1:7), those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed upon the loyal and obedient. GC 637.1

Is not the following specifically mentioned as part of the 7th Plague, it is Not Over:

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Thick clouds still cover the sky; yet the sun now and then breaks through, appearing like the avenging eye of Jehovah. **Fierce lightnings** leap from the heavens, enveloping the earth in a sheet of flame. Above the terrific roar of **thunder, voices, mysterious and awful**, declare the doom of the wicked. The words spoken are not comprehended by all; but they are distinctly understood by the false teachers. Those who a little before were so reckless, so boastful and defiant, so exultant in their cruelty to God's commandment-keeping people, are now overwhelmed with consternation and shuddering in fear. Their wails are heard above the sound of the elements. Demons acknowledge the deity of Christ and tremble before His power, while men are supplicating for mercy and groveling in

abject terror. GC 637.2

Note: By the reasoning of this pastor and his intentional perversion of EG White it would be impossible for the special resurrection to take place after the 7th plague for (in the reasoning of the pastor) he would have then EG White say It is at midnight Gods people are delivered **before** the 7th plague even begins and no way for any or all resurrections after. Now the pastor must show by Scripture text not his own fanciful speculative self-will (of his own works that will not make him holy or righteous) where in the book of Revelation after the 7th plague is the special resurrection chronicled? Nothing in chapter 19 or in chapter 6. “That Voice” causes the earthquake and the Special Resurrection. “Leave men a moment to their own judgment in the interpretation of prophecy, and we immediately have the most sublime exhibitions of human fancy.” DAR 151.1

At the coming of Christ the wicked are blotted from the face of the whole earth--consumed with the spirit of His mouth and destroyed by the brightness of His glory. . . . GC 657.1

Do you Understand? Don't create Contentions.

Earlier in that same conversation the pastor used the same system to again change the order of events in another prophecy Rev. 11:18

EARLY WRITINGS.

The Sealing
pg 36 para 1

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place **until every case was decided** either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. **I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct,** one following the other, also that Michael had not stood up, and that the

time of trouble, such as never was, had not yet commenced. *The nations are now getting angry*, but *when our High Priest* has *finished His work in the sanctuary*, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.

Now if you still claim this is the order of events, you have a problem *MICHEAL HAS NOT STOOD UP YET*, and does not stand up after the Judgment (you claim is Rev. 20:4 1000 years), all would then take place before Michael-Christ—our High Priest stands up! Later in this paragraph she states He will stand up after the Investigative judgment and puts on garments of vengeance, which He does not put on after the 1000 years Judgment then The Father destroys the wicked.

It is true one follows the other, and they are separate and distinct but *here the order is not the focus*. For the Judgment is the investigative judgment as restated by her later. For His reward is with Him after the investigative judgment Rev. 22:12. And as Scripture teaches the most important Judgement is the investigative of those who claim to be Christian, and at this time the wicked are found guilty by default—not having an intercessor, then later God with the testimonies of the saints suffering by the wicked will determine the degree of their guilt Rev. 20:4.

Understanding Rev. 11:18 is the same events not order. Compare: "Rev. 11:18 And the *nations were angry*, and *thy wrath is come*, and the time of the dead, that *they should be judged*, and that thou *shouldest give reward unto thy servants* the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. Rev. 22:12 And, behold, I come quickly; and *my reward is with me*, to give every man according as his work shall be." Your claim the reward is The New Jerusalem falls to pieces for He does not bring Jerusalem (3rd Advent) with Him at the second advent.

The anger of nations point you make is to insignificant to trifle with beginning now and then. For the Angels are holding them till the servants of God ARE sealed and end their intervention at the close of probation so Micheal can stand up.

FourWinds/Heaven-Earth

As to your wheat and tares claim Rom. 16:17 Now I beseech you, brethren, *mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them*. 2Tim. 3:5 Having a form of godliness, but denying the power thereof: *from such turn away*. . . . 7 Ever learning, and never able to come to the knowledge of the truth.

Living in a Bubble.

The Pastor although loathed to admit it has placed Ellen White above the Bible.

I am instructed that the Lord, by His infinite power, has preserved the right hand of His messenger for *more than half a century*, in order that the truth may be written out as He bids me write it for publication, in periodicals and books, Why?-- Because if it were not thus written out, **when the pioneers in the faith shall die**, there would be many, ***new in the faith, who would sometimes accept as messages of truth teachings that contain erroneous sentiments and dangerous fallacies.*** ***Sometimes that which men teach as "special light" is in reality specious error, which, as tares sown among the wheat, will spring up and produce a baleful harvest. And errors of this sort will be entertained by some until the close of this earth's history.*** {TDG 126.1}

There are some, who upon accepting ***erroneous theories, strive to establish them by collecting from my writings statements of truth, which they use, separated from their proper connection and perverted by association with error.*** Thus ***seeds of heresy, springing up and growing rapidly into strong plants, are surrounded by many precious plants of truth, and in this way a mighty effort is made to vindicate the genuineness of the spurious plants.*** {TDG 126.2}

Your Claim “many will stand in our pulpit’s with the torch of false prophecy—is not a license to listen to error-conspiracy theories by the tares! EW 124

[Wheat/Tares. IsTheFieldChurchOrWorld. shaking.](#)

It will be found that those who bear false messages will not have a high sense of honor and integrity. ***They will deceive the people, and mix up with their error the Testimonies of Sister White, and use her name to give influence to their work. They make such selections from the Testimonies as they think they can twist to support their positions, and place them in a setting of falsehood, so that their error may have weight and be accepted by the people. They misinterpret and misapply that which God has given to the church to warn, counsel, reprove, comfort, and encourage those who shall make up the remnant people of God.*** Those who receive the Testimonies as the message of God will be helped and blessed thereby; but those who take them in parts, simply to support some theory or idea of their own, ***to vindicate themselves in a course of error, will not be blessed and benefited by what they teach.*** To claim that the Seventh-day Adventist Church is Babylon, is to make the same claim as does Satan, who is an accuser of the brethren, who accuses them before God night and day. By this misusing of the Testimonies, souls are placed in perplexity, because they cannot understand the

relation of the Testimonies to such a position as is taken by those in error; for God intended that the Testimonies should always have a setting in the framework of truth. {TM 42.1}

There are many who interpret that which I write *in the light of their own preconceived opinions*. You know what this means. *A division in understanding and diverse opinions is the sure result.* {3SM 79.3}

How can the Lord bless those who manifest a spirit of "I don't care," a spirit which leads them to walk contrary to the light which the Lord has given them? *But I do not ask you to take my words. Lay Sister White to one side. Do not quote my words again as long as you live until you can obey the Bible.* When you make the Bible your food, your meat, and your drink, when you make its principles the elements of your character, you will know better how to receive counsel from God. I exalt the precious Word before you today. *Do not repeat what I have said, saying, "Sister White said this," and "Sister White said that." Find out what the Lord God of Israel says, and then do what He commands.*--Manuscript 43, 1901. (From an address to church leaders the night before the opening of the General Conference session of 1901.) {3SM 33.1}