

Dan. 8:15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. 16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. 27 And **I Daniel fainted, and was sick certain days**; afterward I rose up, and did the king's business; and **I was astonished at the vision**, but none understood it. Dan. 9:23 At the beginning of thy supplications the commandment came forth, and **I am come to shew thee**; for thou art greatly beloved: **therefore understand the matter, and consider the vision**. Note Daniel was sick for having seen the crucifixion of the Messiah—he magnified himself even to the Prince of the host. Dan. 8:11,25;9:25,26;11:22 prince 10:21. As is seen in Daniel 8 the 1st half is explained in the 2nd. And is explained again in chapter 11 and chapter 12. It is nothing but the same as in that of chapters 2 and 7. They reveal 4 and 10, 4 metals-beasts and ten horns/toes. 3 of the metals beasts had passed away by the NT. The 4th continued until the horns-toes. And at this time the Papal phase of Rome. In searching prophecy we are bound by historical facts. All agree that the Papacy is given a place in Daniel 8. But it only tread the sanctuary and the host-church in the latter part of the 2300 days. Who then tread them in the beginning of those same days. Pagan Medo-Persia Greece, and Rome.

The Vision Daniel did understand, the time he did not. It covered 2300 years and encompassed Medo-Persia, Greece and Rome in both its forms. Under Medo-Persia the commandment to restore and rebuild Jerusalem was issued. From then on the city was under various states of disrepair. It will be seen in Daniel 8 as well as numerous other scripture the pagan and papal sequence repeating. These are the two desolations power that were to continue through the 2300 days/years. In prophetic reckoning 30 days to the month, and a day for a year. There are two hosts those Horns/Toes given him-Papal Rome against the daily-Pagan Rome. And those who are connected with the Tabernacle-sanctuary of God. There are three Sanctuaries, paganisms and the Tabernacle-Sanctuary built by Moses and Solomon representing, the one in Heaven. There are two princes, that of Pagan Rome that destroyed the city-Jerusalem Luke 19:42-44, the other, the Prince of the host, Messiah the Prince, Michael your Prince, Prince of Princes. It is an interest to note Jesus was born 3 B.C. in the fall. He began His work A.D. 27., the Calculations of Daniel 9 and Corroborated by Luke 3:1,23 are conclusive.

Many speculate as to the meaning of the Daily and are led to connect it to Numbers 14:6 the morning and evening sacrifice (Christ's ministry) that was taken away. I can assure you those ceased at the time, in the manner and for the purpose God had foretold. The Principles of which can never be taken away for they are the foundation of the New Testament. All of the New Testament is committed to revealing this very fact. Yet it is mistakenly assumed that they were taken away 164 years before Christ or 507 years after Him. This ministry started after His ascension, Scripture is to be compared with scripture with every topic and is

valuable with this one.

Dan. 8:8 Therefore *the he goat waxed* very great: and when he was strong, the *great horn* was broken; and for it came up *four notable ones* toward the four winds of heaven. 9 And out of one of them came forth *a little horn, which waxed exceeding great,* toward the south, and toward the east, and toward the pleasant land. 10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. 11 Yea, *he magnified himself even to the prince of the host, and by him the daily was taken away, and the place of his sanctuary was cast down.* 12 And an host was given him against the daily by reason of transgression, and it cast down the truth to the ground; and *it practised, and prospered.* 13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be *the vision concerning the daily, and the transgression of*

Dan. 8:21 And the rough goat is the king of *Grecia:* and the *great horn* that is between his eyes is the first king. 22 Now that being broken, whereas *four stood up for it,* four kingdoms shall stand up out of the nation, but not in his power. 23 And in the latter time of their kingdom, when the transgressors are come to the full, *a king of fierce countenance, and understanding dark sentences, shall stand up.* 24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and *shall prosper, and practise,* and shall destroy the mighty and the holy people. 25 And through his policy also he shall cause craft to prosper in his hand; and *he shall magnify himself in his heart,* and by peace shall destroy many: *he shall also stand up against the Prince of princes;* but he shall be broken without hand. 26 And *the vision* of the evening and the morning which was told is true: wherefore shut

Dan.9:24 Seventy weeks are determined upon thy people and upon thy holy city, *to finish the transgression,* and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and *to anoint the most Holy.* 25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem *unto the Messiah the Prince* shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks *shall Messiah be cut off,* but not for himself: and *the people of the prince that shall come shall destroy the city and the sanctuary;* and the end thereof shall be with a flood, and unto the end of the war *desolations* are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week *he*

<p><i>the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?</i> 14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.</p>	<p>is true. wherefore shut thou up the vision; for it shall be for many days.</p> <p>Broken without hand Rome in both forms Dan.8:25 2:44,45, 9:27 poured on the desolate.</p>	<p>in the week <i>he shall cause the sacrifice and the oblation to cease,</i> and for the overspreading of <i>abominations</i> he shall make it desolate, even until the consummation, and that determined shall be <i>poured upon the desolate.</i></p>
<p>Dan. 8:12,23 cast down truth. John 18:38</p>	<p>Due. 28:49,50,58-59 Jews are transgressors Dan. 8:23;9:24</p>	<p>Dan. 9:24,27, 8:14 Christ's work. 9:25,27;8:13. Desolations.</p>

Note: Before the cross there was no merit in those sacrifices and services of in those that ministered there. At the cross Christ performed those sacrifices and after He performed those same things in Heaven. Those services and sacrifices had been interrupted when Babylon had destroyed that tabernacle. Therefore it was impossible for Antiochus to take them away for they ceased at the cross. It is even more impossible for the papacy to interrupt those services and prevent His sacrifice to be offered in Heaven. Or to interrupt our carrying out those principles that far on us perform and have faith in those He was to perform.

As the condition of the people began to open to His mind, He saw that **the requirements of society and the requirements of God were in constant collision.** *Men were departing from the word of God, and exalting theories of their own invention.* They were observing **traditional rites that possessed no virtue.** Their service was a mere round of ceremonies; *the sacred truths it was designed to teach were hidden from the worshipers.* He saw that in their faithless services they found no peace. They did not know the freedom of spirit that would come to them by serving God in truth. Jesus had come *to teach the meaning of the worship* of God, and He could not sanction the *mingling of human requirements with the divine precepts.* He did not attack the precepts or practices of the learned teachers; but when reproved for His own simple habits, He presented the word of God in justification of His conduct. DA 84.2 Acts 15:10; Col. 2:14; Heb. 9:10; Dan. 9:27.

Note Those who make the daily—morning and evening sacrifice make the same mistake.

Note: The 2nd column shows the 2nd explanation of the vision. 1). It omits the terms daily and transgression of desolation showing they're not needed. It is the same subject as the 1st column and proves Pagan Rome, Paganism is the daily. 2). Jesus caused the sacrifice and oblation to cease in the manner and at the time foretold by God, but the papacy took away the daily. 3). Paganism was the only

religion left that was standing in the way of papal supremacy. 4). Christ fulfilled the principles of the Sanctuary on His part Heb. 6:1. It is up to us to fulfill the principles of the sanctuary on our part, these principles can never be taken away from God's people. 5) The Plan of salvation goes forward regardless of man. We with Satan can prevent our own salvation but no-one else's—Rom. 8:35,39. We are bound by scriptural and historical facts. Luke 22:37 Acts 6:14;15:10;3:18; Rom. 10:4; 1Cor. 5:7; 2Cor. 3:11; Heb. 7:12,16; Hosea 2:11; Eph. 2:15; Col 2:14; Heb. 10:1-14

Note: Nothing can hinder God's schedule Antiochus nor the papacy. Dan. 8:19 . . . for at the time appointed the end shall be. Acts 1:7 . . . It is not for you to know the times or the seasons, which the Father hath put in his own power. Eccl. 3:17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Note: The Sanctuary had already been cast down and the service ceased by Babylon, and again by Rome A.D. 70. Therefore this could not be Antiochus, the morning and evening sacrifice and the Tabernacle. The fact that the crucifixion is referenced shows that these events happen afterwards. Therefore the papacy did not take away the morning and evening sacrifice or destroyed the Tabernacle. The daily and the sanctuary then refer to something else—paganism and its seat-sanctuary. There are 2 historical reference points located by the crucifixion—the prince of the host: Pagan Rome, Papal Rome. It is at that crucifixion that Morning and evening ceased, and the Temple rendered useless. Paganism was the daily that hindered Papal supremacy. It was paganism sanctuary that was cast down.

Note: Dan. 8:10,24. Dan. 11:22; Rev. 12:4 And his tail drew the ***third part of the stars of heaven, and did cast them to the earth***: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Note: Dan. 8:11. Rev. 13:2 and the dragon” (symbol for pagan Rome) “gave him” (the papacy) “***his power, and his seat, and great authority***.” Pagan Rome moved its capital to Constantinople leaving the city to the papacy.

Note: Dan.9:24,25. seventy weeks 490 years. This Commandment went forth in the fall 457 B.C. 9:25 7 weeks 49 years + threescore and two weeks 62 weeks 434 years = 483-457=Luke 3:1 Fall B.C. 457 to Fall of A.D. 27. 9:26,27 confirm the covenant for 1 week 7 years, midst 3 1/2 years Messiah cut off—486 1/2 ended spring of A.D. 31—Dan. 8:11;11:22.

Mark 1:14 “. . . Jesus came into Galilee, preaching the gospel of the kingdom of

God, 15 And saying, ***The time is fulfilled***, and the kingdom of God is at hand: repent ye, and believe the gospel. John 4:25 The woman saith unto him, ***I know that Messiah cometh***, which is called Christ: when he is come, he will tell us all things. 26 Jesus saith unto her, ***I that speak unto thee am he***.

Note: Dan. 9:25. Ezra. Haggai. Zechariah. Esther. Nehemiah. Hag. 2:3 Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? Matt. 24:15-20 Pagan Rome Matt. 24:21,22 Papal Rome. *Daily taken away*—8:11,13;11:22,31;12;11,12.

Note: Dan. 9:26; 8:13. Matt. 24:2 “. . . verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) 16 Then let them which be in Judaea flee into the mountains: 9:26 destroy the city and the sanctuary A.D. 70— Dan. 8:14 tread the sanctuary and the Host. 9:27.

Note: Is the content in Daniel chapter 8 repeated? And so in Chapters 9, 11 and 12. This latter description is a particular identification that Pagan Rome is referred to earlier as the daily. Just as it is in Dan. 11:14-22 and taken away by Papa Rome verse 31. The daily cannot be Christ's ministry or the Morning and Evening Sacrifice.

Look these up! Scripture that sequences Pagan and Papal supremacy. Dan. 8:11,13;11:31;12,11,12;7:7,8; Matt. 24:15-20,21,22 2Thess. 2:7,8; Rev. 2:1-11 pagan 2:12-29 papal 6:1-4 pagan 6:5-8 papal 12: 1- 3. 13:1,2. 17:3,4,12. It is up to the reader to do his due diligence in comparing the scripture references. provided.

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