

Basic historical fact: Pagan Rome, Christ's crucifixion by which the sacrifice and oblation ceased, then paganism taken away by Papal Rome.								
<p>Dan. 7:7 After this I saw in the night visions, and <b>behold a fourth beast</b>, dreadful and terrible,” [pagan Rome] “and <b>strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse</b> from all the beasts that were before it; and <b>it had ten horns.</b>” [Fall of Rome by barbarians] 8 I considered the horns, and, behold, there came up among them <b>another little horn,</b>” [papal Rome] “before whom there were <b>three of the first horns plucked</b> up by the roots: and, behold, <b>in this horn were eyes like the eyes of man, and a mouth speaking great things.</b> 9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.” [Here is the cleansing of Dan. 8:14] “11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. 12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. 13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. . . . 19 Then I would know the truth of the fourth beast,” [pagan Rome] “which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 And of the ten horns” [modern Europe] “that were in his head, and of the other” [papal Rome] “which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. 21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 <i>Until the Ancient of days came,</i>” [Daniel 8:14] “<i>and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.</i>” 23 Thus he said, The <b>fourth beast</b>” [pagan Rome] “<b>shall be the fourth kingdom</b> upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24 And <b>the ten horns out of this kingdom are ten kings</b>”   <i>Modern Europe</i> “<i>that shall arise: and another</i>” [papal Rome] “shall rise after them; and he shall be diverse from the first, and <b>he shall subdue</b>” [the last horns to convert to catholicism] “<b>three kings.</b> 25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:” [prophetic history and Ten Commandments] “and they shall be given into his hand until a time and times and the dividing of time.” [1260 years] 26 “But the judgment” [Dan. 8:14] “shall sit, and they” [Ten horns Protestant reformation] “shall take away his” [papal Rome] “dominion, to consume and to destroy it unto the end. 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints” [after the second advent Rev. 20: ] “of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.</p>	<p>Dan. 8:8 Therefore <b>the he goat waxed</b> very great: and when he was strong, the <b>great horn</b> was broken; and for it came up <b>four notable ones</b> toward the four winds of heaven. 9 And out of one of them came forth <b>a little</b> [Roman Empire in both phases] “<b>horn, which waxed exceeding great,</b> toward the south, and toward the east, and toward the pleasant land. 10 And it waxed great, even to the host of heaven; and it cast down some of the <b>host</b> [Jews Church 8:14] and of the stars to the ground, and stamped upon them. 11 <b>Yea, he magnified himself even</b>” [Christ's crucifixion] “<b>to the prince of the host,</b> and by him” [Papal Rome] “<b>the daily</b>” [pagan Rome] “<b>was taken away,</b> and the place of his sanctuary” [city of Rome Rev. 13:2] “was cast down. 12 And an host” [Ten Horns of Dan. 7:7,24-26] “was given him” [papal Rome] “against the daily” [pagan Rome hindered papal supremacy] “by reason of transgression, and it <b>cast down the truth</b> to the ground; and <b>it practised, and prospered.</b> 13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the <b>vision</b> concerning <b>the daily,</b>” [pagan Rome] “<b>and the</b>” [papal Rome] “<b>transgression of desolation,</b> to give both <b>the sanctuary</b>” [Temple and congregation] “<b>and the host to be trodden under foot?</b> 14 And he said unto me, Unto two thousand and three hundred days; <b>then shall the sanctuary</b>” [Dan. 7:9-14,22,26] “<b>be cleansed.</b></p> <p>Note: The Sanctuary had already been cast down and the serviced ceased by Babylon, and agin by Rome A.D. 70. Thereof this could not be Antiochus, the morning and evening sacrifice and the Tabernacle. The fact that the crucifixion is referenced shows that these events happen afterwards. Therefore the papacy did not take away the morning and evening sacrifice or destroyed the Tabernacle. The daily and the sanctuary then refer to something else—paganism and its seat-sanctuary. There are 2 historical reference points located by the crucifixion—the prince of the host: Pagan Rome, Papal Rome. It is at that crucifixion that Morning and evening ceased, and the Temple rendered useless. Paganism was the daily that hindered Papal supremacy. It was paganism sanctuary that was cast down.</p>	<p>Dan. 8:21 And the rough goat is the king of <b>Grecia:</b> and the <b>great horn</b> that is between his eyes is the first king. 22 Now that being broken, whereas <b>four stood up for it,</b> four kingdoms shall stand up out of the nation, but not in his power. 23 And in the latter time of t h e i r k i n g d o m , w h e n t h e transgressors” [Apostasy of Jews] “are come to the full, <b>a king</b>” [pagan Rome] “<b>of fierce countenance, and understanding dark sentences, shall stand up.</b> 24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and <b>shall prosper, and practise,</b> and shall destroy the mighty and the holy people. 25 And through his policy also he shall cause craft to prosper in his hand; and <b>he shall magnify himself in his heart,</b> and by peace shall destroy many: <b>he shall also stand up against</b>” [Christ's crucifixion] “<b>the Prince of princes;</b> but he shall be broken without hand. 26 And <b>the vision</b> of the evening and the morning which was told is true: wherefore shut thou up the <b>vision;</b> for it shall be for many days.</p>	<p>Dan.9:24 Seventy weeks are determined upon thy people and upon thy holy city, <b>to finish the transgression,</b> and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and <b>to seal up the vision and prophecy,</b> and to <b>anoint the most Holy.</b> 25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem <b>unto the Messiah the Prince</b> shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks <b>shall Messiah be cut off,</b> but not for himself: and <b>the people of the prince that shall come shall destroy the city and the sanctuary;</b> and the end thereof shall be with a flood, and unto the end of the war <b>desolations</b> are determined. 27 And <b>he shall confirm the covenant with many for one week: and in the midst of the week he</b>” [Christ's crucifixion] “<b>shall cause the sacrifice and the oblation to cease,</b> and for the overspreading of <b>abominations</b> he shall make it desolate, even until the consummation, and that determined shall be <b>poured upon the desolate.</b></p>	<p>Dan. 11:14 And in those times there shall many stand up against the king of the south: also <b>the robbers</b>” [Pagan Rome] “<b>of thy people shall exalt themselves to establish the vision; but they shall fall.</b> 15 So the king of the north shall come, and east up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. 16 <b>But he that cometh against him shall do according to his own will, and none shall stand before him:</b> and <b>he shall stand in the glorious land,</b> which by his hand shall be consumed. 17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give <b>him the daughter of women, corrupting her:</b> but she shall not stand on his side, neither be for him. 18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. 19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. 20 Then shall stand up in his estate <b>a raiser of taxes</b>” [Luke 2:1 Caesar Augustus, that all the world should be taxed.] “<b>in the glory of the kingdom:</b> but within few days he shall be destroyed, neither in anger, nor in battle. 21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but <b>he shall come in peaceably, and obtain the kingdom by flatteries.</b> 22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, <b>also the prince</b>” [Christ's crucifixion] “<b>of the covenant.</b> 23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. 26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. 27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land. 29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. 30 For the ships of Chittim” [fall of Roman Empire by ten horns Rev. 8] “shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. 31 And <b>arms</b> [ten horns Dan. 7:] “<b>shall stand on his part,</b> and they shall pollute the sanctuary of strength, and shall <b>take away the daily,</b> and they shall place the abomination that maketh desolate.</p>	<p>Dan. 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 11 And <b>from the time that the daily</b> [changed 508 A.D. pagan Rome to] <b>shall be taken away, and the abomination</b>” [papal Rome Dan. 7:21,25.] “<b>that maketh desolate set up,</b> there shall be a <b>thousand two hundred and ninety days.</b> 12 <b>Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.</b> 13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.</p>	<p>Revelation. 13:1 And I stood upon the sand of the sea,” [Dan. 7:2] “<b>and saw a beast</b>” [pagan Rome] “<b>rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns,</b> and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat,” [Dan. 8:11] and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon” [another symbol of pagan Rome] “which gave power unto the beast:”[papal Rome] “and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 5 And <b>there was given unto him a mouth speaking great things and blasphemies;</b> and power was given unto him to continue forty and two months.” [1260 years] 6 “And <b>he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.</b> 7 <b>And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.</b> 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. “ [Dan. 7:26] “Here is the patience and the faith of the saints. 11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.</p>	<p>Rev. 17:1 “. . . I will shew unto thee the judgment of the great whore” [papal Rome] that sitteth upon many waters: 2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. 3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast,” [pagan Rome] “full of names of blasphemy, <b>having seven heads and ten horns.</b> 4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. 6 And I saw the woman <b>drunken with the blood of the saints, and with the blood of the martyrs of Jesus:</b> and when I saw her, I wondered with great admiration. 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast” [pagan Rome] “that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold <b>the beast that was, and is not,</b>” [pagan Rome it was taken away] “<b>and</b>” [papal Rome] “<b>yet is.</b> 9 <b>And here is the mind which hath wisdom. The seven heads</b>” [Romes 7 forms of Government from pagan to papal] “<b>are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen,</b>” [5 forms had passed away by Johns day] “<b>and one is, and the other</b>” [papal form] “<b>is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.</b> 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour” [not a literal hour or prophetic 15 days but contemporaneously] “with the beast.” [papal Rome] 13 “These have one mind, and shall give their power and strength unto the beast. 14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and <b>they that are with him are called, and chosen, and faithful.</b> 15 And he saith unto me, The waters which thou sawest,” [Dan. 7:2 the great sea] “where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 16 And the ten horns which thou sawest upon the beast, <b>these shall hate the whore,</b>” [Dan. 7:26] “<b>and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.</b> 17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall” [Concerning papal supremacy 1260] “be fulfilled. 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.</p>	
	<p>“host, and by him the daily was taken away” This comma represents over 500 years of history as is seen in Dan. 11:22 and 31.</p>				<p>Paganism hindered papal supremacy. It was removed 508 A.D. + 1290 = 1798 end of 1260 papal supremacy time of the end. 508 A.D. + 1335 = 1843 first angels message.</p>	<p>No mention of Christ's crucifixion because it had been done.</p>	<p>2Thess. 2:7 For the mystery of iniquity doth already work: only he who now letteth [pagan Rome] will let, until he be taken out of the way. 8 And then shall that Wicked [papal Rome] be revealed,</p>	
			<p>Note: Dan.9:24,25. seventy weeks 490 years. This Commandment went forth in the fall 457 B.C. 9:25 7 weeks 49 years + threescore and two weeks 62 weeks 434 years = 483-457=Luke 3:1 Fall B.C. 457 to Fall of A.D. 27. 9:26,27 confirm the covenant for 1 week 7 years, midst 3 1/ 2 years Messiah cut off—486 1/2 ended spring of A.D. 31—Dan. 8:11;11:22.</p> <p>Mark 1:14 “. . . Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, <b>The time is fulfilled,</b> and the kingdom of God is at hand: repent ye, and believe the gospel. John 4:25 The woman saith unto him, <b>I know that Messiah cometh,</b> which is called Christ: when he is come, he will tell us all things. 26 Jesus saith unto her, <b>I that speak unto thee am he.</b></p>					<p>Note: Space prohibits Matthew 24, 7 Churches, 7 Seals, and the fall of Roman Empire in the 7 Trumpets that also corroborate the prophecies exhibited here.</p>