

If you're looking to dead languages how can you take the Bible just as it reads.

I take the Bible just as it is, as the Inspired Word. I believe its utterances in an entire Bible. Men arise who think they find something to criticize in God's Word. They lay it bare before others as evidence of superior wisdom. These men are, many of them, smart men, learned men, they have eloquence and talent, the whole lifework [of whom] is to unsettle minds in regard to the inspiration of the Scriptures. They influence many to see as they do. And the same work is passed on from one to another, just as Satan designed it should be, until we may see the full meaning of the words of Christ, "When the Son of man cometh, shall he find faith on the earth?" ([Luke 18:8](#)). 1SM 17.3

Note Example Isolating a text from the Ten Commandments is causing confusion which God is not the author of. Look at Eden, reframing God's command not to eat from the tree. Churches have been doing this for years. Isa. 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: [BoundLoosed](#)

[BibleOrder](#) [GodlyMothers](#) Jesus never attend the schools of church leaders or public schools.

Observe system in the study of the Scriptures in your families. Neglect anything of a temporal nature, ... but be sure that the soul is fed with the bread of life. It is impossible to estimate the good results of one hour or even half an hour each day devoted in a cheerful, social manner to the Word of God. ***Make the Bible its own expositor, bringing together all that is said concerning a given subject at different times and under varied circumstances.*** Do not break up your home class for callers or visitors. If they come in during the exercise, invite them to take part in it. Let it be seen that you consider it more important to obtain a knowledge of God's Word than to secure the gains or pleasures of the world.¹⁸ CG 511.1

Note: Prophecy tells us What, Where and When, people in the old and New Testament tell us Who and Why. Example of "its own expositor." [DanRevChart.numbers](#). [OriginOfSunday.pdf](#). [Wonder/Worship/Marvel](#)

[ImportanceOfSanctuary](#). [DualApplication5.pdf](#)

... ***But I saw that the Word of God, as a whole, is a perfect chain, one portion linking into and explaining another.*** True seekers for truth need not err; for not only is the Word of God plain and simple in declaring the way of life, but the Holy Spirit is given as a guide in understanding the way to life therein revealed. EW

Revelation is a sealed book, but it is also an opened book. It records marvelous events that are to take place in the last days of this earth's history. The teachings of this book are definite, not mystical and unintelligible. In it the same line of prophecy is taken up as in Daniel. *Some prophecies God has repeated, thus showing that importance must be given to them. The Lord does not repeat things that are of no great consequence.*--Manuscript 107, 1897, pp. 1,2.

The Bible is its own expositor. Scripture is to be compared with scripture. The student should learn to view the word as a whole, and to see the relation of its parts. He should gain a knowledge of its grand central theme, of God's original purpose for the world, of the rise of the great controversy, and of the work of redemption. He should understand the nature of the two principles that are contending for supremacy, and should learn to trace their working through the records of history and prophecy, to the great consummation. He should see how this controversy enters into every phase of human experience; how in every act of life he himself reveals the one or the other of the two antagonistic motives; and how, whether he will or not, he is even now deciding upon which side of the controversy he will be found. Ed 190.2 TSS 11.2. [howtheystudied](#)

Ecc. 1:9 The thing that hath been, ***it is that which shall be;*** and that which is done ***is that which shall be done:*** and ***there is no new thing under the sun.*** 10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us. 11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

Isa. 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; ***line upon line, line upon line; here a little, and there a little:*** 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

1Cor. 14:32 And the spirits of the prophets are ***subject to the prophets.*** 33 For God is not the author of confusion, but of peace, as in all churches of the saints.

Rom. 15:4 For whatsoever *things were written aforetime were written for our learning*, that we through patience and comfort of the scriptures might have hope.

2Tim. 3:16 *All scripture* is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 *That the man of God may be perfect*, thoroughly furnished unto all good works.

2Peter 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the *prophecy came not in old time by the will of man*: but holy men of God spake as they were moved by the Holy Ghost.

John. 14:16 And *I* will pray the *Father*, and he shall give you *another Comforter*, that *he* may abide with you for ever;

14:17 Even the Spirit of truth; *whom* the world cannot receive, because it seeth *him* not, neither knoweth *him*: but ye know *him*; for *he* dwelleth with you, and shall be in you. 14:18; Acts 1:3

14:26 But the *Comforter*, which is the (3) *Holy Ghost*, *whom* the (1) *Father* will send in (2) *my name*, (3) *he* shall *teach* you all things, and bring all things to your remembrance, whatsoever (2) *I* have said unto you. Isa. 40:13,14; 48:16; Neh. 9:20;

The Lord will not lead minds now to set aside the truth that the Holy Spirit has moved upon His servants in the past to proclaim. {17MR 12.4}

Note: *Showing that He has direction and oversight of what is taught. "Whom" will He send?*

"1. *Every word must have its proper bearing on the subject* presented in the Bible; 2. All Scripture is necessary, and may be understood by diligent application and study; 3. Nothing revealed in Scripture can or will be hid from those who ask in faith, not wavering; 4. To understand doctrine, bring all the scriptures together on the subject you wish to know, then let every word have its proper influence; and if you can form your theory without a contradiction, you cannot be in error; 5. Scripture must be its own expositor, since it is a rule of itself. If I depend on a teacher to expound to me, and he should guess at its meaning, or desire to have it so on account of his sectarian creed, or to be thought wise, then his guessing, desire, creed, or wisdom is my rule, and not the Bible." RH November 25, 1884, par. 24

Matt. 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which

bringeth forth out of his treasure things new and old.

The bible is the key that unlocks the mysteries which it is essential for human beings to understand in order to gain eternal life. *The Bible is its own expositor.* Its bright beams are to shine into all parts of the world, that sin may be revealed. *The Bible is a chart, pointing out the waymarks of truth.* Those who are acquainted with this chart will be enabled to tread with certainty the path of duty, wherever they may be called to go. ST March 21, 1906, par. 7

Christ was acquainted with the Scriptures, for He met all the temptations of the devil with “It is written.” Arguments and reasons would have been of no avail, but “It is written” showed that Christ, the tempted One, had His feet upon solid, immovable rock. We are to learn these lessons from the Word, hanging them in memory's hall, and thus preparing to meet Satan with the only weapon which will repulse him—“It is written.” All things written in the law and in the prophets are true, and they carry the proof of it in themselves. Nothing is gained by endeavoring to prove by argument the divine origin of the Bible. *It is its own expositor. It carries its own keys; scripture unlocks scripture. If we do not see the truth in the Bible, it is because our opinions and prejudices have not been laid at the door of investigation.* “If our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them” [2 Corinthians 4:3, 4]. “For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God” [1 Corinthians 1:18].—Manuscript 40, 1895, 2. (“Education,” no date.) 2MR 96.1

Note: Strong's Concordance used to overthrow the SeventhDay Adventist movement favors Sunday Doctrines, translates Italicized words (Dan. 8:13 sacrifice) that “does not belong to the text,” and defining words outside (Matthew 2:11;8:2;9:18;14:33;15:25;18:26;28:9,17;John 9:38; *Does God want intelligent beings act “like a dog licking His master's hand” Strongs 4352, No.* And so in DeadLanguage2 Col. 2:16 the ceremonial law—FeastDays5) their context rendering Strong's unreliable-UNINSPIRED as is the center column references. Of both the English dictionary does more. Greek and Hebrew is used to unite the churches. SDA Pastors are not converted and have no training (seminary? GodlyMothers) in God's rules of Scriptural understanding, the natural intended effect replacing the fundamental truths with the doctrine of sunday churches to prevent people from coming to the truth. EG White never if rarely used the Hebrew or Greek, few SDA Pioneers did. Uriah Smith's extensive use of Hebrew and Greek was to counter Sunday Theologians deception with their own tools. Why today do we see Pastors coming to the same deceptions by using the same

tools.

John 9:38 And he said, Lord, I believe. And he worshipped him.

Use the phrase “And he said, Lord, I believe. And he” like a dog licked his Master’s hand. What kind of demon would come to this? The real character of strongs.

Endeavoring to lay aside all preconceived opinions, and dispensing with commentaries, he” (William Miller) “*compared scripture with scripture by the aid of the marginal references and the concordance*. He pursued his study in a regular and methodical manner; beginning with Genesis, and reading verse by verse, he proceeded no faster than the meaning of the several passages so unfolded as to leave him free from all embarrassment. When he found anything obscure, it was his custom to *compare it with every other text* which seemed to have any reference to the matter under consideration. Every word was permitted to have its proper bearing upon the subject of the text, and *if his view of it harmonized with every collateral passage, it ceased to be a difficulty*. Thus whenever he met with a passage hard to be understood he found an explanation *in some other portion of the Scriptures*. As he studied with earnest prayer for divine enlightenment, that which had before appeared dark to his understanding was made clear. He experienced the truth of the psalmist's words: “The entrance of Thy words giveth light; it giveth understanding unto the simple.” Psalm 119:130. CIHS 74.1

Note: Cruden’s Concordance where a verse appears, scripture index. 1BIO 164.4;1BIO 387.4

The students of our schools should consider that through the contemplation of sin, the sure result has followed, and their God-given faculties have been weakened and unfitted for moral advancement, because they have been misapplied. There are many who admit this as the truth. They have cherished pride and self-conceit, until these evil traits of character have become a ruling power, controlling their desires and inclinations. While they have had a form of godliness, and have performed many acts of self-righteousness, there has been no real heart change. They have not brought their life practices into definite and close measurement with the great standard of righteousness, the law of God. Should they critically compare their life with this standard, they could not but feel that they were deficient, sin-sick, and in need of a physician. They can only understand the depth to which they have fallen, *by beholding the infinite sacrifice that has been made by Jesus Christ, to lift them out of their degradation*. CE 111.2

When we view the generosity of Christ to the poor and suffering, his patience with the rude and ignorant, his self-denial and sacrifice, we are lost in admiration and reverence. What a gift has God lavished upon man, alienated from him by sin and disobedience! Well may the heart break and the tears flow in contemplation of such inexpressible love! **Christ abased himself to humanity that he might reach man sunken into the depths of woe and degradation, and lift him into a nobler life, give him moral strength to resist the power of Satan and overcome sin in his name.** Sad was the recompense he met for his marvelous condescension. 2SP 286.1

degradation | ,degrə' dāSH(ə)n |
noun

the condition or process of degrading or being degraded

The Seventh Day Sabbath Abrogated Col. 2:16. [PaulTheGentiles.SabbathByPaul](#)

Both Catholic and Protestant interpret Daniel 8:11 as Strongs G1456 [Antiochus](#). It was predicted that the Sacrificial system would end with Christ. Before its final end, in the Old Testament the temple was ruined yet those principles taught in those sacrifices and services were still required for God's people to Practice and Obey.

There is a difference in translation. [CatholicBibleQuotes.pdf](#)

Written in the common language of the people. [Authorized Bible Vindicated.pdf](#)

The Bible must not be interpreted to suit the ideas of men, however long they may have held these ideas to be true. We are not to accept the opinion of commentators as the voice of God; they were erring mortals like ourselves. God has given reasoning powers to us as well as to them. ***We should make the Bible its own expositor.*** TM 106.2

[EGWhiteBible1.pdf](#)

Are the Scriptures vague and inconsistent? Is there any foundation for the conflicting opinions and various sentiments and doctrines that find credence in the religious world? If so, then we may entertain doubts of their divine origin, for ***it is not the inspiration of God that leads people to come to diverse opinions.*** ***Those who undertake to interpret the Bible, have corrupted the Word of God and wrested the Scripture from its true meaning, by seeking to harmonize the truth of God with the inventions and doctrines of men.*** The Scriptures are perverted and misapplied, and the gems of truth are set in the framework of error. These

teachers are blinded, and cannot clearly discern what is the true meaning of the Scriptures.... TDG 164.3

He who receives the light and walks in it will follow the Lamb of God, that taketh away the sin of the world. But he who refuses the aid of the Holy Spirit in seeking to understand the word of God, will choose darkness rather than light; for he will walk in the sparks of his own kindling, and will lie down in sorrow. Then, accepting the enlightenment of the divine Spirit, let the youth search the word for themselves, remembering that they are under the tutorship of the greatest Teacher the world ever knew. Jesus has said, "Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of me." *The Lord would not have any of you rest satisfied with the expositions of others, with the current, popular opinions of those who are termed the leading men.* Their expositions are not infallible, and you are not to accept their ideas until you have compared scripture with scripture, and know for yourself that they harmonize with the living oracles. You are to know for yourselves what saith the Scripture. The Lord has revealed his will in his precious word; he has laid out his truth in clear lines, that we all may become familiar with the plan of salvation and its object, and become workmen who need not to be ashamed, but able rightly to divide the word of truth. SSW October 1, 1892, par. 2

Children are to obey God when the commands of their parents conflict with the commands of God, but none are at liberty to hate their parents. This would be expressly contrary to the requirements of the fifth commandment, and every Scripture must be interpreted in such a way as to harmonize with the plain commandments of God. The plain meaning of that which Jesus said is that we should respect his words as of superior authority to that of the words of father and mother, and unless we do this, we cannot be his disciples, "The word of the Lord came unto me again, saying, What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine. The soul that sinneth it shall die. But if a man be just, and do that which is lawful and right, (that which is in accordance with the law of the Lord), ... and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man: hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God." [Ezekiel 18:1-5, 7-9.] "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and

right, and hath kept all my statutes, and hath done them, he shall surely live. The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his wickedness that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness which he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord God, and not that he should return from his ways, and live?" [Verses 19-23.] These Scriptures teach that God is the owner of every soul, and the children who have reached years of accountability are responsibility for their own actions. They must co-operate with God in working out their own salvation. 10LtMs, Ms 75, 1895, par. 8

The general method of educating the youth does not meet the standard of true education. *Infidel sentiments are interwoven* in the matter placed in schoolbooks, and the *oracles of God are placed in a questionable* or even an objectionable light. Thus the minds of the youth become familiar with Satan's suggestions, and the doubts once entertained become to those who entertain them, assured facts, and scientific research is made misleading on account of the way its discoveries are interpreted and perverted. *Men take it upon themselves to rein up the word of God* before a finite tribunal, and sentence is pronounced upon the inspiration of God according to finite measurement, and the truth of God is made to appear as a thing uncertain before the records of science. *These false educators* exalt nature above nature's God, and above the Author of all true science. At the very time when teachers should have been firm and unwavering in their testimony, at the very time when it should have been made manifest that their souls were riveted to the eternal Rock, *when they should have been able to inspire faith in those who were doubting*, they made admission of their own uncertainty as to whether the word of God or the discoveries of science, falsely so called, were true. *Those who were truly conscientious have been made to waver in their faith because of the hesitation of those who were professed expositors of the Bible when they dealt with the living oracles.* Satan has taken advantage of the uncertainty of the mind, and through unseen agencies, he has crowded in his sophistries, and has caused men to become befogged in the mists of skepticism. FE 328.2

Then I was shown that this scripture does not apply to those who have the cause of God at heart, and use their means humbly to advance it. I was directed to these texts: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." "By their fruits ye shall know them." *I was shown that scripture testimony will harmonize, when it is rightly understood.* The good works of the children of God are the most effectual

preaching the unbeliever has. He thinks there must be strong motives that actuate the christian to deny self, and with his possessions, try to save his fellow man. It is unlike the spirit of the world. Such fruits testify that they are genuine Christians. They seem to be constantly reaching upward to a treasure that is imperishable. 2SG 234.2;1T 193.2;ST September 2, 1886, par. 15

I was shown some things in regard to you. I saw that you have something to do. You believe the truth, ***but you get fanciful views of Scripture*** and talk out these ideas which your mind has run upon, which have injured your efforts in the Sabbath school. You must restrain your mind upon this point. The plain chain of truth has been dug out and presented in publications and from the desk. In reading and studying the Scriptures you are in danger of getting a fanciful understanding of them—original views of your own which ***do not harmonize with the faith of the body***. In reading and explaining the Scriptures you should be very careful not to depart from the expressed and established views which have been given by those in the faith who have sought for truth as for hid treasure, who have endured any labor and spared no expense, who have in the fear of God presented a harmonious chain of truth. 3MR 261.1

"I saw that the shepherds should ***consult those in whom*** they have reason to have confidence, ***those who have been in all the messages, and are firm in all the present truth***, before they advocate new points of importance, which they may think the Bible sustains. Then the shepherds will be *perfectly united* and the union of the shepherds will be felt by the church. Such a course I saw would prevent unhappy *divisions*, and then there would be no danger of the precious flock being divided and the sheep *scattered* without a shepherd." EW 61:3-62

[BrethrenExperience.pdf](#)

The Man of sorrows, who bore our griefs and carried our sorrows, who was bruised for our iniquities, and wounded for our transgressions, by whose stripes we are healed, was indeed without form or comeliness to the Jews; and yet he was the predicted Messiah, who was to shine before the ancients gloriously, to reign from sea to sea, and from the river to the ends of the earth. As he came in his humiliation to our earth, no conquering armies were visible to mortal eyes, and the unbelieving Jews decided that he could not be the illustrious King for whom they were looking, as there was no outward display. And why did the people of Chorazin, Bethsaida, Capernaum, and Jerusalem reject the Lord of life and glory? Why did they keep up a continual controversy with him? It was ***because those who claimed to believe and teach the word of God interpreted its utterances to suit their own preconceived opinions, so that the word of God might seem to harmonize with the traditions and commandments of men. It was because the people did not see the necessity of searching the Scriptures for themselves, of comparing scripture with scripture, that they might know the truth.*** They gave

credence to what the priests and Pharisees taught, in place of seeking to understand the true meaning of the word of God for themselves, instead of using the reason and judgment which God had given them that they might understand. They placed the priests and rulers where they should have placed God, and rejected the truth of God, that they might keep their own tradition. Let us take a lesson from the mistake of the Jewish people, and not be found committing a similar error. ST May 8, 1893, par. 9

We need, individually, to take heed as we have never done before to a "Thus saith the Lord." There are men who are disloyal to God, who profane his holy Sabbath, *who cavil over the plainest statements of the Word, who wrest the Scriptures from their true meaning, and who at the same time make desperate efforts to harmonize their disobedience with the Scriptures.* But the Word condemns such practises, as it condemned the scribes and Pharisees in Christ's day. We need to know what is truth. Shall we do as did the Pharisees? Shall we turn from the greatest Teacher the world has ever known to the traditions and maxims and sayings of men? RH April 5, 1898, par. 7

I am afraid for our churches. I tremble before God on their account. We have light on the Scriptures, and we shall be held accountable for all the light not cherished. *The works of many do not harmonize with the truth they have received.* There is far too much of the human element brought into our plans. We do not depend upon the Holy Spirit to work with its transforming energy upon the heart and life. We are deficient in faith, which is invincible and mysterious. The efficacy of truth is weakened by the course of those who do not purify their souls by obeying the truth. RH February 28, 1899, par. 1

Upward Look

Page 101 Paragraph 2, 3
Manuscript 11, 3-28-1893

"Those who trust in their intelligence he (satan) will make believe that they can **correct the scriptures.**"

"Read the testimony of Jesus Christ that **not even a little dot was to be altered**, but it is just as written by the finger of God on tables of stone."

What the Waldenses Had.

"The Waldenses were among the first of the peoples of Europe to obtain a translation of the Holy Scriptures. (See Appendix.) Hundreds of years before the

Reformation they possessed the Bible in manuscript in their native tongue. **They had the truth unadulterated**, and this rendered them the special objects of hatred and persecution. They declared the Church of Rome to be the apostate Babylon of the Apocalypse, and at the peril of their lives they stood up to resist her corruptions. GC 61.5

....By patient, untiring labor, sometimes in the deep, dark caverns of the earth, by the light of torches, the Sacred Scriptures were written out, verse by verse, chapter by chapter. Thus the work went on, the revealed will of God shining out like **pure** gold; how much brighter, clearer, and more powerful because of the trials undergone for its sake only those could realize who were engaged in the work. **Angels from heaven surrounded these faithful workers.**" GC 69.1

What the Roman Church Did.

"I saw that God had especially guarded the Bible; yet when copies of it were few, learned men had in some instances **changed the words**, thinking that they were making it more plain, when in reality they were **mystifying** that which was plain, by causing it to lean to their **established views, which were governed by tradition.** *But I saw that the word of God, as a whole, is a perfect chain, one portion linking into and explaining another.* True seekers for truth need not error; for not only is the word of God plain and simple in declaring the way of life, but the Holy Spirit is given as a guide in understanding the way therein revealed." EW 220.2-221.0 see {SDP 236.1}

Note: The War Between Spurious versions and the Texts Receptus [CatholicBibleQuotes.pdf](#). [EGWhiteBible1.pdf](#).

The Reason for Dead Languages.

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-Day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization.

Where this reformation to take place, what would result? **The principles of truth that God in His wisdom has given to the remnant church, would be discarded.** Our religion would be changed. **The fundamental principles that have sustained the work for the last fifty years would be counted as error.** A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the

way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on sand, storm and tempest would sweep away the structure.

Who has authority to begin such a movement? **We have our Bibles. We have our experiences, attested to by the miraculous working of the Holy Spirit. We have the truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?** 1SM 204.2-205.1

The Third Angels Message

Page 2

"The whole advent host once believed that publishing the visions of Daniel and John on the chart, from which the swift messengers lectured in 1842 and 1843, was a fulfillment of this prophecy (Hab.2:2); and the unbelief of those who doubt now, does not prove that we were all mistaken then. The passing of the time, and the perpetual backsliding and unbelief of Adventists has not changed this truth of God into a lie; but it remains truth still.

You who participated in this first angel's message, and felt its power and glory, and saw its effects on the people, just go back with me to the camp-meetings, conferences, and other meetings where the time, 1843, was proclaimed from the chart. With what solemnity, zeal and holy confidence the servants of the Lord proclaimed the time. And O, how their words fell upon the people, melting the hardest sinner's heart; for God was with them, and his Spirit attended the solemn message. The most spiritual and devoted in all the churches caught the flame and *many who had been trained to worship their church and their minister, here learned to "fear God" alone, and "give glory to him."* This message weaned us from this world, and led us to the feet of Jesus, to seek forgiveness of all our sins, and a free and full salvation through the blood of Christ. Dear Brethren, Was this message "from heaven or from men?" I know your answer—"from heaven," Amen.

We then "tasted of the good word of God, and the powers of the world to come," and *we can not, will not, dare not give it up, and call it a "mistake," the "work of man," "mesmerism," and "of the Devil," as many have done, and have fallen away.* "It is impossible" "to renew" such "to repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." See Heb.6:4-6."

**MY LORD
DELAYETH
HIS COMING**
page 2.1,2

But it is a painful fact that a large portion of the Advent people, and Advent ministers, have lost their faith in the soon coming of the Lord. They may still cherish the doctrine of Christ's personal Advent, the literal resurrection of the just, prior to the millennium, and the true inheritance of the saints; but faith in the immediate coming of the day of God, they have lost. The past Advent movement they consider a mistake, and one after another of the pillars of the Advent faith they have pulled down. This apostasy has been a gradual, deceptive work, so gradual, and so carefully managed by the Advent papers, that the brethren who have lost their faith can hardly tell how and where they lost it, yet it is gone.

For several years these unfaithful servants have been saying in their hearts, "My Lord delayeth his coming," as their acts have denied their profession of faith in his immediate coming, and they have been overturning one strong point after another of the "original Advent faith." They have continued their profession of faith in the immediate Advent of Christ, while their acts have shown that they were saying in their hearts, "My Lord delayeth his coming." More recently, however, they have been speaking it out in unmistakable terms.

Attention: There are those who claim the SDA pioneers did not believe in the Holy Spirit. Referring to JAMES WHITE two distinct beings. Yet will they describe the [thirds physical](#) form from scripture? John 3:8 liken the Holy Spirit to the wind, which these theological dreamers and speculators are hard pressed also to describe.

[LastFiftyYears.](#) [AnErnestAppeal.indd](#)

Just As It Reads.

Whenever the study of the Scriptures is entered upon ***without a prayerful, humble, teachable spirit***, the plainest and simplest as well as the most difficult passages will be wrested from their true meaning. The papal leaders select such portions of Scripture as best serve their purpose, interpret to suit themselves, and then present these to the people, while they deny them the privilege of studying the Bible and understanding its sacred truths ***for themselves. The whole Bible should be given to the people just as it reads. It would be better for them not to have Bible instruction at all than to have the teaching of the Scriptures thus grossly misrepresented.*** GC 521.2

If all would take the Scripture just as it reads, and open their hearts to understand the word of the Lord, they would not say, "I cannot see the tithing question. I cannot see that in my circumstances I should pay tithes." "Will a man rob God?" The consequence of doing so is plainly stated, and I would not risk the consequence. All who will take a wholehearted, decided position to obey God; who will not take the Lord's reserved funds—His own money—to settle their debts; who will render to the Lord the portion that He claims as His own, will

receive the blessing of God which is promised to all who obey Him.—Special Testimony to Battle Creek Church, 8-10 [August, 1896]. CS 92.2

The light of truth is shedding its bright beams upon the world through missionary effort. The press is an instrumentality by which many are reached whom it would be impossible to reach by ministerial effort. ***A great work can be done by presenting to the people the Bible just as it reads.*** Carry the word of God to every man's door, urge its plain statements upon every man's conscience, repeat to all the Saviour's command: "Search the Scriptures." Admonish them to take the Bible as it is, to implore divine enlightenment, and then, when the light shines, to gladly accept each precious ray and fearlessly abide the consequences. 5T 388.2

The Lord calls upon His people to arouse out of sleep. The end of all things is at hand. When those who know the truth will be laborers together with God, the fruits of righteousness will appear. By the revelation of the love of God in missionary effort many will be awakened to see the sinfulness of their own course of action. They will see that in the past their selfishness has disqualified them from being laborers together with God. ***The exhibition of the love of God as seen in unselfish ministry to others will be the means of leading many souls to believe the word of God just as it reads.*** 9T 40.1

I think we entered Newcastle at the right time. The horse-racing, the cricket and football matches, the theaters and dances take away a class who would get the least good from the meetings. The best class of people, it seems to us, attend our meetings, and they are deeply interested. We do not conceal ***our banner of truth at all.*** We let them know that we are Seventh-day Adventists ***because we believe the Bible. The Bible, and the Bible only, is the foundation of our faith.*** Before these meetings close, the people will know ***from the Scriptures why we are a peculiar people.*** The word is the foundation of our faith. 13LtMs, Lt 131, 1898, par. 15

The Bible Correctly Used.

With intense interest he studied the books of Daniel and the Revelation, employing the same principles of interpretation as in the other scriptures, and found, to his great joy, that the prophetic symbols could be understood. He saw that the prophecies, so far as they had been fulfilled, had been fulfilled literally; that all the various figures, metaphors, parables, similitudes, etc., were either explained in their immediate connection, or the terms in which they were expressed were defined in other scriptures, and when thus explained, were to be literally understood. "I was thus satisfied," he says, ***that the Bible is a system of revealed truths,*** so clearly and simply given that the wayfaring man, though a

fool, need not err therein.”—Bliss, page 70. Link after link of the chain of truth rewarded his efforts, as step by step he traced down the great lines of prophecy. Angels of heaven were guiding his mind and opening the Scriptures to his understanding. GC 320.2

Taking the manner in which the prophecies had been fulfilled in the past *as a criterion by which to judge of the fulfillment of those which were still future*, he became satisfied that the popular view of the spiritual reign of Christ—a temporal millennium before the end of the world—was not sustained by the word of God. This doctrine, pointing to a thousand years of righteousness and peace before the personal coming of the Lord, put far off the terrors of the day of God. But, pleasing though it may be, it is contrary to the teachings of Christ and His apostles, who declared that the wheat and the tares are to grow together until the harvest, the end of the world; that “evil men and seducers shall wax worse and worse;” that “in the last days perilous times shall come;” and that the kingdom of darkness shall continue until the advent of the Lord and shall be consumed with the spirit of His mouth and be destroyed with the brightness of His coming. Matthew 13:30, 38-41; 2 Timothy 3:13, 1; 2 Thessalonians 2:8. GC 321.1

After the meeting of Jesus with the brethren, at Galilee, the disciples returned to Jerusalem; and while the eleven were gathered together in the city Jesus met with them, and again led their minds out into the prophecies concerning himself. He deeply impressed upon their understanding *the necessity of thoroughly studying the ancient prophecies regarding Messiah, and of comparing them with the facts of his life, death, and resurrection, in order to establish their fulfillment in himself. They were to diligently trace link after link of sacred truth revealed by the prophets*, in types and figures representing the Lamb slain from the foundation of the world. He lifted the veil from their understanding, concerning the typical system of the Jews, and they now saw clearly the meaning of the forms and symbols which were virtually abolished by the death of Christ. 3SP 249.1

Revelation is a sealed book, but it is also an opened book. It records marvelous events that are to take place in the last days of this earth's history. The teachings of this book are definite, not mystical and unintelligible. In it the same line of prophecy is taken up as in Daniel. Some prophecies God has repeated, thus showing that importance must be given to them. *The Lord does not repeat things that are of no great consequence.*—Manuscript 107, 1897, pp. 1,2.

The Dead Languages.

Note: How many Italicized words in the KJV, words that are supplied by the

translators of 1611 and do not belong to the text, are attributed to Hebrew or Greek words? Daniel 8:13 sacrifice is a good example of the intention of Strong's concordance designed to hide the origin of the "falling away" and the "Image to the beast" by Protestants. So to with the center column reference. This laziness of Pastors is inexcusable and unfits for service.

And a knowledge of Greek and Latin is not needed by many. The study of dead languages should be made secondary to a study of those subjects that teach the right use of all the powers of body and mind. It is folly for students to devote their time to the acquirement of dead languages, or of book knowledge in any line, to the neglect of a training for life's practical duties. CT 382.2

There are times when Greek and Latin scholars are needed. Some must study these languages. This is well. But not all, and not many should study them. ***Those who think that a knowledge of Greek and Latin is essential to a higher education, cannot see afar off.*** Neither is a knowledge of the mysteries of that which the men of the world call science necessary for entrance into the kingdom of God. It is Satan who fills the mind with sophistry and tradition, which exclude the true higher education, and which will perish with the learner. FE 468.1

If your great aim has been to learn Greek and Latin, and all these things, ***you need to go back to the beginning, and in love and the fear of God learn the A B C of spirituality.*** This is the preparation essential if you see the King in his beauty, and behold his matchless charms. The purpose of education is to glorify God. Advocate February 1, 1902, par. 11

It is a most difficult task to get away from old customs and established ideas, but the Lord would have everything that is false cut away from the life. The philosophy of common sense is of far more importance to the youth than the study of Greek and Latin. Too often the brain is used like the much-abused stomach; it receives a great amount of food which it can not take care of. The students think long periods of study to be all-sufficient for them, and after a few years are sent from school with their diplomas, as thoroughly educated men. But ***this is a farce.*** In these years of continued study a loss is sustained which but few realize. That which is crowded into the mind is of no advantage to the students. As a result, Satan comes in, and causes ideas of infidelity that they have received during their school education, to become a matter of great interest. A bewitching power holds the intellect and works it, until it becomes a curse instead of a blessing. YI June 30, 1898, par. 7

I would say to every student in our school, Know thyself. ***The obligations we owe to God, in presenting to Him clean, pure, healthful bodies, are not***

comprehended. We have special duties resting upon us. We should become acquainted with our physical structure and the laws controlling natural life. **While Greek and Latin, which is seldom of any advantage,** is made a study, physiology and hygiene are barely touched upon. The study to which we should give thought is that which concerns the natural life, a knowledge of one's self. 12LtMs, Ms 49, 1897, par. 5

Note: SDA's are hauling between two opinions just the same of Baal and God in Elijah's day. The use of Greek and Hebrew to explain God's Word is insubordination to Scriptural Authority and its Author. See [DeadLanguage2](#)

Our Duty is to Obey God.

No name which we can take will be appropriate but that which accords with our profession and expresses our faith and marks us a peculiar people. **The name Seventh-day Adventist is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God and those who worship the beast and receive his mark. The great conflict is between the commandments of God and the requirements of the beast.** It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy. 1T 223.3

The people of God **living near the close of time** should learn a lesson from this experience of Paul's. **We should not be disheartened because those who have no love for truth refuse to be convinced by the clearest evidence.** We need not flatter ourselves that **the formal and world-loving churches of this age** are more ready to receive the teachings of God's word than were those of ages past. Paul's worst enemies were among the Jews, who made the highest claims to godliness. It was to this class that Christ said, "Ye know not the Scriptures, neither the power of God." **The most bitter opposers of truth today are found among those who profess to be its defenders.** LP 278.3

God has made his people the depositaries of his law. They must uphold the claims of that down-trodden law against the opposition of ministers of the gospel, against men of learning, position, and authority. The evidence of its binding claims cannot be overthrown; **yet its enemies will come again and again to the battle, urging the same arguments, every time refuted, and as often renewed.** LP 279.1

SDA pastors teach you can not keep the 10 Commandments and by extension or

thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . He sought to prove that the righteousness of God's law is an enemy to peace. . .” DA 762.3;GC592;7BC915. “. . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . “ DA 762. See PP 365.1 above. " Matt. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: If you can't keep the ten commandments then you can't keep the 4th. James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. "many will stand in our pulpits with the torch of false prophecy" Gospel Doctrine "kindled from the hellish torch of Satan," TM 409.3; 411.2; John 8:44;1John 3:15. Pastors do not possess or are trained how the Bible interprets itself.

By such deceptions Clergy coveting the things with which God had blessed their members—busily making merchandise of them. If these Clergy Loved Jesus they'd: Keep His Commandments John 14:15; If they were Jesus' friends they'd do whatsoever He commanded them. John 15:14. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35.

SDA pastors by falsely claiming you can't keep the Ten Commandments are destroying the Seventh Day Adventist Church, the Law and the Gospel, the Commandments of God and the Faith of Jesus. By denying the Commandments can be kept breaks the covenant bond between God and Man.

On the other hand, faith in Jesus Christ, while refusing obedience to the law of the Father is presumption. An effort to obtain friendship with the Son, while living in rebellion against the Father, is Heaven-daring. No greater insult can be offered to either the Father or the Son. What! separate the Father and the Son, by trampling on the authority of the one, and making a friend of the other? “I and my Father are one.” The Jew insults the Father, in his rejection of the Son; and the Christian flings in the face of the Heaven equal insult, in all his acts of worship in which he vainly thinks to make Jesus his friend while, with light upon the subject, he breaks the commandments of God. {LG J.W. 6.4-7 reprint} {JW, JWLI THE LAW AND THE GOSPEL. 355.1}

The law and the gospel go hand in hand. The one is the complement of the other. The law without faith in the gospel of Christ cannot save the transgressor of law. The gospel without the law is inefficient and powerless. The law and the gospel are a perfect whole. The Lord Jesus laid the foundation of the building, and He lays "the headstone thereof with shoutings, crying, Grace, grace unto it." Zech. 4:7. He is the Author and Finisher of our faith, the Alpha and Omega, the beginning and

the end, the first and the last. The two blended--the gospel of Christ and the law of God--produce the love and faith unfeigned. {1888 Materials. EGW. Chap. 100 - Diary Entries. 783.2}

“In rejecting the truth, men reject its Author. . . It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. . .” GC 583.1
see LP 324.2