

Salvation in No Other Name.

Acts 4:12 “Neither is there salvation in any other: for ***there is none other name”*** ***(Jesus Christ of Nazareth)*** ***“under heaven given*** among men, whereby we must be saved.” Acts 11:26.

Phil. 2:10 ***That at the name of Jesus*** every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The 144,000 were all sealed and perfectly united. On their foreheads was written, ***God, New Jerusalem, and a glorious star containing Jesus’ new name.*** At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us to thrust us into prison, when we would stretch forth the hand in the name of the Lord, and they would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us who could wash one another's feet and salute the brethren with a holy kiss, and they worshiped at our feet. EW 15.1

Rev. 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and ***I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem,*** which cometh down out of heaven from my God: and ***I will write upon him my new name.***

“In these texts, the day upon which God rested, and which He subsequently blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler’s seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. To-day the seal is usually placed, either at the beginning, or at the close of the decree or law; but ***in the divine law it is placed in the center,*** that nothing may be taken from, or added thereto. The fourth commandment reads: “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” ***Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would***

contain no seal. God's right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God. The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue." —1905 SNH, SSP 135.1. [SealOfGod](#)
[EGWRighteousnessByFaith.](#) [RighteousCharacter](#)

To as many as believe in Him, Christ gives power to become the *sons of God*. ***Those who are thus denominated*** as members of the royal family will live for Him who is the propitiation for their sins. As they follow on to know the truth, their feet are planted on the sure foundation. Neither flood nor storm can sweep away their foundation. 20LtMs, Lt 289, 1905, par. 9. [SonsOfGodSonsOfMen](#)

Note: The 4th Commandment is the seal of God but does not contain The Name "Seventh-day Adventist." Therefore SeventhDay Adventist is not the seal of God. They teach you can't keep the Ten Commandments so how can you be a Seventh-Day Adventist—This Name can't save you, only keeping the Commandments will! But Why are they removing seventh from the church name, and explain we are to be seven day adventist? [DroptheTH](#)

There are many whose religion consists in theory. To them a happy emotion is godliness. They say, "Come to Jesus, and believe in him. It makes no difference what you believe so long as you are honest in your belief." They do not seek to make the sinner understand the true character of sin. He is not urged to search the Scriptures on bended knees that he may know what is truth, or to pray that his eyes may be anointed with eyesalve that he may see the grace of Christ. When the lawyer came to Christ, saying, "Master, what shall I do to inherit eternal life?" the ***Saviour did not say, Believe, only believe, and you will be saved.*** "What is written in the law?" he said; "how readest thou?" The lawyer answered: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Christ said, "Thou hast answered right: this do, and thou shalt live." ***Here the false doctrine that man has nothing to do but believe is swept away. Eternal life is given to us on the condition that we obey the commandments of God.*** {RH, June 26, 1900 par. 4}

[RighteousCharacter.](#)
[characterPerfection1](#)

[HeThatSaith.](#)

[EGWRighteousnessByFaith.](#)

Note: But if any church name could save you wouldn't it be Philadelphia.

Rev. 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I

have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. 13 He that hath an ear, let him hear what the Spirit saith unto the churches.

The Saviour, walking in the church of Sardis, found a few whose garments were undefiled. They were those in whom life remained after the body was dead; and to these the call came to separate from the lifeless form, that their own life might be saved. The message of the soon coming of Christ was a universal message. It offered an opportunity to all to repent, and as many as believed, took up the cry with the enthusiasm which characterized the Apostolic Church. They were experiencing their “first love,” and those who welcomed Christ were bound together with a love surpassing that of Jonathan for David. The oneness of spirit which Christ prayed might be found among His followers was more perfectly developed among those Margin who heeded the closing message to Sardis, than among any others since the day of Pentecost; and to this company of believers scattered every where, yet united in heart and purpose, the name *Philadelphia* signifying “*brotherly love*” is applicable. SSP 81.1;

Rev. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [TheBride.](#)
[TheBrideAndSaints.](#) [TheBride3](#)

This is the cause of the silence in heaven. Those who have been torn asunder by the ruthless hand of death, meet in the air around their Deliverer. Some had been burned at the stake; others had perished in dungeons; others had been buried in the sea. Happy families, rent asunder by the cruel hand of death, are now Margin

united around Christ. Husbands and wives, parted in this life, who slept in Jesus, meet at the voice of Him who died for them. Oh, what a meeting that will be! Friends will recognize friends. All will unite in thanksgiving and praise to Him who died and rose again, and has now come to give them everlasting rest and peace. The cruel monster death has no power over them. “And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” This is heavenly reunion. Together, for seven successive days, they are traveling to their glorious home. They are a company of Sabbath-keepers, and the first Sabbath in their redeemed state will be spent on the way to the city of God. This is the company that sing the response given in the twenty-fourth Psalm; and it is the same company, who, as they gather about the throne with white robes and palms of victory, join in the chorus which John heard. SSP 143.1;

We all entered the cloud together, and *were seven days ascending to the sea of glass*, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched over the sea of glass to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, “You have washed your robes in My blood, stood stiffly for My truth, enter in.” We all marched in and felt that we had a perfect right in the city. EW 16.2; 297.7

[CloseOfPropationForAdventist's1](#)

Class Questions on Lesson XIX., With Answers

1. Are Seventh-day Baptists included in the 144,000? If so, then what will be done with the 7,000,000 Sabbath-keepers in China as reported lately in the REVIEW, and many in other portions of the world, who are keeping the Sabbath?

ANS. The question is not properly put. We cannot tell now who will be included in the 144,000, when that number is developed. In regard to the 7,000,000 in China, there is considerable doubt hanging over that matter, and we wait for more definite information before accepting the report. Should it be asked, (which would be the proper way of putting the question), will the Seventh-day Baptists be included in the 144,000, we answer that before the end we understand that the religious world will be divided into just two classes, those who keep the Sabbath, and those who oppose it; and we believe that all the Sabbath-keepers of whatever name, or

perhaps having dropped all distinctive names, will compose that number. *The Biblical Institute*, Uriah Smith & James White, pg 240.3.

A Derivative of Third Angels Message on a Banner, Taken as a Name.

Jer. 8:20 The harvest is past, the summer is ended, and we are not saved.

The more firmly we stand ***under the banner of the third angel's message***, 2SM 114.2.

Where did the Name Seventh Day Adventist come from? The 3rd Angels Message.

It is a condensing of that Angels message.

Earlier a Congregationalist clergyman, Ezra Poole became a Millerite Adventist in the early 1840s. He joined the Sabbatarian Adventists in 1850 and soon after began to preach for them, mostly in Lincklaen, New York, and vicinity. Surprisingly, the *History of Chenango and Madison Counties* lists Ezra Poole as pastor of the Lincklaen Seventh Day Baptist Church from 1856 to 1859. A letter to the *Review* in 1858 explained that the Sabbatarian Adventists in Lincklaen “hold their meetings each Sabbath afternoon in the meeting house of the Seventh-day [*sic*] Baptists, where Bro. Poole preaches to the latter in the morning and then meets with the Advent brethren in the afternoon.” Although his preaching seems to have been mostly local, his administrative talents had a wider impact. Among other responsibilities, he served on a committee set up in 1852 to raise funds for the first *Review* printing press and to oversee “the financial concerns of the paper.” In 1860 Poole was ***active in the debate*** at a general conference in Battle Creek ***over the adoption of “Seventh-day Adventist” as the denominational name.*** ***It was his motion “that we call ourselves Seventh-day Adventists”*** that finally passed after withdrawal of David Hewitt's initial motion “that we *take the name* of Seventh-day Adventists” (italics supplied). 1EGWLM 879.1.
[CorporateSalvationNone](#)

Webster: Nominated, a person seeking or being considered for some kind of position.

Denominated to give a name to.

The world has a right to watch Seventh-day Adventists. They mark any deviation from Bible principle, and then they take courage. They say, “These people are no better than ourselves. I think that in the long run I shall come out as well as Seventh-day Adventists.” They watch, they talk, and when professed

believers *depart from righteousness* and seek not first the kingdom of God, the world does not forget this inconsistency. They point to the various signs of the great center of the work, and say, "Look ye, they are a set of sharpers." What pleasing satisfaction it has been to them. They want just such encouragement *as these unsanctified, professional men give them.* 14LtMs, Ms 26, 1899, par. 27

We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world. Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. *But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.* 1SM 122.3

"The conviction is gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, that they are following worldlings." {TM 86.2} {GCB, April 1, 1897 par. 2} {1888 1332.1}

Matt. 22:14 For many are called, but few are chosen. John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Jer. 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. 4 *Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.* 5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; 6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: 7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. 8 Behold, ye trust in lying words, that cannot profit. 9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; 10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? 11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

We are not saved as a sect; no denominational name has any virtue to bring us into favor with God. We are saved individually as believers in the Lord Jesus

Christ. RH February 10, 1891, par. 6

Religion is a personal matter. *We are not saved by companies; we are not saved by having our names on the church books; we are not saved by numbers.* {1SAT 178.2}

Profession alone is nothing. Names are registered upon the church-books upon earth, but not in the book of life. 1T504.2

Not all the names registered in the church books are registered in the Lamb's book of life. 5T278.2

It is the character, not the placing of our names on the church books, that makes us Christians. UL 28.5

A mere profession of godliness, a name registered on the church-books, does not constitute one a child of God. {RH, February 13, 1894 par. 6}

Their names may be enrolled on the church books, but they are not members of his body. {RH, September 18, 1900 par. 13}

The fact that our names are on the church books will not secure for us an entrance into the kingdom of heaven. {RH, April 22, 1909 par. 11}

We are to be saved as individuals, and in the day of test and trial we shall be able to discern between him that serveth God and him that serveth Him not. We are saved as individual believers in the Lord Jesus Christ. MB 36.1

[IsTheFieldChurchOrWorld](#)

Do not *these words point us out as God's denominated people?* and do they not declare to us that so long as time shall last, we are to cherish the sacred, denominational distinction placed on us? The children of Israel were to observe the Sabbath throughout their generations “for a perpetual covenant.” The Sabbath has lost none of its meaning. It is still the sign between God and his people, and it will be so forever. RH August 4, 1904, par. 15

Note: On Record, God changed Abram, Sarai, Jacob to new names. And thus from Israel to his descendants and they that join Matt. 19:28; Rev. 7:4; Rom. 11:17 but what of Jew and Hebrew? Concerning the Ten Commandments; is not this the same reason for the Jews a denominated name or by His people. In the investigative judgment does the name “Seventh Day Adventists” have any more bearing than claiming Christ and to be a Christian, which involves the Ten Commandments John 14:15. Are not all who claim THIS NAME from Adam to the last day, investigated at this time REGARDLESS of any religious affiliation throughout earths history? Are they called God’s people because of Name or Character? Acts 11:26 the disciples were called Christians first in Antioch.

. . . rallying round the banner of their Redeemer, AA 151.4

A company was presented before me under the name of Seventh-day Adventists, who were advising that the banner or sign which makes us a distinctive people ***should not be held out so strikingly; for they claimed it was not the best policy in securing success to our institutions.*** This distinctive banner is to be borne through the world to the close of probation. In describing the remnant people of God, John says, “Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus” (Revelation 14:12). This is the law and the gospel. ***The world and the churches are uniting in harmony in transgressing the law of God, in tearing away God's memorial,*** and in exalting a sabbath that bears the signature of the man of sin. But ***the Sabbath of the Lord thy God is to be a sign to show the difference between the obedient and the disobedient. I saw some reaching out their hands to remove the banner, and to obscure its significance....*** 2SM 385.2

No name **which we can take will be appropriate** but that which accords with our profession and expresses our faith and marks us a peculiar people. ***The name Seventh-day Adventist is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God and those who worship the beast and receive his mark. The great conflict is between the commandments of God and the requirements of the beast.*** It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy. 1T 223.3

No name ***which we can take*** will be appropriate but that which accords with our profession, and expresses our faith, and marks us as a peculiar people. The name, Seventh-day Adventist, is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God, and those who worship the beast, and receive his mark. ***The great conflict is between the commandments of God and the requirements of the beast.*** It is because the saints are keeping all ten of the commandments that the dragon makes war upon them; and if they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace. But God's people excite the ire of the dragon because they have dared to raise the standard, and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of Papacy. 4bSG 54.4

The name, Seventh-day Adventist, carries the true features of our faith in front, and will convict the inquiring mind. Like an arrow from the Lord's quiver, it will

wound the transgressors of God's law, and will lead to repentance toward God, and faith in our Lord Jesus Christ. 4bSG 55.1

One thing is certain: Those Seventh-day Adventists who take their stand under Satan's banner will first give up their faith in the warnings and reproofs contained in the testimonies of God's Spirit.—Letter 156, 1903. PM 360.1

Note: Give up their faith in that 3rd Angels message. Dropping the “th” in Seventh Day Adventist for seven day adventist fails to distinguish the 7th Day from the common 6 and opens door for Seventh part of time Theory. It is upon these 6 we are to make our mistakes right so that we will be positioned that our worship will be acceptable demonstrating our fitness for eternal life. The 7th Day Sabbath is not a hospital for sick people. [IsTheFieldChurchOrWorld](#)

Are Pastors really “. . . rallying” a ”round the banner of their Redeemer,” AA 151.4 ; John 14:15; 15:10

The people of God *living near the close of time* should learn a lesson from this experience of Paul's. *We should not be disheartened because those who have no love for truth refuse to be convinced by the clearest evidence.* We need not flatter ourselves that *the formal and world-loving churches of this age* are more ready to receive the teachings of God's word than were those of ages past. Paul's worst enemies were among the Jews, who made the highest claims to godliness. It was to this class that Christ said, “Ye know not the Scriptures, neither the power of God.” *The most bitter opposers of truth today are found among those who profess to be its defenders.* LP 278.3

God has made his people the depositaries of his law. They must uphold the claims of that down-trodden law against the opposition of ministers of the gospel, against men of learning, position, and authority. The evidence of its binding claims cannot be overthrown; *yet its enemies will come again and again to the battle, urging the same arguments, every time refuted, and as often renewed.* LP 279.1

SDA pastors teach you can not keep the 10 Commandments and by extension or thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . He sought to prove that the righteousness of God's law is *an enemy to peace.* . .” DA 762.3;GC592;7BC915. “. . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . “ DA 762. See PP 365.1 above. " Matt. 5:19 Whosoever therefore shall break one of

these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: If you can't keep the ten commandments then you can't keep the 4th. James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. "many will stand in our pulpits with the torch of false prophecy" Gospel Doctrine "kindled from the hellish torch of Satan," TM 409.3; 411.2; John 8:44; 1John 3:15. Pastors do not possess or are trained how the Bible interprets itself. [DeadLanguages](#). [DeadLanguage2](#)

By such deceptions Clergy coveting the things with which God had blessed their members—busily making merchandise of them. If these Clergy Loved Jesus they'd: Keep His Commandments John 14:15; If they were Jesus' friends they'd do whatsoever He commanded them. John 15:14. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35.

SDA pastors by falsely claiming you can't keep the Ten Commandments are destroying the Seventh Day Adventist Church, the Law and the Gospel, the Commandments of God and the Faith of Jesus. By denying the Commandments can be kept breaks the covenant bond between God and Man.

There is to be in the [Seventh-day Adventist] churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. In the manifestation of that power which lightens the earth with the glory of God, *they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations they will oppose the work.* "Why," they say, "should we not know the Spirit of God, when we have been in the work so many years?"—RH Extra, Dec. 23, 1890. {LDE 209.3} {GC 608.2}

The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be *called a false light*, by those who refuse to walk in its advancing glory.—RH May 27, 1890. {LDE 210.1} {Mar chapter 219.}

“As the storm approaches, a large class who have professed faith in the third angel's message, but *have not been sanctified through obedience to the truth*, abandon their position and join the ranks of the opposition. By *uniting with the world* and partaking of its spirit, *they have come to view matters in nearly the same light*; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, *employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren.* When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of

Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.” GC 608.2

Note: Since the name SeventhDay Adventist is a condensing of the 3rd Angels message what does the GC 608.2 then Tell us? 1). That there is a large group who have not been sanctified by it. 2). They abandoned it. 3) They joined the ranks of the opposition country to that 3 message. 4). And unite with the world and partaking of its spirit and image. Conclusion They have given up the 3rd angels message and by extension all 3 messages and Given up faith in Jesus.

“*In rejecting the truth, men reject its Author. . . It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. . .*” GC 583.1
see LP 324.2

Oh, how many are building upon a sandy foundation! There are huge cracks in the structure, and the building is liable to come down in the first gale of fierce temptation. This building, so illy constructed, is not riveted **to the eternal Rock**, Christ Jesus. The cracks appear in the lives of many professors, showing that they have not built on the solid Rock, Christ Jesus. Be careful how you build. In Christ’s Sermon on the Mount, He spoke of two classes of builders. One built upon the sand, the other, solid rock. Both houses looked secure, but the testing hour was to come. The wind blew, the storm beat upon them both, the floods came, and lo, one is gone. The ruins lie strewn about everywhere. The building is swept away. The sandy foundation could not bear the pressure of tempest and floods. It is in ruins. 2LtMs, Lt 52, 1874, par. 12

SDA pastors by falsely claiming you can’t keep the Ten Commandments are destroying the 4th Commandment reason for the Seventh Day Adventist Church, the Law and the Gospel, the Commandments of God and the Faith of Jesus. By denying the Commandments can be kept breaks the covenant bond between God and Man.

Thus ***the children of Israel were denominated as a special people.*** By a most solemn covenant they were pledged to be true to God. RH August 16, 1906, Art. A, par. 12

I was shown that almost every fanatic who has arisen, who wishes to hide his sentiments that he may lead away others, ***claims to belong to the church of God.*** Such a name would excite suspicion at once, for the most absurd errors are concealed under this name. This name is too indefinite for the remnant people of God. The influence of such a name would lead to the supposition that we had a

faith we wished to cover up. 4bSG 55.2

“The conviction is gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, that they are following worldlings.” {TM 86.2} {GCB, April 1, 1897 par. 2} {1888 1332.1}

“We are distinctly *denominated as a people that keep the day* which the Lord gave man in Eden in commemoration of the creation. After God had made the world in six days, He rested on the seventh day, and was refreshed; and He blessed the day upon which he had rested, and sanctified it. By observing this day, we are to be reminded continually of the creative power of our God. RH August 16, 1906, par. 3

Note: They in Eden were called Seventh Day Adventists?

Ezra took pains with his studies. He endeavored to gain a heart-preparation for the work he believed was appointed him. He sought God earnestly, that he might be a workman of whom his Lord would not be ashamed. He searched out the words that had been written *concerning the duties of God's denominated people*; and he found the solemn pledge made by the Israelites, that they would obey the words of the Lord; and the pledge that God, in return, had made, promising them his blessing as a reward of obedience. RH January 30, 1908, par. 4

Note: We know here they were descendants of and thus denominated as Israel, Jew, Hebrew?

The third angel's message is to be proclaimed to every nation, kindred, tongue, and people. The entire world is to be warned. There are still many new fields to open. There are many cities to be worked. *We stand before the world as God's denominated people*; and *we must do our appointed work*. We are not to obey the principles of the world; we are not to conform to its customs; we are to be a peculiar people, *zealous of good works*. SpTB08 7.1

Note: i.e., we stand before the world as God's people Named Seventh-Day Adventists. Certainly God has had and still does have people not named.

“For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom *the whole family in heaven and earth is named*, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which

passeth knowledge, that ye might be filled with all the fullness of God. GRC 63.1

Note Where does the Name SeventhDay Adventist come from? It is one of varied forms that are expressed in scripture for the Law and the Gospel, Commandments of God and the faith of Jesus. Rev. 14:12. By Covenant Heb. 10:16; By Obedience and not by profession? Doesn't the following contain the way God's people are denominated? Were all who lived during any period of the successive seven churches His denominated People?

At this time, when we are so near the end, *shall we become so like the world in practice* that men may look in vain to find God's denominated people? Shall any man sell our *peculiar characteristics as God's chosen people* for any advantage the world has to give? Shall the favor of those who transgress the law of God be looked upon as of great value? Shall those whom the Lord has named His people suppose that there is any power higher than the great I AM? *Shall we endeavor to blot out the distinguishing points of faith that have made us Seventh-day Adventists?* Ev 121.3

Matt. 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22:14 For many are called, but few are chosen.

Wednesday another precious soul has decided to obey the truth. She attended the first meeting when I spoke in Rechabite Hall. She was then deeply convicted and has attended every meeting since, and she is feeling very happy and peaceful in the love of Jesus. She is now praying and working for her husband that he shall have courage to take his *stand and be obedient to the law of God*. And still another sister has attended the meetings who is, we think, ready to stand *under the banner of truth*. The husband is a builder, or contractor for buildings, and is much opposed to Seventh-day Adventists. 8LtMs, Ms 85, 1893, par. 12

I think we entered Newcastle at the right time. The horse-racing, the cricket and football matches, the theaters and dances take away a class who would get the least good from the meetings. The best class of people, it seems to us, attend our meetings, and they are deeply interested. We do not conceal *our banner of truth at all*. We let them know that we are Seventh-day Adventists *because we believe the Bible. The Bible, and the Bible only, is the foundation of our faith*. Before these meetings close, the people will know *from the Scriptures why we are a peculiar people*. The word is the foundation of our faith. 13LtMs, Lt 131, 1898, par. 15

No name *which we can take* will be appropriate but that which accords with our profession and expresses our faith and marks us a peculiar people. *The name*

Seventh-day Adventist is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God and those who worship the beast and receive his mark. The great conflict is between the commandments of God and the requirements of the beast. It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy. 1T 223.3

One thing is certain: those Seventh-day Adventists who take their stand under Satan's banner will first give up their faith in the warnings and reproofs contained in the Testimonies of God's spirit. SpM 305.4

“And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him. And all the people answered together, and said, All that the Lord hath spoken ***we will do***. And Moses returned the words of the people unto the Lord” (Exodus 19:7, 8). 1MR 120.1

With upraised hand the people here made a solemn covenant with the Lord; and ***they became His denominated people***, pledged ***to obey all the commandments of the Lord***. And the Lord said to Moses, “Lo, I come unto thee in a thick cloud, that the people may hear when I speak with Thee, and believe Thee forever. And Moses told the words of the people unto the Lord” (Exodus 19:9). Letter 198, 1908, p. 3. (To Our Brethren in Oakland, June 16, 1908.) 1MR 120.2

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One thing it is certain is soon to be realized,—***the great apostasy***, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout. We are to hold fast the first principles of our denominated faith, and go forward from strength to increased faith. Ever we are to keep the faith that has been substantiated by the Holy Spirit of God from the earlier events of our experience until the present time. We need now larger breadth, and deeper, more earnest, unwavering faith in the leadings of the Holy Spirit. If we needed the manifest proof of the Holy Spirit's power to confirm truth in the beginning, after the passing of the time, we need today all the evidence in the confirmation of the truth, when souls are departing from the faith and giving heed to seducing spirits and doctrines of devils. There must not be any languishing of soul now. SpTB07 57.1

I have a warning for our people in all our churches. For years messages have been coming to the leader of our medical missionary work, telling him that he was

not carrying that work forward in straight lines. He mingles with it his own spirit, and brings in ingenious inventions to do a work that God has forbidden his denominated people to do. There is a work being carried on through lawyers that is not after the divine similitude. This is manifest in efforts to get possession of property that he does not and should not control. SpTA12 11.2