

Dropping the “th” in Seventh Day Adventist for seven day adventist fails to distinguish the 7th Day from the common 6 and opens door for Seventh part of time Theory. It is upon these 6 we are to make our mistakes/sin right (Luke 19:8) so that we will be positioned that our worship will be acceptable demonstrating our fitness for eternal life. The 7th Day Sabbath or the day of atonement is not a hospital for sick people.

Let no one say that your works have nothing to do with your rank and position before God. In the judgment the sentence pronounced is according to what has been done or to what has been left undone (Matt. 25:34-40). (See. *"The Story of Daniel" Haskell, 293.2.*)

Effort and labor are required on the part of the receiver of God's grace; for it is the fruit that makes manifest what is the character of the tree. Although the good works of man are of no more value without faith in Jesus than was the offering of Cain, yet covered with the merit of Christ, *they testify {to} the worthiness of the doer to inherit eternal life.* That which is considered morality in the world does not reach the divine standard and has no more merit before Heaven than had the offering of Cain.--Manuscript 26a, 1892.

Jer. 7:8 Behold, ye trust in lying words, that cannot profit. 9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; 10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Matt. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

No name which we can take will be appropriate but that which accords with our profession and expresses our faith and marks us a peculiar people. *The name Seventh-day Adventist is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God and those who worship the beast and receive his mark. The great conflict is between the commandments of God and the requirements of the beast.* It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshipping the institution of papacy. 1T 223.3

“In these texts, the day upon which God rested, and which He subsequently

blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler's seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. Today the seal is usually placed, either at the beginning, or at the close of the decree or law; but *in the divine law it is placed in the center*, that nothing may be taken from, or added thereto. The fourth commandment reads: "Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it." *Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would contain no seal. God's right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God.* The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue." —1905 SNH, SSP 135.1

On the other hand, faith in Jesus Christ, while refusing obedience to the law of the Father is presumption. An effort to obtain friendship with the Son, while living in rebellion against the Father, is Heaven-daring. No greater insult can be offered to either the Father or the Son. What! separate the Father and the Son, by trampling on the authority of the one, and making a friend of the other? "I and my Father are one." The Jew insults the Father, in his rejection of the Son; and the Christian flings in the face of the Heaven equal insult, in all his acts of worship in which he vainly thinks to make Jesus his friend while, with light upon the subject, he breaks the commandments of God. LAGO 11.3

Note: SDA's are Isolating the law from the Gospel, by which destroys the 3rd Angels message "Commandments of God and the faith of Jesus," denies the Father and His law and renders the Gospel of Jesus Christ *POWERLESS*. "*In rejecting the truth, men reject its Author. . . It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. . .*" GC 583.1 see LP 324.2

The law and the gospel go hand in hand. The one is the complement of the other. *The law without faith in the gospel of Christ cannot save the transgressor of law. The gospel without the law is inefficient and powerless. The law and the*

gospel are a perfect whole. The Lord Jesus laid the foundation of the building, and He lays "the headstone thereof with shoutings, crying, Grace, grace unto it." Zech. 4:7. He is the Author and Finisher of our faith, the Alpha and Omega, the beginning and the end, the first and the last. The two blended--the gospel of Christ and the law of God--produce the love and faith unfeigned. {1888 Materials. EGW. Chap. 100 - Diary Entries. 783.2}

SDA pastors teach you can not keep the 10 Commandments and by extension or thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Nor can they understand prophecy for this reason. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . . He sought to prove that the righteousness of God's law is **an enemy to peace.** . . .” DA 762.3;GC592;7BC915. “. . . Yet the very means by which Christ established the law Satan represented as destroying it. **Here will come the last conflict** of the great controversy between Christ and Satan. . . “ DA 762. See PP 365.1. " Matt. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: If you can't keep the ten commandments then you can't keep the 4th. James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. "many will stand in our pulpits with the torch of false prophecy" Gospel Doctrine "kindled from the hellish torch of Satan," TM 409.3; 411.2; John 8:44;1John 3:15. Pastors do not possess or are trained how the Bible interprets itself. [DeadLanguages](#). [DeadLanguage2](#)

By such deceptions Clergy coveting the things with which God had blessed their members—busily making merchandise of them. If these Clergy Loved Jesus they'd: Keep His Commandments John 14:15; If they were Jesus' friends they'd do whatsoever He commanded them. John 15:14. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35.

SDA pastors by falsely claiming you can't keep the Ten Commandments are destroying the Seventh Day Adventist Church, the Law and the Gospel, the Commandments of God and the Faith of Jesus. By denying the Commandments can be kept breaks the covenant bond between God and Man.