

Part Two

Bible Comparison

Testimonies To Ministers page 61 Paragraph 3

"Babylon has been fostering poisonous doctrines, the wine of error. This wine of error is made up of false doctrines, **such as** the natural immortality of the soul, the eternal torment of the wicked, the denial of the pre-existence of Christ prior to His birth in Bethlehem, and advocating and exalting the first day of the week above God's holy and sanctified day. These and kindred errors..."

Natural immortality of the soul

Job 19:26

And though after my skin worms destroy this body, **yet in my flesh** shall I see God: KJV

And after my skin has been destroyed, yet [1] in [2] my flesh I will see God; NIV

Footnote

1. 19:26 Or *And after I awake, / though this body* has been destroyed, / then

2. 19:26 Or / **apart from** NIV

and after my skin has been thus destroyed, then **from** my flesh I shall see God, RSV

Luke 1:72

To perform the mercy **promised to** our fathers, and to remember his holy covenant; KJV

to show **mercy to our fathers** and to remember his holy covenant, NIV

1 Peter 4:6

For for this cause **was** the gospel preached also **to them that are dead**, that they might be judged according to men in the flesh, but live according to God in the spirit. KJV

For this is why the gospel was preached **even to the dead**, that though judged in the flesh like men, they might live in the spirit like God. RSV

For this is the reason the gospel was preached even to those **who are now dead**, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit. NIV

Eternal torment of the wicked

2 Peter 2:9

The Lord knoweth how to deliver the godly out of temptations, and to **reserve** the unjust **unto** the day of judgment **to be punished**: KJV

then the Lord knows how to rescue the godly from trial, and to keep the unrighteous **under punishment until the day of judgment**, RSV

Job 26:5

Dead things are formed from under the waters, and the inhabitants thereof. KJV

The dead **are in deep anguish**, those beneath the waters and all that live in them. NIV

The shades below **tremble**, the waters and their inhabitants. RSV

Denial of the pre-existence of Christ prior to His berth in Bethlehem

Ephesians 3:9

And to make all men see what is the fellowship of the mystery, which from

the beginning of the world hath been hid in God, who **created all things by Jesus Christ:** KJV

and to make all men see what is the plan of the mystery hidden for ages in God who created all things; RSV

and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. NIV

1 Corinthians 15:47

The first man is of the earth, earthy: the second man **is the Lord** from heaven. KJV

The first man was from the earth, a man of dust; the second man is from heaven. RSV

The first man was of the dust of the earth, the second man from heaven. NIV

1 Timothy 3:16

And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. KJV

Great indeed, we confess, is the mystery of our religion: **He was manifested in the flesh**, vindicated in the Spirit, seen by angels. preached among the nations, believed on in the world, taken up in glory. RSV

Beyond all question, the mystery of godliness is great: **He appeared in a body**, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory. NIV

Hebrews 4:8

For if **Jesus** had given them rest, then would he not afterward have spoken of another day. KJV

For if **Joshua** had given them rest, God would not speak later of another

day. RSV

For if **Joshua** had given them rest, God would not have spoken later about another day. NIV

Exalting the first day of the week above Gods holy and sanctified day

By claiming that The Ten commandments were abolished with the ordinances (the ceremonial law), the sanctity, validity and peculiarity of the true Seventh day Sabbath is destroyed and the door is left open for a substitute.

Exalting sunday by removing the obligation of the Fourth commandment.

Ephesians 2:15

Having abolished in his flesh the enmity, even the law of commandments **contained in ordinances**; for to make in himself of twain one new man, so making peace; KJV

by abolishing in his flesh the law of **commandments and ordinances**, that he might create in himself one new man in place of the two, so making peace, RSV

by abolishing in his flesh the law with its **commandments and regulations**. His purpose was to create in himself one new man out of the two, thus making peace, NIV

Colosians 2:14

Blotting out the handwriting of **ordinances** that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; KJV

having canceled the **bond** which stood against us **with its legal demands**; this he set aside, nailing it to the cross. RSV

having canceled the **written code, with its regulations**, that was against us and that **stood opposed** to us; he took it away, nailing it to the cross. NIV

Revelation 22:14

Blessed are they that **do his commandments**, that they may have right to the tree of life, and may enter in through the gates into the city. KJV

Blessed are those who **wash their robes**, that they may have the right to the tree of life and that they may enter the city by the gates. RSV

Blessed are those who **wash their robes**, that they may have the right to the tree of life and may go through the gates into the city. NIV

Exalting sunday by leaving it to man to decide what day could? be the sabbath.

Romans 14:6

He that **regardeth (the day), regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it.** He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. KJV

He who regards **one day as special**, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God. NIV

He who **observes** the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. RSV

Exalting sunday by making The Seventh Day Sabbath the same as any sabbath or just another sabbath mentioned in ceremonial law.

Exodus 16:23

And he said unto them, This is that which the LORD hath said, To morrow is **the rest of the holy sabbath unto the LORD:** bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. KJV

he said to them, "This is what the LORD has commanded: `Tomorrow is **a** day of solemn rest, **a** holy sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay by to be kept till the morning.'" RSV

He said to them, "This is what the LORD commanded: 'Tomorrow is to be **a** day of rest, **a** holy Sabbath to the LORD . So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.' " NIV

Exodus 20:10

But the seventh day is **the** sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:KJV

but the seventh day is **a** sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; RSV

but the seventh day is **a** Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. NIV

Exalting sunday by discounting that Paul preached on the sabbath.

Acts 17:2

And Paul, as his manner was, went in unto them, and **three sabbath days** reasoned with them out of the scriptures, KJV

And Paul went in, as was his custom, and for **three weeks** he argued with them from the scriptures, RSV

Exalting sunday by discounting that the Gentiles were taught by the apostles to kept the sabbath.

Acts 13:42

And when the Jews were gone out of the synagogue, **the Gentiles** besought that these words might be preached to them the next sabbath. KJV

As they went out, **the people** begged that these things might be told them the next sabbath. RSV

As Paul and Barnabas were leaving the synagogue, **the people invited** them to speak further about these things on the next Sabbath. NIV

The Great Controversy

The Waldenses

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Men have been unwearied in their efforts to obscure the plain, simple meaning of the Scriptures, and to make them contradict their own testimony;

Both of these verses come from the same version. According to the first verse the law was done away with, or is it. Is not this a contradiction?

Eph 2:15

by **abolishing** in his flesh the law of **commandments and ordinances**, that he might create in himself one new man in place of the two, so making peace, RSV

Rev 14:12

Here is a call for the endurance of the saints, those who **keep the commandments** of God and the faith of Jesus. RSV