

If the Pastor feels Im at Fault why does he?

Those who have not humbled their souls before God in acknowledging their guilt, have not yet fulfilled the first condition of acceptance. If we have not experienced that repentance which is not to be repented of, and have not with true humiliation of soul and brokenness of spirit confessed our sins, abhorring our iniquity, we have never truly sought for the forgiveness of sin; and if we have never sought, we have never found the peace of God. The only reason why we do not have remission of sins that are past is that we are not willing to humble our hearts and comply with the conditions of the word of truth. Explicit instruction is given concerning this matter. Confession of sin, whether public or private, should be heartfelt and freely expressed. ***It is not to be urged from the sinner.*** It is not to be made in a flippant and careless way, or forced from those who have no realizing sense of the abhorrent character of sin. The confession that is the outpouring of the inmost soul finds its way to the God of infinite pity. The psalmist says, “The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.” [Psalm 34:18](#). SC 37.4;5T 636.2

Confession will not be acceptable to God without sincere repentance and reformation. There must be decided changes in the life; everything offensive to God must be put away. This will be the result of genuine sorrow for sin. The work that we have to do on our part is plainly set before us: “Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.” [Isaiah 1:16, 17](#). “If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.” [Ezekiel 33:15](#). Paul says, speaking of the work of repentance: “Ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.” [2 Corinthians 7:11](#). SC 39.1

The infidel Voltaire once boastingly said: “I am weary of hearing people repeat that twelve men established the Christian religion. I will prove that one man may suffice to overthrow it.” Generations have passed since his death. Millions have joined in the war upon the Bible. But it is so far from being destroyed, that where there were a hundred in Voltaire's time, there are now ten thousand, yes, a hundred thousand copies of the book of God. In the words of an early Reformer concerning the Christian church, ***“The Bible is an anvil that has worn out many hammers.”*** Saith the Lord: “No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.”

[Isaiah 54:17](#). GC 288.2

Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. **We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?** 1SM 205.1

The Pastors True Condition.

The fact that there is no controversy or agitation among God's people should not be regarded as conclusive evidence that they are holding fast to sound doctrine. There is reason to fear that they may not be clearly discriminating between truth and error. When no new questions are started by investigation of the Scriptures, ***when no difference of opinion arises which will set men to searching the Bible for themselves to make sure that they have the truth***, there will be many now, as in ancient times, who will hold to tradition and worship they know not what. 5T 707.1

I have been shown that many who profess to have a knowledge of present truth ***know not what they believe. They do not understand the evidences of their faith. They have no just appreciation of the work for the present time.*** When the time of trial shall come, ***there are men now preaching to others who will find, upon examining the positions they hold, that there are many things for which they can give no satisfactory reason.*** Until thus tested they knew not ***their great ignorance.*** And there are many in the church who take it for granted that they understand what they believe; but, ***until controversy arises, they do not know their own weakness.*** When separated from those of like faith and ***compelled to stand singly and alone*** to explain their belief, ***they will be surprised to see how confused are their ideas of what they had accepted as truth.*** Certain it is that there has been among us a departure from the living God and a turning to men, putting human in place of divine wisdom. 5T 707.2

God will arouse His people; if other means fail, **heresies will come in among them, which will sift them, separating the chaff from the wheat.** The Lord calls upon all who believe His word to awake out of sleep. Precious light has come, appropriate for this time. It is Bible truth, showing the perils that are right upon us. This light should lead us to a diligent study of the Scriptures and a ***most critical examination of the positions which we hold.*** God would have ***all the bearings and positions of truth thoroughly and perseveringly searched***, with prayer and fasting. Believers are not to rest in ***suppositions*** and ***ill-defined ideas*** of what constitutes truth. Their faith must be firmly founded upon the word of God so that when the testing time shall come and they are brought before councils

to answer for their faith they may be able to give a reason for the hope that is in them, with meekness and fear. 5T 707.3

Agitate, agitate, agitate. The subjects which we present to the world must be to us a living reality. It is important that in defending the doctrines which we consider fundamental articles of faith we should never allow ourselves to employ ***arguments that are not wholly sound***. These may avail to silence an opposer, but ***they do not honor the truth***. We should present sound arguments, that will not only ***silence our opponents, but will bear the closest and most searching scrutiny***. With those who have educated themselves as debaters there is great danger that they will not handle the word of God with fairness. In meeting an opponent it should be our earnest effort to present subjects in such a manner as to awaken conviction in his mind, ***instead of seeking merely to give confidence*** to the believer. 5T 708.1

Example The Pastor claims that the Church is the Bride when challenged to produce truth he runs to Isaiah chapter 54 “Thy maker is thy husband.” Does the pastor not know this can apply to a city Heb. 11:10 For he looked for a city which hath foundations, whose builder and maker is God.

It is not just a theological debate for, The Church Bride theory robs Christ of the throne of David Eze 21:27. But more when Satan personates Christ he won't have the capital bride so he claims his followers as his capital. In an email the pastor claimed Sinai was a wedding and the commandments vows then used this EG White quote ""He who is trying to become holy by his own works in keeping the law, is attempting an impossibility." How can The 10 commandments then be a wedding and vows if keeping the law is “attempting and impossibility.” When the pastors sunday theology is challenged he becomes demanding and accusatory and points the finger of condemnation at those who are warning others these deceptions. He mischaracterizes the patience manifested in unswerving fidelity to the truth with all the disdain of NO SCRIPTURAL AUTHORITY and only his own human authority. The following email excerpt is the height of absurdity.

On Nov 13, 2023, at 4:33 PM from pastorn

"I do honestly believe the covenant given at Sinai was a wedding and the law was the marriage covenant. There seems to be a lot of evidence for this."

The Pastor wants no difference/opposing of opinion and neither does The SDA church. So they turn and attack with all the tools of satan those who stand in defense of the truth when champions are *FEW*.

1Kings 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, ***Art thou he that troubleth Israel?*** 18 And he answered, ***I have not troubled Israel;*** but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

The pleasantries expressed are a carrot that hides his stick. When the pastor says “I believe” he really manse “in my opinion” if he’d be honest. But to who is he referring giving “several unsolicited conversations” He that said the sunday law is the close of probation for SDA’s. He that said “we need to stick with protestants” who form an image. He that said Jesus raised himself for the dead. He that believes the papacy is the king of the north. He that said the 7 trumpets, He that said you can’t keep the Law. He that said babies are born sinner. Ect. Did these listen to anyone else? These are giving the SDA church a bad name? Pastors who preach sunday theology? “ In the future, deception of every kind is to arise, and we want solid ground for our feet. We want solid pillars for the building. ***Not one pin is to be removed from that which the Lord has established.*** The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on which there will be a departing from the faith. ***Where shall we find safety unless it be in the truths that the Lord has been giving for the last fifty years?***”— Review and Herald, May 25, 1905. {CW 53.2} {RH, May 25, 1905 par. 28}

I’m giving The SDA church a bad name?

“The conviction is gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, that they are following worldlings." {TM 86.2} {GCB, April 1, 1897 par. 2} {1888 1332.1}

We have the most solemn message of truth ever borne to the world. ***This truth is more and more respected by unbelievers, because it cannot be controverted.*** {GW92 138.1}

amenable: easily persuaded or controlled:

demean: cause a severe loss in the dignity of and respect for something:—

“23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me:” Matt. 16. “44 Ye are of your father the devil, and the lusts of your father ye will do.” John 8. “33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?” Matt. 23.

Eze. 21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and *abase him that is high*. Dan. 4:37; Matt. 23:12

Abase: that which belittles or degrades

This pastor has proven himself unreliable:—

We have been warned again and again that the character of the education that has been current in the world cannot stand the test of the word of God. The subject of education is one that should interest every Seventh-day Adventist. The Lord says to us, *Seventh-day Adventists are not to place themselves under the counsel and instruction of teachers who know not the truth for this time.* The molding and fashioning of minds should not be left to men who have not comprehended the importance of a preparation for that life which measures with the life of God. {CT 401.1} {1T286}

Satan has laid every measure possible that nothing shall come among us as a people to reprove and rebuke us, and exhort us to put away our errors. But there is a people who will bear the ark of God. Some will go out from among us who will bear the ark no longer. But these cannot make walls to obstruct the truth; for it will go onward and upward to the end. *In the past God has raised up men, and He still has men of opportunity waiting, prepared to do His bidding--men who will go through restrictions which are only as walls daubed with untempered mortar. When God puts His Spirit upon men, they will work. They will proclaim the word of the Lord; they will lift up their voice like a trumpet. The truth will not be diminished or lose its power in their hands. They will show the people their transgressions, and the house of Jacob their sins.* {TM 411.1}

Below is how nothing comes in among them:—[Brace_Themselves1.pdf](#)

From pastorn
PM

November 17, at 6:57

Good afternoon H,

I have thought that in being respectful and having an open and civil conversation I might have a chance to for us to have some mutually beneficial conversation, me learning where you stand and me being able to share as well.

If you would like to do this, than I would be amenable to having a conversation with you once in a while as my time allows.

But my impression is that it is too much for you to take to have someone express any views other than those you hold. You have quickly become contentious, accusatory and have been hounding me via text, email and phone calls in order to express your views and demean your brother as an enemy of the truth. Christ never did this. I have not done this to you.

Some of the things you share are Scriptural and truths that should be understood. However, it is not the information you share, but how you share it that turns people away from listening.

“a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition.” If you would be used by the Lord to bring truths to the front, you must be willing to follow this counsel or you will drive people from being at all willing to listen to anything you say and you will give the three angel’s message and Seventh-day Adventism in general a bad name.

I speak the truth in love to you H. I have nothing against you. I have tried to listen patiently to you and thought we were having a good conversation, but your combative style of interaction and accusatory tone are leaving the truth powerless in your hands.

(2Ti 2:23-26 NKJ) ²³ But avoid foolish and ignorant disputes, knowing that they generate strife. ²⁴ And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, ²⁵ in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, ²⁶ and *that* they may come to their senses *and escape* the snare of the devil, having been taken captive by him to *do* his will.

If you wish to take a different tone and attitude and humbly ask the Lord to take

away this combative spirit then I would gladly converse with you and dialogue on the truths that are of importance to you. It may not be easy to see that these words apply to you H, but I can assure you, that I have had several unsolicited conversations with people who have expressed exactly the same feelings.

I am including some quotations from the Spirit of prophecy on this matter below. This is good counsel to each of us. It is easy to feel personally offended at times and easy to make the discussion a matter of argument when self gets in the way.

If you wish to have continued conversations with me, I need to know that you have heard me and are willing to fight against this course of action. I have no desire to waste my time and yours in combat and quarreling when there is important work to do. It will lead to the destruction of the hearers (including ourselves) if we allow this.

I will sincerely be praying for you and myself that we would not fall into this trap.

Sabbath blessings my friend,

Pastor N