

## Empathy is a Sin?

Matt. 9:36 But when he saw the multitudes, he was moved with **compassion** on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 14:14 And Jesus went forth, and saw a great multitude, and was moved with **compassion** toward them, and he healed their sick. 15:32 Then Jesus called his disciples unto him, and said, I have **compassion** on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 15:27 Then the lord of that servant was moved with **compassion**, and loosed him, and forgave him the debt. 18:27 Then the lord of that servant was moved with **compassion**, and loosed him, and forgave him the debt. . . . 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had **compassion** on thy fellowservant, even as **I had pity on thee?** 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. 20:34 So Jesus had **compassion** on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

**compassion** | kəm'pɑSH(ə)n |

noun

sympathetic pity and concern for the sufferings or misfortunes of others: *the victims should be treated with compassion.*

*she gazed with compassion at the two dejected figures:* pity, sympathy, feeling, fellow feeling, **empathy**, understanding, care, concern, solicitude, solicitousness, sensitivity, tender-heartedness, soft-heartedness, warm-heartedness, warmth, love, brotherly love, tenderness, gentleness, mercy, mercifulness, leniency, lenience, tolerance, consideration, kindness, humanity, humaneness, kind-heartedness, charity, benevolence. **ANTONYMS** indifference; heartlessness

Note: Christ did have all these for fallen Humanity. And would Protestant conservatives have us believe translators have ascribed an English word the Greek text does not support?

Matt. 7:12 Therefore all things **whatsoever ye would that men should do to you, do ye even so to them:** for this is the law and the prophets.

Those Who Did.

Matt. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

### Those Who Did Not.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

1John 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Note: Here Brother is not used in a church sense, it is human family.

James 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone.

Note: Empathy is now declared a sin to continue the False Faith “without works” and produces hate so prevalent in the christian religion today. “10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity

shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved. Matt. 24. “faith which worketh by love.” Gal 5. Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 2Peter 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Jones and Waggoner taught and so SDA pastors teach you can not keep the 10 Commandments and by extension or thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4; “The very first effort of Satan to overthrow God's law—undertaken among the sinless inhabitants of heaven” PP 331.1 “From the opening of the great controversy it has been Satan's purpose . . . to excite rebellion against His law,” PP 338.2; “By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts” GC 586.2 “. . . He sought to prove that the righteousness of God's law is an enemy to peace. . .” DA 762.3;GC592;7BC915. “. . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . “ DA 762.5 How? See PP 365.1

There are many who try to blend these two systems, using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures. The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. This ritual law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype *in the death of Christ*, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ “took ... out of the way, nailing it to His cross.” Colossians 2:14. *But concerning the law of Ten Commandments* the psalmist declares, “Forever, O Lord, Thy word is settled in heaven.” Psalm 119:89. And Christ Himself says, “Think not that I am come to destroy the law.... Verily I say unto you”—making the assertion as emphatic as

possible—“Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” Matthew 5:17, 18. *Here He teaches, not merely what the claims of God's law had been, and were then, but that these claims should hold as long as the heavens and the earth remain. The law of God is as immutable as His throne. It will maintain its claims upon mankind in all ages.*  
PP 365.1

Rom. 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Note: The first 4 of the 10 Commandments are how we love God the Last 6 are how we love our fellow man—Matt. 22:37-40. How can you keep the Sabbath if you have no law?

In the account of the judgment scene, when the reward is given to the righteous, and sentence is passed on the wicked, the righteous are represented *as wondering what they have done that they should receive such reward*. But they cherished an abiding faith in Christ. They were imbued with His Spirit, and without conscious effort, *they performed for Christ, in the person of His saints, those services that bring a sure reward*. But their motive in working was not to receive compensation. They regarded *it as the highest honour to be allowed* to work as Christ worked. What they did was done from love to Christ and to their fellow-men, and He who has identified Himself with suffering humanity, accredited these acts of compassion and love as though done to Himself. BEcho July 10, 1899, par. 9

Brethren, do not leave the burden of your poor upon the people and institutions at Battle Creek, but come up nobly to the work and do your duty. *Deny yourselves of some things in your houses or in your dress*, and lay by in some safe place a sum for the needy poor. Let not your tithes and thank offerings to God be less, but let this be in addition. God does not propose to rain means from heaven with which to sustain the poor, but He has placed His goods in the hands of agents. They are to recognize Christ in the person of His saints. *And what they do for His suffering children they do for Him, for He identifies His interest with that of suffering humanity.* 4T 511.1

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.