

The Offering.

It was evidently viewing this service in the sanctuary that saved David from backsliding. He had beheld the prosperity of the wicked, and was envious of them, until his "steps had well nigh slipped;" but when he went into the sanctuary, then he understood the end of the wicked. ¹⁹ *We can imagine* him watching *the sinner separating the fat* and the priest placing it, upon the great altar, and presently nothing remained but ashes. In it he saw ashes only as *the final end of all who would not separate from sin*; ²⁰ *for if the sin was a part of themselves*, then when the sin was burned, they would be burned, with it. The only reason God will ever destroy a sinner is because the sinner keeps sin in his own character, and will not separate from it. {1914 SNH, CIS 126.3}

This was an impressive type, *the priest waiting for the sinner to separate the fat from the offering*, ready to take it as soon as it was offered to him. So Christ, our great High Priest, is waiting for each sinner to confess his sins and give them to Him, that He in return can clothe the sinner with his own robe of righteousness; ²¹ and consume his sins in the fires of the last day. Paul evidently refers to this part of the sanctuary service in Heb. 4:12. {1914 SNH, CIS 128.1}

Note: Think this through, In this ceremony the lamb represents you—for what sin will you separate from Christ. Now you're there with your lamb to make an offering. There are people before you and after—in line, coming in and going out. Your praying, watching. Your turn comes. The lamb is offered, but something is wrong, the smoke from the lamb is heavy, and there is a stench. Everyone knows, everyone sees—you failed to remove (*James 4:8; 1John 3:3*) all the fat/sin, to perform a thorough offering. Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that *ye present your bodies a living sacrifice, holy, acceptable* unto God, which is your reasonable service. ² And be not conformed to this world: but be ye *transformed by the renewing of your mind*, that ye may prove what is that good, and acceptable, and perfect, will of God. Eze. chapter 33.

1Tim. 5:24 Some men's sins *are open beforehand*, going before to judgment; and some men they follow after. ²⁵ Likewise also *the good works of some are manifest beforehand*; and they that are otherwise cannot be hid.

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Note. Sin is a violation of the Ten Commandments, not the ceremonial/sacrificial law, the shadow or type of Jesus ministry for sin.

Matt. 15:18 But those things which proceed out of the mouth ***come forth from the heart***; and they defile the man. 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 20 These are the things which defile a man: . .

It Reveals.

Mark 4:22 For there is nothing hid, which shall not be ***manifested***; neither was any thing kept secret, but that it should ***come abroad***.

Luke 24:47 And that repentance and ***remission of sins*** should be preached in his name among all nations, beginning at Jerusalem. Matt. 4:17 From that time Jesus began to preach, and to say, ***Repent***: for the kingdom of heaven is at hand. 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but ***sinner to repentance***. 3:8 **Bring forth therefore fruits meet for repentance**: Acts. 3:19 Repent ye therefore, and be converted, **that your sins may be blotted out**, when the times of refreshing shall come from the presence of the Lord;

Note: The sacrificial system tells us—shows us—how to repent. Gal. 3:19 Wherefore then serveth the law? ***It was added because of transgressions, till*** the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. 24 Wherefore the law was our ***schoolmaster to bring us unto Christ***, that we might be justified by ***faith***. 25 But after that faith is come, we are no longer under a schoolmaster. Ps. 44:21 Shall not God search this out? for he knoweth the secrets of the heart. Eccl. 12:13 Let us hear the conclusion of the whole matter: Fear God, and ***keep his commandments: for this is the whole duty of man***. 14 For God shall bring every work into judgment, with ***every secret thing***, whether it be good, or whether it be evil.