

***Is Freedom of Speech A Christian Principle?
Will We be lost for Our Word.***

Ps. 12:3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: 4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? 34:13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good; seek peace, and pursue it. 37: 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit. 20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. 21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. 22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. 52:1 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually. 2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. 3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. 4 Thou lovest all devouring words, O thou deceitful tongue. 5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. 64:7 But God shall shoot at them with an arrow; suddenly shall they be wounded. 8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away. 141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.

Pro. 2:12 Discretion shall preserve thee, understanding shall keep thee: 12 To deliver thee from the way of the evil man, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 3:32 For the froward is abomination to the LORD: but his secret is with the righteous. 4:24 Put away from thee a froward mouth, and perverse lips put far from thee. 6:12 A naughty person, a wicked man, walketh with a froward mouth. 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool. 19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. 20 The tongue of the just is as choice silver: the heart of the wicked is little worth. 21 The lips of the righteous feed many: but fools die for want of wisdom. 31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. 16:28 A froward man soweth strife: and a whisperer separateth chief friends. . . 30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. 17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

James 1:26 If any man among you *seem to be religious, and bridleth not his tongue*, but deceiveth his own heart, *this man's religion is vain*.

1Tim. 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 *Speaking lies in hypocrisy*; having their conscience seared with a hot iron;

Isa. 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; . . . 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 59:13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

James 4:11 *Speak not evil one of another*, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Jude 1:8 Likewise also these filthy dreamers defile the flesh, despise dominion, and *speaking evil of dignities*. . . 10 But *these speak evil of those things which they know not*: but what they know naturally, as brute beasts, in those things they corrupt themselves. 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their *hard speeches which ungodly sinners have spoken* against him. 16 These are *murmurers, complainers*, walking after their own lusts; and *their mouth speaketh great swelling words*, having men's persons in admiration because of advantage. 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Ps. 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

2Sam 22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight. 26 With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright. 27 With the pure thou wilt shew thyself pure; and *with the froward* thou wilt shew thyself unsavoury. 28 And the afflicted people thou wilt save: but thine

eyes are upon the haughty, that thou mayest bring them down. Ps. 18:24

Note: Froward—disobedient.

Pro. 8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips. 8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

1Peter 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy. . . 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. 3:2 While they behold your chaste conversation coupled with fear. . . . 10 For he that will love life, and see good days, **let him refrain his tongue from evil, and his lips that they speak no guile:** 11 Let him eschew evil, and **do good;** let him seek peace, and ensue it. 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. . . . 16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

2Peter 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

Eph. 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. . . . 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness. . . 29 **Let no corrupt communication proceed out of your mouth,** but that which is good to the use of edifying, that it may minister grace unto the hearers.

Phil. 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

1Tim. 3:11 Even so must their wives be grave, ***not slanderers***, sober, faithful in all things. 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; . . . 12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

Heb. 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. . . 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Rev. 22:14 ***Blessed are they that do his commandments***, that they may have right to the tree of life, and ***may enter in*** through the gates into the city. 15 ***For without*** are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and ***whosoever loveth and maketh a lie***.

2Peter 2:7 And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

Zech. 8:16 These are the things that ye shall do; ***Speak ye every man the truth to his neighbour***; execute the judgment of truth and peace in your gates:

Matt. 12:34 O generation of vipers, how can ye, being evil, speak good things? for ***out of the abundance of the heart the mouth speaketh***. 35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, ***That every idle word that men shall speak, they shall give account thereof in the day of judgment***. 37 ***For by thy words thou shalt be justified, and by thy words thou shalt be condemned***.