

God Segregated the People?

In Chapter 10 of Genesis we have the chronology of Noah and his descendants, of which Genesis chapter 11 takes up.

Gen. 11:4 And they said, Go to, let us build us a city and a tower, whose top may *reach unto heaven*; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men builded. 6 And the LORD said, Behold, the people is one, and they have all one language; and *this they begin to do*: and now *nothing will be restrained* from them, which they have *imagined* to do. 7 Go to, let us go down, and there *confound their language, that they may not understand one another's speech*. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. See Gen. 49:5-7.

Strong's 6327 scattered: disperse, spread abroad.

Dictionary: Segregate: *set apart from the rest; isolate* or divide:

Note: It was for the same reason—sin, that the flood was brought upon the earth, and why the language was confounded. It was the sons of Noah, Shem Ham and Japheth and their descendants that were scattered. Since chapter 6 has nothing to do with race neither does chapter 11. Concerning scatter verses segregate these are two very different things: scatter does not mean isolate. If segregation was meant then certainly it would use cut off—**and just so the effort to bring them from that isolation is opposing what they claim is God's will.** The Tower of Babel teaches of men, like Cain, setting their own standard as equal or above God's to reach Heaven.

Gen. 9:11 and 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul *shall be cut off* from his people; he hath broken my covenant. *1Cor: 2:25-29.*

Don't forget God's Promise. Gen. 9:11 . . . neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Note: All are descended from Noah. So if in Genesis 11 segregation was meant?

And Canaan is the father for the people of color. Then why did God send-deliever-cause the descendants of Shem (whites?) to dwell in those segregated lands. Wasn't Israel the sons of Shem dispersed not once but many times, and among the Medo-Persians, Grecians and Romans. And why were the Apostles told to go to all nations. Matt. 28:19. And why did God violate your understanding to bring all into one fold? John 10:16; Bringing Jew and Gentile together Eph 2:15. And if segregation was meant then why were people of color brought to those places where they were supposed to be segregated from! And not until they claim their God given endowments "Certain and inalienable rights" are they are again segregated?

Gen. 9:24 "And *Noah awoke* from his wine, and knew what his younger son" (Ham) "had done unto him. 25 And he said, Cursed be Canaan; A servant of servants shall he be unto his brethren. 26 And he said, Blessed be the LORD God of Shem; And Canaan shall be his servant. 27 God shall enlarge Japheth, And he shall dwell in the tents of Shem; And Canaan shall be his servant."

Note: Servant? Was Esau dark, Colored? Gen. 25:23 23 And the LORD said unto her, Two nations are in thy womb, And two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and *the elder shall serve the younger.*

Did Abraham violate this supposed segregation when he bought a burial place for Sarah among the children of Canaan? *Gen. 23:10;49:30* And Again when Israel went into Egypt? Ps 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham. What Did God say of Jerusalem i.e. Israel? Eze. 16:3,45; . Jer. 29:22,28.

Of racism Paul states: 6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us *not to think of men above*" (Mark 8:24) "that which is written, that *no one of you be puffed up for one against another.* 7 *For who maketh thee to differ from another?* and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1Cor. 4.

Note: This was the Bigotry of Jonah 4:1-11. concerning Nineveh Gen. 10:11. Of which the book Ruth was an inspiration. Due. 23:3; Judges 3:28.

Same condition of men as before the flood.

Gen 6:5 And GOD saw that the wickedness of man was great in the earth, and that

every imagination of the thoughts of his heart *was only evil* continually. 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. 8 But Noah found grace in the eyes of the LORD. 9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth. 11 *The earth also was corrupt* before God, and the earth was *filled with violence*. 12 And God looked upon the earth, and, behold, *it was corrupt; for all flesh had corrupted his way upon the earth.*

Segregated? Only by good and evil

Isa. 56:3 *Neither let the son of the stranger, that hath joined himself* to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. 4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 *Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.* 6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 *Even them will I bring to my holy mountain*, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Eph. 2:15 . . . for to make in himself *of twain* one new man,

Note: All races can be summed up in one statement *Jew and Gentile*, out of many one people

Isa 8:12, Obadiah 1:7

<https://youtu.be/5EOhXF5INgQ>