

Search EG White for “God is displeased.”

A dependence upon professional, worldly lawyers, instead of upon God, is a denial of our faith and has a weakening influence upon true believers. I have a message: ***When the church is walking in the path of righteousness, they will not lean on the arm of the law*** in their business transactions, for this would be appealing to worldly elements and would dishonor God. Christ has not given the least encouragement to underhand dealing in any line, or to any system of robbery whereby the church will be deprived of her rights. The books of heaven will astonish men in the day of judgment, in the revelations of deception and intrigue and injustice therein recorded. 21LtMs, Lt 244, 1906, par. 10

When the protection of human laws shall be withdrawn from those who honor the law of God, there will be, in different lands, a simultaneous movement for their destruction. As the time appointed in the decree draws near, the people will conspire to ***root out the hated sect***. It will be determined to strike in one night a decisive blow, which shall utterly silence the voice of dissent and reproof. GC 635.1

Note: this is the death decree under the 3rd Plague.

When men indulge this accusing spirit, they are not satisfied with pointing out what they suppose to be a defect in their brother. ***If milder means fail of making him do what they think ought to be done, they will resort to compulsion.*** Just as far as lies in their power they will force men to comply with their ideas of what is right. This is what the Jews did in the days of Christ and ***what the church has done ever since whenever she has lost the grace of Christ. Finding herself destitute of the power of love, she has reached out for the strong arm of the state*** to enforce her dogmas and execute her decrees. Here is the secret of all religious laws that have ever been enacted, and the secret of all persecution from the days of Abel to our own time. MB 126.2

7Thunders. GenerationalSDAs. DenominatedPeople

I saw that God was in the proclamation of the time in 1843. It was His design to arouse the people and bring them to a testing point, where they should decide for or against the truth. Ministers were convinced of the correctness of the positions taken on the prophetic periods, and some renounced their pride, and left their salaries and their churches to go forth from place to place to give the message. But as the message from heaven could find a place ***in the hearts of but few of the professed ministers of Christ***, the work was laid upon many who were not preachers. Some left their fields to sound the message, while others were called from their shops and their merchandise. And even ***some professional men were compelled to leave their professions*** to engage in the unpopular work of giving

the first angel's message. EW 232.2

With the great work before us of enlightening the world, we who believe the truth should feel the necessity of thorough education in the practical branches of knowledge, and especially our need of an education in the truths of the Scriptures. Error of every character is now exalted as truth, and it is our duty earnestly to search the sacred word, that we may know what is truth, and be able intelligently to present it to others. We shall be called upon to make known the reasons of our faith. We shall have to stand before magistrates to answer for our allegiance to the law of God. The Lord has called us out from the world that we may be witnesses for his truth; and all through our ranks, young men and women should be trained for positions of usefulness and influence. They are privileged to become missionaries for God; but they cannot be mere novices in education and in their knowledge of the word of God, and do justice to the sacred work to which they are appointed. In every land the want of education among our workers is painfully apparent. We realize that education is not only necessary to the proper fulfillment of the duties of domestic life, but necessary for success in all branches of usefulness Whatever business parents might think suitable for their children, whether they desire them to become manufacturers, agriculturists, mechanics, or to follow some professional calling, ***they would reap great advantages from the discipline of an education.***... They need to be thoroughly furnished with the reasons of our faith, to understand the Scriptures for themselves. Through understanding the truths of the Bible, they will be better fitted to fill positions of trust. They will be fortified against the temptations that will beset them on the right hand and on the left. But if they are thoroughly instructed and consecrated, they may be called, as was Daniel, to fill important responsibilities. Daniel was a faithful statesman in the courts of Babylon; for he feared, loved, and trusted God; and in time of temptation and peril he was preserved by the power of God. We read that God gave Daniel wisdom, and endowed him with understanding. CE 197.3

The testimony of the prophecies which seemed to point to the coming of Christ in the spring of 1844 took deep hold of the minds of the people. As the message went from state to state, there was everywhere awakened widespread interest. Many were convinced that the arguments from the prophetic periods were correct, and, sacrificing their pride of opinion, they joyfully received the truth. Some ministers laid aside their sectarian views and feelings, left their salaries and their churches, and united in proclaiming the coming of Jesus. There were comparatively few ministers, however, who would accept this message; therefore it was largely ***committed to humble laymen.*** Farmers left their fields, mechanics their tools, traders their merchandise, ***professional men their positions;*** and yet the number of workers was small in comparison with the work to be

accomplished. The condition of an ungodly church and a world lying in wickedness, burdened the souls of the true watchmen, and they willingly endured toil, privation, and suffering, that they might call men to repentance unto salvation. Though opposed by Satan, the work went steadily forward, and the advent truth was accepted by many thousands. GC 368.2

“The fear of the Lord is the beginning of wisdom.” Professional men, whatever their calling, *need divine wisdom*. But the physician is in special need of this wisdom in dealing with all classes of minds and diseases. He occupies a position even more responsible than that of the minister of the gospel. He is called to be a colaborer with Christ, and he needs stanch religious principles and a firm connection with the God of wisdom. If he takes counsel of God he will have the Great Healer to work with his efforts, and he will move with the greatest caution lest by his mismanagement he injure one of God's creatures. He will be firm as a rock to principle, yet kind and courteous to all. He will feel the responsibility of his position, and his practice will show that he is actuated by pure, unselfish motives and a desire to adorn the doctrine of Christ in all things. Such a physician will possess a heaven-born dignity and will be a powerful agent for good in the world. Although he may not be appreciated by those who have no connection with God, yet he will be honored of heaven. In God's sight he will be more precious than gold, even the gold of Ophir. 5T 439.2

This must be urged again and again, that the youth must commence their career braced for duty by the word of God; then no manner of influence, no entreaty, no reward, will be sufficient to cause them to sacrifice one principle of truth. Christian consistency marked the course of Daniel and Joseph in all the actions of their lives. There are men binding in bundles by vows that will end in *sacrificing conscience for professional success*; but men are needed, who, like Daniel and Joseph, will fear, and obey, and honor God under the most trying circumstances. They look to Jesus the pattern, and then cry out against evil associates, “Unto their assembly, mine honor, be not thou united.” The atoning sacrifice is the anchor of the life, the word of God a light to their feet and a lamp to their path. All who enter the Paradise of God will be those in whose mouths there is no guile, no impurity, no falsehood. They will be pure, holy, and undefiled. In the medical profession, elevate the standard as high as Heaven. May the Lord anoint the blind eyes that have made the world's criterion the standard. Oh that they may see as God sees, is my prayer. PH167 42.1

Spoke to the congregation in chapel from Genesis 18, 19. I did not know I was expected to speak until one hour previous to my going into meeting. But I believe it to be our duty to be ready for service at a moment's warning. I felt like praying earnestly to God to make the word spoken effectual in reaching the hearts of the

hearers, and the Lord heard my prayer, and His Spirit did touch my heart and the hearts of the hearers. I invited those who wished to seek the Lord most earnestly and to take a more decided stand for the Lord to be not only *professionally believers* in the truth, but *to be obedient to all of God's requirements*. Many moved forward, and heartfelt testimonies of confession were made, and the Spirit of the Lord was in our midst to soften and subdue hearts. The meeting closed with earnest prayer to God. We were engaged for three hours in this exercise. Wrote ten pages, large scratchbook. 5LtMs, Ms 29, 1887, par. 57

Should I relate to you the heart-sickening confessions that have been made to me upon death beds of young men and young women, I could fill pages of letter paper. They have opened their hearts to me. They were pure, innocent, and without the knowledge of these evil practices, but men in whom they had confidence as religious teachers led them to this tree of knowledge and they ate of it, and the result was self-abuse. That body which was so fearfully and wonderfully made, to be preserved holy and maintained as a temple where the Holy Spirit could abide, was defiled, its purity gone. Who could be guilty of so great a crime? I asked. *It was a professional shepherd of the flock*, who should, as the Scriptures express it, "Feed my flock." [John 21:16.] "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?" [Jeremiah 13:20.] 11LtMs, Lt 106a, 1896, par. 9

It is the spirit that dwells in the children of disobedience that decides their future eternal destiny. Men who conceal their convictions of duty because they are afraid of suffering persecution are not following the true, but the false, shepherd. To maintain principle at all hazard is the highest path one can travel, because by doing this we follow Jesus. That which has a "Thus saith the Lord" is right and expedient. God has said, "He that walketh uprightly walketh surely." [Proverbs 10:9.] If you suffer for the truth's sake, you are partakers with Christ in His suffering, and will be partakers with Him in His glory. 11LtMs, Ms 7a, 1896, par. 18

God is weary of professional falseness and hollow hypocrisy. "And in their mouth was found no guile: for they are without fault before the throne of God." [Revelation 14:5.] What grand words, how cheering and uplifting. "Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully," "he that walketh uprightly and worketh righteousness, and keepeth the truth in his heart," "he shall receive the blessing from the Lord, and righteousness from the God of his salvation." [Psalms 24:3-5; 15:2.] 11LtMs, Ms 7a, 1896, par. 19

The third angel's message, following the first and second which have proclaimed the hour of God's judgment and the fall *of mystic Babylon*, is

proclaimed in louder and more explicit tones, giving a warning to all co-workers in the great anti-Christian apostasy, “And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying Babylon the great is fallen ... and is become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird. 11LtMs, Ms 7a, 1896, par. 20

mystic | 'mistik |

noun

a person who seeks by contemplation and self-surrender to obtain unity with or absorption into the Deity or the absolute, or who believes in the spiritual apprehension of truths that are beyond the intellect:

Note: Mysticism is a close relative of Pantheism and Hermeneutics and is understanding a scripture independently of “All Scripture,” 2Tim. 3:16 by false feeling of blessing? which Pastors are use instead of allowing the Bible to interpret itself comparing to itself. Isa. 8:20;1Cor. 14:32 These are the alfa and omega of apostasy destroying the Bible and Faith. 2Peter 1:20,21.

[DeadLanguages](#)

[DualApplication5.pdf](#)

[Hermanuetics_.pdf](#)

[StrangeFire](#)

[OmegaSpiritualizeMystify2](#)

But the disciples did not consider these words, and keep silent. They should have learned the lesson of the Master, that ***it is not reputation, natural talent, acquired skill, professional standing,*** or any honor given of men ***that weighs in the decisions of heaven.*** “But it shall be given them of whom it is prepared of my Father.” [[Matthew 20:23](#).] Had they thought of the lesson given them in reference to humility, they would have had altogether different opinions of the ones who should be honored in the kingdom of God. 12LtMs, Ms 19, 1897, par. 35

The world has a right to watch Seventh-day Adventists. They mark any deviation from Bible principle, and then they take courage. They say, “These people are no better than ourselves. I think that in the long run I shall come out as well as Seventh-day Adventists.” They watch, they talk, and when professed believers ***depart from righteousness*** and seek not first the kingdom of God, the world does not forget this inconsistency. They point to the various signs of the great center of the work, and say, “Look ye, they are a set of sharpers.” What pleasing satisfaction it has been to them. They want just such encouragement ***as these unsanctified, professional men give them.*** 14LtMs, Ms 26, 1899, par. 27

We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world.

Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus, will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. ***But how often have the professed advocates of the truth proved the greatest obstacle to its advancement! The unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices.*** 1SM 122.3

[EGWRighteousnessByFaith.](#) [RighteousCharacter.](#) [CatholicProcession.](#)
[BraceThemselves.](#)

[CloseOfPropobationForAdventist's1.](#) [Adventislost1.pdf.](#)

“The conviction is gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, that they are following worldlings.” {TM 86.2} {GCB, April 1, 1897 par. 2} {1888 1332.1}

Note; Pro. 20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

A great work is to be done by physicians. They are to be laborers together with God. All their work must be done to the glory of God. The Lord wants honest lawyers and physicians. He says to these professional men, I have a work for you to do. ***You are to make me your criterion. You are not to do injustice to any man.*** You are called to share in the work of redemption. Every man called to the law is to become God’s honest lawyer, and is to do justice and judgment, to alleviate the distress of the oppressed, to lift up the helpless. God says to them, I want justice done in this world, and you cannot be fit for the kingdom of heaven unless you obey My law in all your administration. He calls the merchant and says to him, You are My agent to carry out My will and purpose. You are trading upon my goods. I call you to clothe the naked, to feed the hungry, and be the poor man’s friend. 14LtMs, Ms 70, 1899, par. 10