

2Cor. 11:3 But I fear, lest by any means, *as the serpent beguiled Eve through his subtilty, so your minds should be corrupted* from the simplicity that is in Christ. 4 For if he that cometh preacheth *another Jesus, whom we have not preached*, or if ye receive another spirit, which ye have not received, *or another gospel*, which ye have not accepted, ye might well bear with him.

Heb. 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For *unto us was the gospel preached, as well as unto them:* but the word preached did not profit them, not being mixed with faith in them that heard it.

Note This them is the Jews who had the Gospel in figures and shadows (Heb. 9:9,24;8:5;10:1;Col. 2:17) of the sanctuary sacrifices—the ceremonial law of Moeses.

Isa. 43:23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. 24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. 25 *I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.*

Note: Why won't they get it? who brought the offering, who dressed it? Only after these—repentance, sorrow and restitution are done come forgiveness and blotting out.

1Cor. 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Rom. 6:1 What shall we say then? Shall we *continue in sin*, that grace may abound? Heb. 10:26.

6:2 God forbid. How shall we, that are dead to sin, *live any longer therein?* Col. 3:3

6:3 Know ye not, that so many of us as were baptized into Jesus Christ were *baptized into his death?*

6:4 Therefore we are buried with him by baptism into *death*: that like as Christ was raised up from the dead by the glory of the Father, *even so we also should walk in newness of life.* Rom. 6:23

6:5 For if we have been planted together in the likeness of his death, we shall be

also in the likeness of his resurrection:

6:6 Knowing this, ***that our old man is crucified*** with him, that the body of sin might be destroyed, that henceforth ***we should not serve sin.***

Rom. 6:16 ***Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?*** 17 But God be thanked, that ye were the servants of sin, but ***ye have obeyed from the heart that form of doctrine which was delivered you. 18 Being then made free from sin, ye became the servants of righteousness.***

2Peter 2:19 While they promise them liberty, they themselves are the servants of corruption: ***for of whom a man is overcome, of the same is he brought in bondage.*** 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

Ps. 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; 20 To hear the groaning of the prisoner; ***to loose those that are appointed to death;***

Gal. 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and ***be not entangled again with the yoke of bondage.***

Dan . 4:27 Wherefore, O king, let my counsel be acceptable unto thee, and ***break off thy sins by righteousness,*** and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

Heb. 6:1 Therefore ***leaving the principles*** of the doctrine of Christ, ***let us go on unto perfection;*** not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

1Cor. 15:34 Awake to righteousness, and sin not;

Eph. 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

4:23 And ***be renewed in the spirit of your mind; Rom. 12:2. Col. 3:10***

4:24 And ***that ye*** put on the new man, ***which*** after God ***is created in righteousness and true holiness. Ps. 119:172 "all thy commandments are righteousness."***

Col.3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

3:2 Set your affection on things above, not on things on the earth.

3:3 For ye are dead, and your life is hid with Christ in God. Rom. 6:2

3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. 1John 3:2; 1Cor. 15:51-2.

3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

3:9 Lie not one to another, seeing that ye have put off ***the old man with his deeds;***

3:10 And have put on the new man, ***which is renewed in knowledge*** after the image of him that created him: Gen. 1:26. Rom. 12:2;

Ezekiel 18:31 Cast away from you all your transgressions, whereby ye have transgressed; and ***make you a new heart and a new spirit:*** for why will ye die, O house of Israel? 32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore ***turn yourselves, and live ye.***

Note: "Make you," signifies more than a gift, an effort to make the spirit—disposition to obey.

2Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but ***that all should come to repentance.***

2Cor. 3:18 But we all, with open face ***beholding as in a glass*** the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

James. 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

1:25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

1Peter. 1:10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1:14 As obedient children, *not fashioning yourselves according to the former lusts in your ignorance*:

1:15 But as he which hath called you is holy, so *be ye holy* in all manner of conversation;

1:16 Because it is written, *Be ye holy; for I am holy*.

4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh *hath ceased from sin*;

4:2 That he *no longer should live the rest of his time in the flesh* to the lusts of men, but to the will of God.

2Cor. 11:3 But I fear, lest by any means, as the serpent *beguiled* Eve through his subtlety, so your minds should be corrupted from the *simplicity* that is in Christ.

11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or *another gospel*, which ye have not accepted, ye might well bear with him.

Gal. 1:6 I marvel that ye are so soon *removed* from him that called you into the grace of Christ unto another gospel:

1:7 Which is not another; but there be some that trouble you, and would *pervert* the gospel of Christ.

1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, *let him be accursed*.

1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, *let him be accursed*.

### But What Is Sin?

1John 3:4 Whosoever committeth sin transgresseth also the law: *for sin is the*

*transgression of the law.*

Rom. 7:7 What shall we say then? is the law sin? God forbid. Nay, ***I had not known sin, but by the law:*** for I had not known lust, except the law had said, ***Thou shalt not covet.*** Ex. 20:3-17!

Do we know?

Rom. 4:15 ***where no law is, there is no transgression.***

If we are not under the Ten Commandments there is no need for a Saviour.

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1 John. 3:5 And ye know that he was manifested to ***take away our sins;*** and in him is no sin. (not the law).

3:6 Whosoever abideth in him sinneth not: ***whosoever sinneth hath not seen him, neither known him.***

3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Rom. 11:27 For this is my covenant unto them, when ***I shall take away their sins.***