

With Us Always? By Our side?

Matt. 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

If By his Side Then Why did Stephen Look up?

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, 56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

“Cumbered with humanity, **Christ could not be in every place personally**; therefore it was altogether for their advantage that He should leave them, go to His father, **and send** the Holy Spirit to be His **successor** on earth. **The Holy Spirit is Himself divested** of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent. "But the Comforter, which is the Holy Ghost, whom the Father will send in My name, **He shall** (although unseen by you), [THIS PHRASE WAS ADDED BY ELLEN WHITE.] teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" [John 14:26]. "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will **send Him** unto you" [John 16:7].” {14MR 23.3} DA 669.2.

Note: In every vision where did EGW see Jesus? Heaven.

Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, **Except I shall** see in his hands the print of the nails, and put my finger into the print of the nails, and **thrust my hand** into his side, I will not believe. 26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side:** and be not faithless, but believing.

If Here He can't be there Ministering for Sin.

Dan. 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an

everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne.

Dan. 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people:

Note: Dan. 8:11;11:22. “ **Who, then, is Michael?** and what is his standing up? — Michael is called, in Jude 9, the "archangel." This means **the chief angel**, or the head over the angels. There is but one. Who is he? — He is the one **whose voice is heard** from heaven when the dead are raised. 1Thess.4:16. And whose voice is heard in connection with that event? — The voice of our Lord Jesus Christ. John5:28. Tracing back the evidence with this fact as a basis, we reach the following conclusions: The voice of the Son of God is the voice of the archangel; the archangel, then, is the Son of God, but the archangel is Michael; hence also Michael is the Son of God. The expression of Daniel, "The great prince which standeth for the children of thy people," is alone sufficient to identify the one here spoken of as the Saviour of men. He is the Prince of life (Acts3:15); and God hath exalted him to be a "Prince and a Saviour." Acts 5:31. He is the great Prince. There is no one greater, save the sovereign Father.” {1897 UrS, DAR 320.1} *See Below Heb. 1:9*

Matt. 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Rev. 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

*If Not Here, How is He with Us Always.
The Comforter and Angels.*

John. 14:16 And *I* will pray the *Father*, and he shall give you *another Comforter*, that *he* may abide with you for ever;

14:17 Even the Spirit of truth; *whom* the world cannot receive, because it seeth *him* not, neither knoweth *him*: but ye know *him*; for *he* dwelleth with you, and shall be in you. 14:18; Acts 1:3

14:26 But the *Comforter*, which is the *Holy Ghost, whom* the *Father* will send in *my name*, *he* shall *teach* you all things, and bring all things to your remembrance, whatsoever *I* have said unto you. Isa. 40:13,14; 48:16; Neh. 9:20;

John 16:13 Howbeit when he, the Spirit of truth, is come, *he will guide you into all truth*: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and *he will shew you things to come*. 14 He shall glorify me: for he shall receive of mine, and shall *shew it unto you*. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. Acts 19:2,30-34.

Heb. 1:6 And again, when he bringeth in the firstbegotten” (Christ Jesus) “into the world, he saith, And *let all the angels* of God worship him. 7 And of the *angels* he saith, Who maketh his *angels* spirits, and *his ministers* a flame of fire. 8 But unto *the Son he saith,* Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee” (Jesus) “with the oil of gladness *above thy fellows*. 10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. 13 But to which of the *angels* said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14 *Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*

*When Jesus said He would "Go Away" He really Meant By our Side Always?
Then what are you and I for?*

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me. 2 In my Father's house are many mansions: if it were not so, I would have told you. *I go to prepare a place for you*. 3 And *if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also*.

Note: If He didn't go then He's not preparing a place for us.

John 16:7 Nevertheless I tell you the truth; It is expedient for you **that I go away**: for if I go not away, the Comforter will not come unto you; but **if I depart**, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Acts. 1:2 **Until the day in which he was taken up**, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen. 3 To whom also he shewed himself alive after his passion by many infallible proofs, **being seen of them forty days**, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, **but wait for the promise** (Luke 24:49) of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. . . 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven

Note: What Promise? John Chapters 14,15 and 16—the Holy Ghost the COMFORTER! 1John 3:24 See below. **But notice that Jesus was not the subject of His promise, nor was He to return at the time or in the manner described by this promised gift, for He was to return the same way He went! Acts 1:9,11; Matt. 24:27 . Not at the end of 50 days but at the end of probation for mankind.** Where was He then in the apostles days and where is He now? There not here. Acts 9:3; 7:55,56; 1Peter 3:22; Rev. 5:6; Dan. 7: 13.

Note: Mistaking these facts prepares for the acceptance of an Imposter. Human nature is seeking excuse.

What You And I are for!

Pro. 24:11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; 12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Acts 9:24 But their laying await was known of Saul. And they watched the gates day and night to kill him. 25 Then the disciples took him by night, and let him down by the wall in a basket. 26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. 27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Pro. 21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

Isa. 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Ps. 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. 3 Defend the poor and fatherless: do justice to the afflicted and needy.

There is one office of the Spirit which is not only ignored, but denied by many at the present time. It is that of *Reprover*. Jesus said:- SGOM 14.1

“And when he is come he will reprove the world of sin, and of righteousness, and of judgment.” John 16:8. SGOM 14.2

They who deny the exercise of this office to the Spirit say that the promise of the direct presence of the Spirit is only to the church, as a Comforter; that they only who are members of the church can receive the influence of the Spirit in any manner; and that they who receive it do so, not *as an evidence* of that membership, but *because* of that membership. The world is reprov'd, they say, *only by the word* which the Spirit has indited; and the threatenings of the word are

the only method of reproof, the Spirit itself not being present at all. SGOM 14.3

But this does not accord with the words of the Saviour, that the Spirit comes into the world to reprove the world. It plainly appears that the Spirit of God was striving with man in the days of Noah. Genesis 6:3. Stephen accused the Jews of resisting it. Acts 7:51. And if it is allowable to assume that the Spirit strives with and reproves men *only* by means of the threatenings and reproofs of the word, we may with equal propriety assume that it comforts the saints *only* by the promises of the word. And then we have the Spirit banished entirely, as far as actual presence is concerned, and the promise of the Saviour is destroyed. We claim, and we think with good reason, that to deny its presence in comforting the saints is doing no greater violence to the Scriptures than to deny its presence in reproving sinners. And if there be no real presence of the Spirit in these works we may in vain ask the Father to give us the Spirit, notwithstanding the Saviour's instructions in Luke 11:9-13. Nor can it then be true, as promised in our text, John 14:16, that the Spirit will *abide with us* forever, no, nor even visit us at all. SGOM 15.1

We ought to consider ourselves responsible for every conclusion which may logically be drawn from our position. Therefore men ought to fear greatly when they take such a position as that which we now call in question, because it really removes the Spirit from the work of the gospel, as a Comforter as well as a Reprover. We fear that such positions are taken because men are too easily satisfied with a nominal religion, destitute of the Spirit's power. SGOM 15.2

whom the world cannot receive, because it seeth *him* not, neither knoweth *him*:
John 14:17

Matt. 12:31 "Wherefore I say unto you, All manner of sin and blasphemy" Ex. 20:7 "shall be forgiven unto men: but the blasphemy against the Holy Ghost ***shall not be forgiven unto men.*** 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, ***it shall not be forgiven him, neither in this world, neither in the world to come.***"

Note: The work directed by the Holy Spirit that began the SDA church is now denied. Hear James White on the denial of the Holy Spirit promised by Jesus.

We then "tasted of the good word of God, and the powers of the world to come," and we can not, will not, dare not give it up, and call it a "mistake," the "work of man," "mesmerism," and "of the Devil," as many have done, and have fallen away. "It is impossible" "to renew" such "to repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." See Heb.6:4-6." TAM JW pg. 2.

Conclusion: No Atonement if Jesus is here. No former or Latter rain for if He did not leave the Comforter would not Come. No obligation to stand with those who are persecuted for Righteousness sake. No keeping of any of the Ten Commandments—whatsoever ye would that men should do unto you—Look not every man on his own things.

1John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Why They Can't Understand. See 2Tim. 2:15.

Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Isa. 28:9-13. Rom. 8:7.

Mark 4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Heb. 5:14 But strong meat belongeth to them that are of full age, even **those who by reason of use have their senses exercised to discern both good and evil.**