

A Hobo Religion.

Hobo Secret Symbols-Signs.

† = Talk religion for food here.

† 8△△△ = Talk religion for food, kind woman with children lives here.

[\(75\) Top 10 Hobo Signs: Decoding Secret Symbols from the Great Depression! - YouTube](#)

HoBo: *n.* tramp, vagrant, vagabond, derelict; *informal* bum, down-and-out; drifter, transient, itinerant.

Transient: *adj.*, temporary, short-lived, short-term, ephemeral, impermanent, brief, short, momentary; fleeting, flying, evanescent, passing, fugitive, fading, mutable, unstable, volatile, here today and gone tomorrow, fly-by-night;

Hobo Religion.

The wondering crowd that pressed close about Christ realized no accession of vital power. But when the suffering woman put forth her hand to touch Him, believing that she would be made whole, she felt the healing virtue. So in spiritual things. To talk of religion in a casual way, to pray without soul hunger and living faith, avails nothing. A nominal faith in Christ, which accepts Him merely as the Saviour of the world, can never bring healing to the soul. The faith that is unto salvation is not a mere intellectual assent to the truth. He who waits for entire knowledge before he will exercise faith, cannot receive blessing from God. It is not enough to believe *about* Christ; we must believe *in* Him. The only faith that will benefit us is that which embraces Him as a personal Saviour; which ***appropriates His merits to ourselves.*** ***Many hold faith as an opinion.*** ***Saving faith is a transaction*** by which those who receive Christ join themselves in ***covenant*** relation with God. Genuine faith is life. A living faith means an increase of vigor, a confiding trust, ***by which the*** our ***“soul becomes a conquering power.”*** DA 347.1; DAR 515.1-516.1.

“ . . . *faith is not our Saviour. It earns nothing.* DA 175.4

In being doers of the word,—obeying Christ by leading self-denying lives and forming pure and holy characters,—we shall secure the life which measures with the life of God. GW92 470.1.2.

Effort. RighteousCharacter. EGWRighteousnessByFaith. Works

Transaction; *n.*, an exchange or interaction between people: negotiation, conduct, conducting, carrying out, performance, execution, enactment, management, handling, organization, prosecution, working out, thrashing out, hammering out, administration, operation; settling, conclusion, clinching, discharge, accomplishment, agreement, settlement.

Covenant; *n.*, contract, compact, treaty, pact, accord, deal, bargain, settlement, concordat, protocol, entente, agreement, arrangement, understanding, pledge, promise, bond, indenture, guarantee, warrant; undertaking, commitment. *v.*, undertake, give an undertaking, pledge, promise, agree, contract, vow, guarantee, warrant, commit oneself, bind oneself, give one's word, enter into an agreement, engage; *archaic* plight (oneself).

Appropriate, *v.*, take (something) for one's own use, typically without the owner's permission:

2Cor. 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and **be ye separate**, saith the Lord, and touch not the unclean thing; and **I will receive you**, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Rom. 8:37 Nay, in all these things we are more than conquerors through him that loved us.

God's Spirit has illuminated every page of Holy Writ, but there are those upon whom it makes little impression, because it is imperfectly understood. **When the shaking comes**, by the introduction of false theories, these surface readers, anchored nowhere, are like shifting sand. They slide into any position to suit the tenor of their feelings of bitterness. . . . TM 112.1

Note: First they tried to claim unity of churches as all are the bride of Christ now unity is on the wheat and the tares—thus they slide into any position, for they will not mingle with those who preach the truth that they themselves refuse. And so they do with the covenant of God as just faith without performing the commandments of God. John 14:15 If ye love me, keep my commandments. 15:14

Ye are my friends, if ye do whatsoever I command you Heb. 10:16-18.

As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, **abandon their position and join the ranks of the opposition.** By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, **they are prepared to choose the easy, popular side.** Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them. GC 608.2

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

Pro. 14:7 Go from the presence of a foolish man, **when thou perceivest not in him the lips of knowledge.**

2Tim. 3:5 **Having a form of godliness,** but denying the power thereof: from such turn away.

Note: This is Paul's last epistle. It is import for another reason that it deals specifically with last day events. Why would Paul teach that last day pastors would misuse scripture to deceive the elect by getting the wheat to unite with the tares error. This is pastors merely talking religion their interpretation contradicts inspired Paul.

Romans 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, **but their own belly;** and by good words and fair speeches deceive the hearts of the simple.

Matt. 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36 But I say unto you, That **every idle word that men shall speak, they shall give account thereof in the day of judgment.** 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.