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UNFULFILLED PROPHECY. Page 172.

Now comes the point in the argument upon which very much depends. Does the eleventh chapter of Daniel cover the ground measured by chapters two, seven, and eight, if so, then the last power mentioned in that chapter is Rome.

"And he shall plant the tabernacles of his palace between the seas in the *glorious holy mountain*; yet he shall come to his end, and none shall help him." Dan. 11:45. Is it said that Palestine is such a *glorious land*, and that the Turkish seat of government is to be removed to that land, then we will remark:--

Palestine has had the curse of God resting upon it ever since the death of the Son of God. Whatever it may have been, it is not now at the time the prophecy speaks to us any such a country. If there is any portion of our world that God has forsaken more than another, it is that which drunk up the blood of prophets, the Son of God, and his holy apostles.

But the *western continent is now* at the time of the fulfillment of the prophecy just such a *land*. Here, stretching between the Atlantic and the Pacific is a country which is the desire of all nations. Even the poor chinaman with all his idolatry and filth flocks to our comparatively delightful land by thousands.

It is here that all nations are represented. Three years since, in a Catholic procession which was three hours passing a given point. on carriage flung to the breeze thirty-two flags, representing that number of nations.

Our free schools, the freedom of the press, and freedom of religious liberty, added to the fertility of our vast country, make it at this time the land of delight. We close this article with the inquiries: Viewing the past and present, is there not more probability that the seat of the beast will be moved to our country, than that the seat of the Turkish government will be moved to Palestine? *And in advancing opinions upon unfulfilled prophecy, is it not safer to move slowly?*

Note: Notice the wording used in Daniel 11:45, "Glorious Holy Mountain." Now by James White, "Glorious Land." Is there a difference between a "glorious Holy mountain" and a "glorious Land"? This word (Holy) means "a sacred place." Is America a sacred place? The entire contents answers No! Ask all those who were

persecuted at its beginning! ask all those who were enslaved! Does John in the Revelation teach it so? No! See Rev. 13:11-17. Daniel did not teach it! Nothing in America has anything to do with a glorious Holy mountain, a *Sacred Place*. Will Christ at His third advent divide this land east and west to set the New Jerusalem there? No! As to "between the seas," dose "between the seas" mean between the OCEANS? No! What their Scholarship should have proved by fact, was supplied by their assertion!

Strong's

6944. qôdesh, *ko'-desh*; a *sacred* place or thing; rarely abstr. *sanctity*:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Here is to be found an image of the papacy. {4SP 277.2} The Image to the Beast, which speaks as a dragon.

Note: It is not true that Chapters 2 and 7 of Daniel end with Rome, for they speak of the ten toes and horns, Rome's fall, its breakup by 478 A.D. Chapter 8 however, is explained in chapter 9 and ends with the fall of Rome "poured upon the desolate," verse 27 (margin "him that makes desolate or, the desolator"). Therefore the main point in the above falls flat! Proving that chapter 11 is under No such constraints!

Also notice that James believed it was AMERICA that was "the glorious holy mountain" that met the specification of the prophecy, over looking the fact that America is between Oceans and not "seas." Still, America is not mentioned in chapters 2, 7, 8-9 why then would it be in chapter 11? Yet here is where he said the Papacy will move to. But notice where the 5th page is poured out where "*Its seat of power was fixed in the imperial city.*" Rev. 16:10,GC 54.2;64.1. And what becomes of the Image of Rev. 13? No Protestant-false prophet, no need for the 2nd Angels message!

And still more! The King of the north "comes to his end and none shall help him," Dan. 11:45 before the close of probation Dan. 12:1., before the trouble of nations Dan. 12:1;Rev. 11:18., before the 7 last plagues, before the second advent. And if the papacy is here referred to, why is it? how could it? be said in Revelation that it is cast into a lake of fire after the close of probation, and after the trouble of nations Dan. 12:1;Rev. 11:18. after the 7 last plagues, after the second advent Rev. 19:11-21 *verse 20!*