Worship Him that made!
Standing up for Jesus on Sunday?

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Note: John wrote the Revelation on the Isle of Patmos in A.D. 97. The verse above was to take place well after the fall of the Roman and Ottoman-Turkish Empires i.e 1844.

John. 1:3 All things were made by him; and without him was not any thing made that was made. . . 10 He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not.

Note: John also wrote his Gospel on the Isle of Patmos A.D. 98.

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

It Commemorates Christ’s Creation?

Ex. 20:8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Note: What they’d have us believe it say:

Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the first day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the first day: wherefore the Lord blessed the first day, and hallowed it.
He is Lord Of.

No other Day for man to acknowledge Him on as creator.

Mark 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath.

Such is the estimate which the Scriptures place upon the work of creation as evincing the eternal power and Godhead of the creator. The Sabbath stands as the memorial of this great work. Its observance is an act of grateful acknowledgment on the part of his intelligent creatures that he is their Creator, and that they owe all to him; and that for his pleasure they are and were created. How appropriate this observance for Adam! And when man had fallen, how important for his well being that he should “remember the Sabbath day, to keep it holy.” He would thus have been preserved from atheism and from idolatry; for he could never forget that there was a God from whom all things derived their being; nor could he worship as God any other being than the Creator. HSFD 26.1. Rev. 4:11

The fourth commandment is remarkably definite. It embraces, first, a precept: “Remember the Sabbath day, to keep it holy;” secondly, an explanation of this precept: “Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant nor thy cattle, nor thy stranger that is within thy gates;” thirdly, the reasons on which the precept is based, embracing the origin of the institution, and the very acts by which it was made, and enforcing all by the example Genesis 12Exodus 31:17. of the Law-giver himself: “for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” HSFD 47.1

Note: Those that choose Sunday can not give a precept, explanation or reason from the Bible for that days worship.

The moral obligation of the fourth commandment which is so often denied may be clearly shown by reference to the origin of all things. God created the world and gave existence to man upon it. To him he gave life and breath, and all things. Man therefore owes everything to God. Every faculty of his mind, every power of his being, all his strength and all his time belong of right to the Creator. It was therefore the benevolence of the Creator that gave to man six days for his own wants. And in setting apart the seventh day to a holy use in memory of his own rest, the Most High was reserving unto himself one of the seven days, when he
could rightly claim all as his. The six days therefore are the gift of God to man, to be rightly employed in secular affairs, not the seventh day, the gift of man to God. The fourth Commandment, therefore, does not require man to give something of his own to God, but it does require that man should not appropriate to himself that which God has reserved for his own worship. To observe this day then is to render to God of the things that are his; to appropriate it to ourselves is simply to rob God. HSFD 50.1. Matt. 22:21

“In these texts, the day upon which God rested, and which He subsequently blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler’s seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. Today the seal is usually placed, either at the beginning, or at the close of the decree or law; but in the divine law it is placed in the center, that nothing may be taken from, or added thereto. The fourth commandment reads: “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would contain no seal. God’s right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God. The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue.” —1905 SNH, SSP 135.1

The Two Horned Beast has a Worship day which is its Mark.

Yet—“On the other hand, faith in Jesus Christ, while refusing obedience to the law of the Father is presumption. An effort to obtain friendship with the Son, while living in rebellion against the Father, is Heaven-daring. No greater insult can be offered to either the Father or the Son. What! separate the Father and the Son, by trampling on the authority of the one, and making a friend of the other? “I and my Father are one.” The Jew insults the Father, in his rejection of the Son; and the Christian flings in the face of Heaven equal insult, in all his acts of worship in which he vainly thinks to make Jesus his friend while, with light upon the subject,


Note: But sadly, here, just here, is where they prove they don’t believe that even Sunday is sacred, for if they had a relationship with Him they “would walk as he walked.” For He kept His “fathers commandments” and so would they. But they do not keep Sunday the 1st day of the week as a holy day? It is true individually we should worship God always as was done in the Old Testament. But collectively as a group, even individually we are bound to worship God according to His direction on the day He has specified. Therefore it is breaking the Commandments by worshipping on Sunday or any other day except the 7th. See the 2nd, 4th, and 9th. Did not Paul say the Jews could not keep the Sabbath because of unbelief and what of Christians today? Heb. 4:6, 11. The same condition! They will not, because of unbelief.

As Side by Side Comparison.

Acts 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. 44 And the next sabbath day came almost the whole city together to hear the word of God. 45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. . . . 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. . . . 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. This is corrupted in the New Bible Translations.

42 As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. NIV.