

The Mistaken Understanding.

Job. 32:1 So these three men ceased to answer Job, because **he was righteous in his own eyes.**

Note: It is said that Job was self righteous. Who wrote this narrative? Moses.

Those prayers were heard. Could his eyes have been opened, he would have seen the messengers of God, pure, holy angels, bending lovingly over him, shedding their light around him, and preparing to bear his petition to the throne of the Highest. The long years spent amid desert solitudes were not lost. Not only was Moses gaining a preparation for the great work before him, but during this time, under the inspiration of the Holy Spirit, **he wrote the book of Genesis and also the book of Job**, which would be read with the deepest interest by the people of God until the close of time. ST February 19, 1880, Art. A, par. 14

Job. 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. . . 1:8;2:3, 10 . . . In all this did not Job sin with his lips.

Note: Moses wrote this also. For more details on Job see his section in the latter part of this [JamestheLessorJob](#)

We Can Look to Moses for what he Meant by “he was righteous in his own eyes.”

Due. 6:25 And it shall **be our righteousness, if we observe to do** all these commandments before the LORD our God, as he hath **commanded** us. 24:13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and **it shall be righteousness unto thee before the LORD thy God.**

Lev. 11:44 For I am the LORD your God: ye shall therefore **sanctify yourselves, and ye shall be holy; for I am holy:** neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. 20:7 **Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.** 8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you. Josh. 3:5;7:13;1Sam. 16:5; 1Chron. 15:12; 2Chron. 29:5; 35:6.

Due. 18:13 **Thou shalt be perfect with the LORD thy God.** Matt. 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Note: Moses spake of Job's faith, that he being tried and knew he was righteous for doing what God had asked of him. Dauid's inspiration, caused him to exclaim his faith in Ps. 7:8;18:20,24. "11 Behold, **we count them happy which endure. Ye**

have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.” James 5:9. Isaiah said: “5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: . . . 64:4. This is what Paul referred to as ceasing from our own works in Heb. 4:10. “6 Wherein ye greatly rejoice, though now for a season, if need be, **ye are in heaviness** through manifold temptations: 7 That the trial of your faith, being much **more precious than of gold** that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:” 1Peter 1. “12 Beloved, **think it not strange concerning** the fiery trial which is to try you, as though some strange thing happened unto you: 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.” 1Peter 4:

Now We are prepared to understand

Job's own statements of Faith.

Job. 23:10 But he knoweth ***the way that I take***: . . . 27:4 . . . ***till I die I will not remove*** mine integrity from me. . . . 6 My righteousness ***I hold fast, and will not let it go: my heart shall not reproach me*** so long as I live. 31:6 Let me be weighed in an even balance, ***that God may know mine integrity.***

Note: Behold the certainty of Job, that he was on the right Path. James 5:9 “Ye have heard of the patience of Job” 1Peter 3:14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; Ps. 44:18 Our heart is not turned back, ***neither have our steps declined from thy way;*** 119:51 The **proud have had me greatly in derision:** ***yet have I not declined from thy law.*** 172. All thy commandments are righteousness. . .

Job's Experience Explained in Jesus's.

Heb. 5:8 Though he were a Son, yet ***learned he obedience*** by the things which he suffered;

5:9 And ***being made perfect,*** he became the author of eternal salvation unto all them that obey him;

Phil. 2:8 And being found in fashion as a man, he humbled himself, and ***became obedient*** unto death, even the death of the cross.

1 John. 2:6 He that saith he abideth in him ***ought himself also so to walk, even as he walked.***

3:3 And every man that hath this hope in him ***purifieth himself, even as he is pure.*** 1Tim. 5:22. James 1:27.

2Cor.7:1 Having therefore these promises, dearly beloved, let us *cleanse ourselves* from all filthiness of the flesh and spirit, *perfecting holiness* in the fear of God.

13:9 For we are glad, when we are weak, and ye are strong: and *this also we wish, even your perfection.*

13:11 Finally, brethren, farewell. *Be perfect*, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

James 4:8 Draw nigh to God, and he will draw nigh to you. *Cleanse your hands*, ye sinners; and *purify your hearts*, ye double minded.

Rev. 3:21 *To him that overcometh* will I grant to sit with me in my throne, *even as I also overcame*, and am set down with my Father in his throne.

Righteous Job moans because of his afflictions and pleads his own cause *when unjustly* accused by one of his comforters. He says: "I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out. And I brake the jaws of the wicked, and plucked the spoil out of his teeth." 3T 518.4

Job's Victory.

Such was the fruit manifest in the life of *that righteous man* of whom God himself declared, "There is none like him in the earth, a perfect and an upright man." *Job says*, "I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. *I put on righteousness, and it clothed me*: my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out." HM July 1, 1891, par. 4

Job. 23:10 But *he knoweth the way that I take*: when he hath tried me, *I shall come forth as gold.* 11 My foot hath held his steps, his way have I kept, and not declined. 12 Neither have I gone back from the *commandment* of his lips; *I have esteemed the words of his mouth more than my necessary food.* 27:4 *My lips* shall not speak wickedness, nor *my tongue* utter deceit. 5 God forbid that I should justify you: *till I die I will not remove mine integrity from me.* 6 *My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.* 31:6 Let me be weighed in an even balance, *that God may know mine integrity.*

Note: Moses wrote this. The Righteousness of God became his. "My heart shall not reproach me," "Beloved, *if our heart condemn us not, then have we confidence toward God.* 22 And whatsoever we ask, we receive of him, because we *keep his*

commandments, and do those things that are pleasing in his sight.” 1John 3:21. Due. 6:25 above. “I shall come forth as gold.” 1Peter 1:7 quoted above. 1Cor. 16:13 Eph. 6:13,14.

1John 3:7 Little children, let no man deceive you: *he that doeth righteousness is righteous, even as he is righteous.* Ps. 7:8;18:20,24.

James 3:2 For in many things we offend all. *If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.*

Luke 6:40 The disciple is not above his master: but *every one that is perfect shall be as his master.*

Job. 42:7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: *for ye have not spoken of me the thing that is right, as my servant Job hath.* 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: *for him will I accept:* lest I deal with you after your folly, in that *ye have not spoken of me the thing which is right, like my servant Job.*

Note: Moses wrote this.

Eze. 14:14 Though these three men, Noah, Daniel, and Job, were in it, *they should deliver but their own souls by their righteousness,* saith the Lord GOD. . . 20 Though Noah, Daniel, and Job, were in it, *as I live,* saith the Lord GOD, they shall deliver neither son nor daughter; *they shall but deliver their own souls by their righteousness.*

Note: Deliver none but their own souls by their righteousness is a righteousness that is salvational. Rev. 19:8.

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Luke 6:38 *Give, and it shall be given unto you;* good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Matt. 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch *as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

Matt. 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but *he that doeth the will of my Father which is in heaven.* 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy

name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The Book of Job exposes the opposing theology between Job and his friends, that has existed in the church throughout human probation. This book shows that the 10 commandments were in place 430 years before Moses. Proving that they existed in Gen. 26:5 all the way back to Adam.