Is the Papacy the King of the North?
Points that must be PROVEN.

1st). It must be shown that the Papacy inherited this authority and position from the Imperial Roman Empire. But this cannot be done for, 1). Rome is never referred to as the King of the North and, 2). The Papacy arose to civil power after the Western Empire FELL!

Dan. 7:8  I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

7:24  And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them: and he shall be diverse from the first, and he shall subdue three kings.

"What kingdom shall be divided? Answer. The fourth kingdom. The Western empire of Rome, between the years A. D. 356 and 483, was divided to ten divisions, or kingdoms. 1. The Huns, in Hungary, A. D. 356. 2. The Ostrogoths, in Mysia, 377. 3. The Visgoths, in Pannonia, 378. 4. The Franks, in France, 407. 5. The Vandals, in Africa, 407. 6. The Sueves and Alans, in Gascoigne and Spain, 407. 7. The Burgundians, in Burgundy, 407. 8. The Heruli and Rugii, in Italy, 476. 9. The Saxons and Angles, in Britain, 476. 10. The Lombards, in Germany, 483. Thus the kingdom was divided as designated by the ten toes. {1855 JW, FUMP 7.3}"

"In the year of our Lord 493, the Heruli in Rome and Italy were conquered by the Ostrogoths. In 534, the Vandals, who were under Arian influence, were conquered by the Greeks, for the purpose of establishing the supremacy of the Catholics. The Ostrogoths, who held possession of Rome, were under an Arian monarch, who was an enemy to the supremacy of the Bishop of Rome; hence, before the decree of Justinian, a Greek emperor at Constantinople, could be carried into effect, by which he had constituted the Bishop of Rome head of all the churches, the Ostrogoths must be plucked up. This conquest was effected by Justinian's army in the month of March, 538; at which time, the Ostrogoths, who had retired without the city, and besieged it in their turn, raised the siege and retired, leaving the Greeks in possession of the city; thus the third horn was plucked before Papacy, and for the express purpose too of establishing that power. See Gibbon's Decline and Fall of the Roman Empire. {1855 JW, FUMP 31.3}"

"These facts stated by Bro. Miller, show us the fulfillment of the specifications in regard to the establishing of the seven-headed and ten-horned beast. The facts in the case are as stated above, that Justinian, Greek Emperor of the Pagan Roman kingdom, gave the Papal church his seat, and authority over his kingdom, and thus fulfilled the specification, “the dragon gave him his power, and his seat, and great authority.” {THB J N L pg. 5.2}"

"The vast empire of Rome crumbled to pieces, and from its ruins rose that mighty power, the Roman Catholic Church. This church boasts of her infallibility and her hereditary religion. But this religion is a horror to all who are acquainted with the secrets of the mystery of iniquity. The
priests of this church maintain their ascendancy by keeping the people in ignorance of God's will, as revealed in the Scriptures. The Youth's Instructor, September 22, 1903, p. 6. {IMR 50.5}"

Note: It is but thirty-five years after Constantine passed his historic Sunday Law that we find the Roman Empire begin to fall, and from hence springs the council:

A time is coming when the law of God is, in a special sense, to be made void in our land. The rulers of our nation will, by legislative enactments, enforce the Sunday law, and thus God's people be brought into great peril. When our nation, in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing Sunday observance, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land; and national apostasy will be followed by national ruin. We see that those who are now keeping the commandments of God need to bestir themselves, that they may obtain the special help which God alone can give them. They should work more earnestly to delay as long as possible the threatened calamity. If, in our land of boasted freedom, a Protestant government should sacrifice every principle which enters into its Constitution, and propagate papal falsehood and delusion, well may we plead, "It is time for thee, Lord, to work, for they have made void thy law." Some may think that because it has been revealed in prophecy that our nation shall restrict the consciences of men, it must surely come; and that if we make an effort to preserve our liberty, we shall be acting the part of unfaithful servants, and thus come under the condemnation of God. {RH, December 18, 1888 par. 6}

By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near. {5T 451.1}

2nd). It must be shown that the Papacy occupied the Territory that is designated to be the King of the Norths. But this cannot be done for: In Jeremiah chapters 1:14,6:1,10:22,23:8,50:3 Eze 26:7 we see that Jerusalem is the point of reckoning, any description of north or south is in direct relation to it; Jerusalem. All kingdoms mentioned as the King of the North have and will occupy this area. Hence the papacy: historically, geographically, or BIBLICALLY, has never occupied this territory.

What was "the vision" of Dan. 8? Ten (10) times does the word vision appear. This term the vision of Dan. 8: 13, therefore can only refer to only: the ram--Medo-Persia, the goat--Grecia, Dan. 8:20 (it's from the four divisions-horns of Greece that the kings of North and South spring. see Dan. 8:8, 22; 11: 4), and then "out of one of them," (the western division of Greece) came the "little horn" or the ROMAN EMPIRE in both its phases, i.e., Pagan and Papal

Dan. 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
7:3 And four great beasts came up from the sea, diverse one from another.

"Thus saith the Lord God; Remove the diadem, and take off the crown: . . . exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it Him." Ezekiel 21:26, 27. {Ed 179.2}

The crown removed from Israel passed successively to the kingdoms of Babylon, Medo-Persia, Greece, and Rome. God says, "It shall be no more, until He come whose right it is; and I will give it Him." {Ed 179.3}

In the fertile valleys of the Tigris and the Euphrates there dwelt an ancient race which, though at that time subject to Assyria, was destined to rule the world. Among its people were wise men who gave much attention to the study of astronomy; and when they noticed that the shadow on the sundial had been turned back ten degrees, they marveled greatly. Their king, Merodachbaladan, upon learning that this miracle had been wrought as a sign to the king of Judah that the God of heaven had granted him a new lease of life, sent ambassadors to Hezekiah to congratulate him on his recovery and to learn, if possible, more of the God who was able to perform so great a wonder. {PK 344.1}

NOTICE, in these next verses what were the border's of the promised land.

Gen. 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

1 Kings 14:15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

Jer. 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. Ez. 21:25-27; Isa. 8:9; Jer. 27:7. Isa. 14:29; Dan. 2; 7; 8; 11; Dan. 9:2, 24 or 490 years.

50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.
3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land. Due. 30:3.

Were the Jews ever carried to the Vatican? NO! Those Bible verses prove location geographically.

3) The popular interpretation of verses 35-45 being the Papacy beg historical facts! In Verses 35, and 40 "Time of the end"—GC 356, introduces two parallel chains of prophecy 36-39, and 40-45, that are explained sequentially, that center around 1798. In these prophecies when

**Did the Papacy?**

Verse 36. After verse 35—when did the Papacy do according to its will, after 1798? France did! Persecution being cut short ended in 1755. Matthew 24:22. GC 266.2 end of paragraph. Dan. 7:26; Rev. 17:16,17.

The 1260 years of papal supremacy began in A.D. 538, and would therefore terminate in 1798. At that time a French army entered Rome and made the pope a prisoner, and he died in exile. Though a new pope was soon afterward elected, the papal hierarchy has never since been able to wield the power which it before possessed. GC 266, 439.1

At the time when the Papacy, robbed of its strength, was forced to desist from persecution, John beheld a new power coming up to echo the dragon's voice, and carry forward the same cruel and blasphemous work. This power, the last that is to wage war against the church and the law of God, is represented by a beast with lamblike horns. The beasts preceding it had risen from the sea; but this came up out of the earth, representing the peaceful rise of the nation which it symbolized—the United States. {ST, February 8, 1910 par. 5}

Dan. 7:26 But the judgment shall sit, and they (Ten horns) shall take away his (Papal) dominion, to consume and to destroy it unto the end.

Rev. 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until (1260 years) the words of God shall be fulfilled.
When has the Papacy ever claimed the title to be a King? France did!

Popery had become the world's despot. Kings and emperors bowed to the decrees of the Roman pontiff. The destinies of men, both for time and for eternity, seemed under his control. For hundreds of years the doctrines of Rome had been extensively and implicitly received, its rites reverently performed, its festivals generally observed. Its clergy were honored and liberally sustained. Never since has the Roman Church attained to greater dignity, magnificence, or power. \{GC 60.1\}

These verses 35 and 36 also show the result of union of Church and state, Papal and France. See Rev. 11; and 17. And are a warning to us of the Image being formed by Protestants and America.

"The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. Much of the history that has taken place in fulfillment of this prophecy will be repeated. In the thirtieth verse a power is spoken of that "shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant." Verses 31-36, quoted. \{13MR 394.1\}

**Scenes similar to those described** in these words will take place. We see evidence that Satan is fast obtaining the control of human minds who have not the fear of God before them. Let all read and understand the prophecies of this book, for we are now entering upon the time of trouble spoken of: Daniel 12:1-4, quoted. \{13MR 394.2\}

How you Ask? Blending of Church and State, necessitated by a religious war with heretics (then Arian, now Islam) by the image to the beast. The Operation of how is describe in verse 30, setting the circumstances for the church to mount the beast--verse 31 which took place in 538.

### DANIEL AND THE REVELATION.
**BY URIAH SMITH**
**1897**
**CHAPTER XI.**
**A LITERAL PROPHECY.**
**CHAPTER 11, VERSE 30**
page 254.1,2.

“He shall be grieved and return.” This may have reference to the desperate efforts which were made to dispossess Genseric of the sovereignty of the seas, the first by Majorian, the second by Leo, both of which proved to be utter failures; and Rome was obliged to submit to the humiliation of seeing its provinces ravaged, and its “eternal city” pillaged by the enemy. (See on Rev.8:8.)

“Indignation against the covenant;” that is, the Holy Scriptures, the book of the covenant. A revolution of this nature was accomplished in Rome. The Heruli, Goths, and Vandals, who conquered Rome, embraced the Arian faith, and became enemies of the Catholic Church. It was
especially for the purpose of exterminating this heresy that Justinian decreed the pope to be the head of the church and the corrector of heretics. The Bible soon came to be regarded as a dangerous book that should not be read by the common people, but all questions in dispute were to be submitted to the pope. Thus was indignity heaped upon God’s word. And the emperors of Rome, the eastern division of which still continued, had intelligence, or connived with the Church of Rome, which had forsaken the covenant, and constituted the great apostasy, for the purpose of putting down “heresy.” The man of sin was raised to his presumptuous throne by the defeat of the Arian Goths, who then held possession of Rome, in A.D.538.

The
Two-Horned Beast
Of
Rev XIII.
A SYMBOL
OF
THE UNITED STATES.
1857
BY J. N. LOUGHBOROUGH.

Matters are moving here similar to the way they moved in the formation of the Papal beast. In A.D., 321, laws were passed prohibiting labor in cities and towns; but in 538, when the Pope was made supreme head of all the churches, this law was made universal. We claim that then commenced the union of church and State. Here we already have several stringent State statutes, and in most of our incorporated cities laws as rigid. Read the following concerning the law of Texas."

Verse 37. When was the Papacy an atheistical power? See Rev. 11:8-Egypt. In Revelation 11 and The Great Controversy 266.1,2 the terms Prophets and Two Witnesses shows the necessity of studying Daniel and Revelation together. After 1798 where do we find how they-France made war against the two witnesses, Rev. 11:7? in Dan. 11:36-39. 2Peter 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Or when did the Papacy remove the marriage institution of Gen. 3:15--France did. GC 270. See Revelation 11:8-Sodom.

Verse 38. When did the Papacy honor a god whom its fathers new not? France did! GC 275; 271.2,3.

By asserting that the Papacy worshipped a God who its fathers (the Apostles) knew not--Those protestants who do teach the Papal King of the North, are propagating the apostolic succession of Popes!

"In this instance we have a refutation of the doctrine held by the Roman Catholic Church that Peter was the head of the church. Those who, as popes, have claimed to be his successors, have
no Scriptural foundation for their pretensions. Nothing in the life of Peter gives sanction to the claim that he was elevated above his brethren as the vicegerent of the Most High. If those who are declared to be the successors of Peter had followed his example, they would always have been content to remain on an equality with their brethren. {AA 194.4}

Verse 39. When did the Papacy divide the land for gain? France did! GC 279.3-280.

Verse 40. In 1798 when did the Papacy involve itself in a three way war with: (1) the him, the (2) king of the south and (3) itself? Turkish, Egyptian, and French did.

Upon this verse Brother U Smith makes the following comment:

"And he shall overflow and pass over.” We have found events which furnish a very striking fulfillment of the pushing of the king of the south, and the whirlwind onset of the king of the north against the French power. Thus far there is quite a general agreement in the application of the prophecy. We now reach a point where the views of the expositors begin to diverge. To whom do the words he “shall overflow and pass over,” refer? - to France or to the king of the north? The application of the remainder of this chapter depends upon the answer to this question. From this point two lines of interpretation are maintained. Some apply the words to France, and endeavor to find a fulfillment in the career of Napoleon. Others apply them to the king of the north, and accordingly point for a fulfillment to events in the history of Turkey. We speak of these two positions only, as the attempt which some make to bring in the papacy here is so evidently wide of the mark that its consideration need not detain us. If neither of these positions is free from difficulty, as we presume no one will claim that it is, absolutely, it only remains that we take that one which has the weight of evidence in its favor. And we shall find one in favor of which the evidence does so greatly preponderate, to the exclusion of all others as scarcely to leave any room for doubt in regard to the view here mentioned. {D& 1897 US 276.3}"

Notice that the following verses all take place after 1798, after Papal power ended and before the Second coming of Christ.

Verse 41. When did "these shall escape out of his (Papacy's) hand." Edom, and Moab, and the chief of the children of Ammon.

Verse 42. Does the Papacy posses Egypt? NO!

Verse 44. If the Papacy is the King of the North, what and when were the tidings "from the north and east that troubled it?"—between 1798 and the close of probation.

Verse 45. Will the Papacy move to Jerusalem? This cannot be shown, why? For the 5th Plague is poured out on the "seat of the beast!" where is that? ROME!
In the sixth century the papacy had become firmly established. Its seat of power was fixed in the imperial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the papacy. The dragon had given to the beast "his power, and his seat, and great authority." Revelation 13:2. And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and the Revelation. Daniel 7:25; Revelation 13:5-7. {GC 54.2.}

But of those who resisted the encroachments of the papal power, the Waldenses stood foremost. In the very land where popery had fixed its seat, there its falsehood and corruption were most steadfastly resisted. For centuries the churches of Piedmont maintained their independence; but the time came at last when Rome insisted upon their submission. After ineffectual struggles against her tyranny, the leaders of these churches reluctantly acknowledged the supremacy of the power to which the whole world seemed to pay homage. There were some, however, who refused to yield to the authority of pope or prelate. They were determined to maintain their allegiance to God and to preserve the purity and simplicity of their faith. A separation took place. Those who adhered to the ancient faith now withdrew; some, forsaking their native Alps, raised the banner of truth in foreign lands; others retreated to the secluded glens and rocky fastnesses of the mountains, and there preserved their freedom to worship God. {GC 64.1}

Note: This took place around 321 A.D. when Constantine moved his seat to Constantinople, leaving Rome to the Papacy. Yet that seat, Constantinople, was captured by the Greeks who were not the King of the North! In turn it was taken by the Turks! Who then with the whole territory of the MIDDLE EAST became the possessor's, the King of the North.

**Conclusion:**

The Papacy cannot be the King Of The North for the following Facts 1) It cannot inherit that position, for the Roman Empire was fallen and broken up into ten parts, before the Papacy came to power. 2) It was exclusively in WESTERN EUROPE and therefor had no occupation in the middle east; THE Ottoman-Turks began the attempt to occupy in 1299, and DID, 1449-1840, and still do! 3) Therefore, Verses 36-45 do not relate to the Papacy!!! Hence Biblically, Historically, and Geographically--IT IS IMPOSSIBLE FOR THE PAPACY TO BE the King of the North! FOR THE VATICAN WAS WEST AND NOT NORTH OF JERUSALEM.

**Western Europe not Eastern Europe aka, The Middle East!**

*All Northern Europe seemed about to be brought again under the tyranny of Rome.* It was the armies of *Sweden* that enabled Germany to turn the tide of popish success, to win toleration for the Protestants,--Calvinists as well as Lutherans,--and to restore liberty of conscience to those countries that had accepted the Reformation. GC 244.2.

*Sweden* is a weak and apparently unimportant country, in comparison with some of its powerful
neighbors; but its history is not without events of thrilling interest. It was from Sweden that
delivery came to Germany in her terrible struggle against the papal armies during the thirty
years' war. The imperial forces had swept over the Protestant States of Germany, to the shores of the 
Baltic Sea, and were looking across its waters to a conquest which should extend the **papal
dominion over the countries of the North**. The religion and the liberty of Christendom were on
the point of being trodden out. For years the work of ruin had been going forward. Other nations
looked on, but lifted no hand to interpose. Even England stood apart. And in Germany itself,
some of the Protestant princes had so far lost the spirit of the Reformation that they contented
themselves with appeals and protests, and lent no aid to their brethren struggling against such
fearful odds.  {HS 191.5}

Then it was that Gustavus II., the king of little Sweden, **came to the deliverance of the
oppressed nations. It was a herculean task which he had undertaken**. With slender means and a
small army he must encounter an enemy that possessed exhaustless resources and unnumbered
forces. But faith that God, whose cause he was undertaking, would sustain him, urged him
forward to become the defender of Protestantism.  {HS 192.1}

"Like a dying man he set his house in order," and bade a solemn farewell to the States, which
he was never to see again. With his little force he landed on the shores of Germany on the **24th
of June, 1630**, exactly a hundred years from the day when the Augsburg Confession had been
presented to Charles V. The emperor Ferdinand heard with contemptuous indifference of the
coming of Gustavus. The proud courtiers of Vienna “looked in the State Almanac to see where
the country of the little Gothic king was situated.” Even the Protestant princes failed to discern
their deliverer in a guise so humble. They had hoped for assistance from some powerful nation,
but what help could a petty kingdom like Sweden bring them? But the Lord delivereth neither by
few nor by many. The armies of Ferdinand could not stand against the attacks of Gustavus.
Victory after victory attended the Protestant arms. In the full tide of success, Gustavus fell; but
his people, true to the purpose for which his blood was shed, continued the struggle, until a peace
was won which **delivered all Northern Europe from the papal yoke**.  {HS 193.1}**Historical
Sketches of the Foreign Missions of the Seventh-day Adventists (1886). Sweden and the Thirty
Years' War. pp. 191.5.-193.2.**

In the mountains of Piedmont, on the plains of France and the shores of Holland, the progress
of the gospel was marked with the **blood** of its disciples. But in the **countries of the North** it
found a peaceful entrance. Students at Wittenberg, returning to their homes, carried the reformed
faith to Scandinavia. The publication of Luther's writings also spread the light. The simple, **hardy
people of the North turned from the corruption, the pomp, and the superstitions of Rome**, to
welcome the purity, the simplicity, and the life-giving truths of the Bible. GC 240.4.

**PROPHETIC WAYMARKS**

The Story of Daniel and the 
Seer of Patmos

By
The power which trod the people of God under foot for twelve hundred and sixty years was the papacy. This power was established in Rome in 538 A. D. on the ruins of the Western Empire, and continued until 1798 A. D. This was the period known as the Dark Ages for Europe. During this period the smoke of Mohammedanism hid the light of the sun in the East. Mohammedanism in the East, and the "man of sin" in the West, both brought darkness and despair. Mohammedanism tormented men like "the sting of a scorpion" the "man of sin" held men's minds in such subjection that, they saw nothing above the exalted man on the throne. In the East, the Koran and a false prophet bore sway; in the West, precisely the same thraldom existed; for while there was no Koran, the Word of God was suppressed just as effectually. As Mohammedanism substituted the sixth day of the week for the sabbath, and accepted a false prophet instead of Christ, so the "man of sin" thought to change the law of God, and attempted to change the times which were created by the Word of Jehovah, as surely as man himself was so created. In the East, the Koran wholly replaced the Bible; in the West, God said, "I will give power unto my two witnesses, that they shall prophesy a thousand two hundred and three-score days, clothed in sackcloth." For twelve hundred and sixty, years [days] the light of God was hidden as beneath a covering of sackcloth. Men think that with the advanced knowledge of the twentieth century, human reason has outgrown the Word of God; but history proves, without the shadow of a doubt, that when the Word is replaced by the products of man's mind, both moral and intellectual darkness are brought upon the world. In this darkness the balances were held by those who believed that man was above God, that reason was the ultimate standard for judgment; but at that very time God was measuring character by the measuring reed of heaven, the law which man in his blindness had set aside.