

**Part 1. Amendment 1 - Freedom of Religion, Press, Expression. Ratified
12/15/1791.**

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

“Every man *who conducts himself as a good citizen*, is accountable alone to God for his religious faith, and should be protected in worship of God *according to the dictates of his own conscience.*” G. Washington.

Note: This is to protect those who truly keep His word from those who only profess to keep it. For the people who are being persecuted for the truth, by another church or religion. From those who profess patriotism and are not good citizens. For these would take away the very liberty of those who are. **The teachings Of the Bible have been so corrupted so that this protection of the Constitution can be used to shield those “evil servants” professed patriot christians that violate/ smite the rights of the truly faithful “good servant.”** By the radical view we can believe anything we want about Christian religion becomes the way Protestantism is itself working to overthrow the United States Constitution. Practiced and developed in Protestant churches for years it is the main stay for controlling congregations. The real God given principles are no longer a bulwark against feeling and emotion and self. Man is set up as the Protestant political pontiff to implement their rule of society, not principle, but loyalty to a system instead of integrity to God’s word is the way to success. Why? See equality down the page. Not only does freedom of Religion go alone, freedom of speech also, then the rest. Only those who subscribed to popular religion will be recognized by their new government.

Watch a Protestant Professor teach mans duty to God is in the Declaration of Independence.

<https://youtu.be/oU5gasRxYdU>

At 18:35 Duty to God is in the Declaration of Independence. Our duty to God *“reaches its perfection in the DOI.* “Where is man duty to God in the DOI? It is in the Bible. What is our duty to God, Limited Government in the DOI—where? Is

God's government limited? No! How do we worship? As Cane (Gen. 4:3; Rom. 1:18,21-23.)—according to dictates of his own conscience—Able's faith is in the Bible. Heb. 11:4; 1John 3:12; Gen. 4:4; 3:21—believing in the 1st symbol representing Christ—Gen. 3:15.

Eze. 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore *hear the word at my mouth*, and give them warning from me. 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore *thou shalt hear the word at my mouth*, and warn them from me.

In these Scriptures are proof that the U.S. Constitution is not based on the Bible and that Christians are bound to believe a Thus saith the Lord.—Num. 15:39 *Matt. 7:21,24,26. John 15:14; 8:31; Due. 19:5,8; 1Kings 3:14 Jer. 3:17;7:24; 8:6; 9:14;11:8/all; 12:10;13:10;14:10,14;16:12;18:12;23:17. Eze. 11:20;18:21;20:19;36:17,19;18:25,29;33:17,20;44:24.*

Matt. 4:4,10;5:17-20;7:21-27;12:50;22:21,36-40;*28:20*;Luke 6:46-49;16:10-12; John 5:24;*8:31*;14:24; 1John 2:4,6,9; Rev. 3:10.

Matt. 28:19 *Go ye therefore, and teach all nations*, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 *Teaching them to observe all things whatsoever I have commanded you:* and, lo, I am with you always, even unto the end of the world. Amen.

2Peter 1:20 Knowing this first, that no prophecy of the scripture is of any *private* interpretation.

Pro. 30:5 *Every word of God is pure:* he is a shield unto them that put their trust in him. 6 Add *thou not unto his words, lest he reprove thee, and thou be found a liar.*

Rev. 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall *add unto these things, God shall add unto him the plagues* that are written in this book: 19 And if any man shall *take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

Eze. 44:17 But *we will certainly do whatsoever thing goeth forth out of our own mouth*, See Jer. 2:8;3:15;10:21;12:10;22:22;23:1;23:all; Isa. 30:10;5:20.

The Apostles.

Acts of the Apostles
page 20 paragraph 2

"In these first disciples was presented marked diversity. They were to be the worlds teachers, and they represented widely varied types of character. In order successfully to carry forward the work to which they had been called, these men, differing in natural characteristics and habits of life, *needed to come into unity of feeling, thought, and action. This unity it was Christ's object to secure. To this end He sought to bring them into unity with Himself.* The burden of His labor for them is expressed in His prayer to His Farther, *"That they all may be one; as Thou, Farther, art in Me, and I in Thee, that they also may be one in Us;* that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me" John 17 21,23. His constant prayer for them was that they might be sanctified through the truth; and He prayed with assurance, knowing that an Almighty decree had been given before the world was made. Read chapter 2, Training the Twelve.

Mal. 3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Cain and Abel are a type of all worshipers from that time to the present. The followers of Cain *multiplied ceremonies, and made offerings to the sun* and various other objects. In it they overlooked the all-important principle that self must die, and that Christ must live in the temple of the human body. {1901 SNH, SDP 137.2}

Part 2. I'm free to do whatever I want? And who decides?

The temptations to which Christ was subjected were a terrible reality. As a free agent He was placed on probation, with liberty to yield to Satan's temptations and work at cross-purposes with God. *If this were not so, if it had not been possible for Him to fall, He could not have been tempted in all points as the human family is tempted.* {3SM 131.3}

Note: He is our example and pattern. Did He yield to satan? Here is the real danger against freedom—liberty of Conscience. Freedom to believe and worship exactly

as God expressly directed us. [oneity.pdf](#). [ErrorOfNoConsequence.pdf](#)

“These are such self-evident corollaries from our first principle [*i. e.*, that “Every man has freedom to do all that he wills, provided that he infringes not the equal freedom of any other man”] as scarcely to need separate statement. If every man has freedom to do all that he wills, provided he infringes not the equal freedom of any other man, it is manifest that he has a claim to his life: for without it he can do nothing that he has willed; and to his personal liberty: for the withdrawal of it partially, if not wholly, restrains him from the fulfilment of will. It is just as clear, too, **that each man is forbidden to deprive his fellow of life or liberty**, inasmuch as he cannot do this without breaking the law, which, in asserting his freedom, declares that he shall not infringe ‘the equal freedom of any other.’ For he who is killed or enslaved is obviously no longer equally free with his killer or enslaver.” “Social Statics,” chapter 8, section I.

“The only proper objects of civil government are the happiness and protection of men in the present state of existence; the security of the life, liberty, and property of the citizen; and to restrain and encourage the virtuous by wholesome laws equally extended to every individual: but the duty that we owe to our Creator, and the manner of discharging it, can only be directed by reason and conviction, and is nowhere cognizable but at the tribunal of the universal Judge. To judge for ourselves, and to engage in the exercise of religion agreeably to the dictates of our own conscience, is an inalienable right, which, upon the principles on which the gospel was first propagated, and the reformation from popery carried on, can never be transferred to another.”

Not a Biblical truth?

Section A.

Phil. 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind ***let each esteem other better than themselves.*** 4 Look not every man on his own things, ***but every man also on the things of others.*** 5 ***Let this mind be in you, which was also in Christ Jesus:*** 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and ***took upon him the form of a servant,*** and was made in the likeness of men:

1Cor. 10:24 Let no man seek his own, but ***every man another's wealth.***

Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Matt. 20:25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles *exercise dominion* over them, and they that are great exercise authority upon them. 26 But *it shall not be so among you:* but whosoever will be great among you, let him be your minister; 27 And whosoever will be chief among you, *let him be your servant:* 28 Even as the Son of man came *not to be ministered unto, but to minister,* and to give his life a ransom for many.

1John. 3:16 Hereby perceive we the love of God, because he laid down his life for us: and *we ought* to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? Due. 15 below.

1John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

Note: “*Jesus did not contend for His rights.* Often His work was made unnecessarily severe because He was willing and uncomplaining. Yet He did not fail nor become discouraged. He lived above these difficulties, as if in the light of God's countenance. He did not retaliate when roughly used, but bore insult patiently.” DA 89.4

1John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

James 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 *If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body;* what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone.

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Lev. 19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt *leave them for the poor and stranger:* I am the Lord your God. 11 Ye shall not steal, neither deal falsely, neither lie one to another. . . 13 Thou shalt *not defraud thy neighbour, neither rob him:* the wages of him that is

hired shall not abide with thee all night until the morning. . . . 33 And if a stranger sojourn with thee in your land, *ye shall not vex him*. 34 But *the stranger that dwelleth* with you *shall be unto you as one born among you*, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God. *Matt. 12:1-8*.

Matt. 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Matt. 7:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

1Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Hypocrisy

Note: Protestants position. You can't be a sodomite, but you can eat unclean things, Oppress your fellow men, break the 4th Commandment, or the 9th, etc. They want smaller Government; like the Texas power failure? deregulation, but they want government to see into our private lives. Into matters that lie between the soul and God.

Section B.

Titus 3:1 Put them in mind to ***be subject to principalities and powers***, to obey ***magistrates***, to be ready to every good work,

Rom. 13:1 ***Let every soul be subject unto the higher powers.*** For there is no power but of God: ***the powers*** that be are ordained (*allowed-permitted*) of God. ***See again 1Sam 12:12, 17 and 8:7* above; Eze. 21:26,27 and note. Matthew 5:45--Blesses all nations. By whom were the Jews punished? Num. 14:12; Due.28: 23-50; Jer. 5:9- ; Col. 1:16* Rom. 8:38,39.****

13:2 Whosoever therefore resisteth the power, resisteth the ***ordinance*** of God: and they that resist shall receive to themselves damnation.

13:3 ***For rulers*** are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: *Pro. 20:8,26.*

13:4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a ***revenger*** to execute wrath upon him that doeth evil.--***Man's crimes against his fellow man, the last 6 of the Ten commandments, and Not man's crimes against God, the first 4 of the Ten Commandments.***

13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.--***civil consequences, and eternal.***

13:6 For for this cause ***pay ye tribute*** also: for they are God's ministers, attending continually upon this very thing.

13:7 ***Render*** therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. ***Notice Paul appeals now to governmental authority and not the religious authorities from whom he had no justice. Acts. chapters 23-26***

2Peter. 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and ***despise government.*** Presumptuous are they, selfwilled, they are not afraid to speak evil of ***dignities.***

1Peter. 2:13 Submit yourselves to ***every ordinance of man*** for the Lord's sake: whether it be to the ***king***, as supreme;

2:14 Or unto ***governors***, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.—***Man's duty to his fellow man.***

2:15 For so is the will of God, that with well doing ***ye may put to silence*** (false accusations) the ignorance of foolish men:

2:16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

2:17 Honour all men. Love the brotherhood. Fear God. Honour the *king*.

Jude 1:8 Likewise also these filthy dreamers defile the flesh, *despise dominion, and speak evil of dignities.*

2Peter 2:18 For *when they speak* great swelling words of vanity, they *allure through the lusts* of the flesh, *through much wantonness*, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

Part 3. Freedom of Thought? Are we as Christians at liberty to believe anything we want about Scripture?

1Cor. 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Heb. 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Eccl. 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Job 29:16 I was a father to the poor: and the cause which I knew not I searched out.

Pro. 24:32 Then I saw, and considered it well: I looked upon it, and received instruction. 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge. 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. 21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge. 15:32 He that refuseth instruction

despiseth his own soul:but he that heareth reproof getteth understanding. 33 The fear of the LORD is the instruction of wisdom; and before honour is humility. 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish. 8:32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. 33 Hear instruction, and be wise, and refuse it not. 34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. 35 For whoso findeth me findeth life, and shall obtain favour of the LORD. 36 But he that sinneth against me wrongeth his own soul: all they that hate me love death. **6:23 *For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:*** 1:2 To know wisdom and instruction; to perceive the words of understanding; 3 To receive the instruction of wisdom, justice, and judgment, and equity; 4 To give subtilty to the simple, to the young man knowledge and discretion.

Ps. 119:59,113; Pro. 12:5;16:3;23:23; Isa. 1:18;55:7-9; Micah 4:12; Amos 3:3; Acts 8:22. Pro. 21:10; Zech. 8:16,17; 2Tim. 3:16

What happens when we believe whatever we want.

Rev. 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.