

1 Cor. 13:8 Charity never faileth: ***but whether there be prophecies, they shall fail***; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

“2673. to be (rendered) entirely useless.etc” ***Really is this what Paul meant by fail***, entirely useless? No! For once a prophecy is fulfilled, he simply meant, it has no future fulfillment. Isa. 42:9. Were there Prophecies of Jesus, are they failed? The delusion of dual Application—the multiple fulfillment of a prophecy or it’s failed-useless, satan will use to authorize his imposture of Christ. Now, We know that the human languages will cease, and human knowledge shall vanish, but the prophecies of Christ have not failed, nor any prophecy of God. Notice prophecy even fulfilled still is useful. For they establish the context and the meaning of the succession that follows them. 2Peter.1:19; Matt. 24:35.

What did Paul Mean? Lets let him have the last say!

14:1 Follow after ***charity***, and desire spiritual gifts, ***but rather that ye may prophesy.***

14:2 For he that speaketh in an unknown ***tongue*** speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

14:3 ***But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.***

14:4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

14:5 I would that ye all spake with tongues, ***but rather that ye prophesied: for greater is he that prophesieth*** than he that speaketh with tongues, except he interpret, that the church may receive edifying.

14:6 Now, brethren, if I come unto you speaking with ***tongues***, what shall I profit you, ***except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?***

14:7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

14:8 ***For if the trumpet give an uncertain sound***, who shall prepare himself to the battle?

14:9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

14:10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

14:11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

14:12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

14:13 Wherefore let him that speaketh in an unknown *tongue* pray that he may interpret.

14:14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

14:15 What is it then? I will pray with the spirit, and I will pray with the *understanding* also: I will sing with the spirit, and I will sing with the understanding also.

14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

14:17 For thou verily givest thanks well, but the other is not edified.

14:18 I thank my God, I speak with tongues more than ye all:

14:19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

14:21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: *but prophesying serveth not for them that believe not, but for them which believe.*

14:23 If therefore the whole church be come together into one place, and all speak with *tongues*, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

14:24 But *if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:*

14:25 *And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.*

14:26 *How is it then, brethren?* when ye come together, every one of you

hath a psalm, hath a doctrine, hath a tongue, *hath a revelation, hath an interpretation.* Let all things be done unto edifying.

*Every child of God should be intelligent in the Scriptures, and able, by tracing the fulfillment of prophecy, to show our position in this world's history.* The Bible was written for the common people as well as for scholars, and is within the comprehension of all. The great truths which underlie man's duty to his fellowmen and to his Maker are clearly revealed; and those who really want the truth need make no mistake. The way is not left in uncertainty, as though we were standing where four roads met, not knowing which one to take. The truth is our guide; it is to us like a pillar of cloud by day and a pillar of fire by night. {RH, January 27, 1885 par. 7}

Events will be brought about in the earth's history that will fulfill the *predictions of prophecy for these last days.* {RH, April 23, 1889 par. 5}

*We feel at this hour we ought to understand our position in history and prophecy.* {ST, November 22, 1883 par. 3}

*The Bible is its own expositor. Scripture is to be compared with scripture. The student should learn to view the word as a whole and to see the relation of its parts.* He should gain a knowledge of its grand central theme-- of God's original purpose for the world, of the rise of the great controversy, and of the work of redemption. He should understand the nature of the two principles that are contending for the supremacy, and *should learn to trace their working through the records of history and prophecy* to the great consummation. He should see how this controversy enters into every phase of human experience; how in every act of life he himself reveals the one or the other of the two antagonistic motives; and how, whether he will or not, he is even now deciding upon which side of the controversy he will be found. {CT 462.1}

*The evidence before us of the fulfillment of prophecy declares that the end of all things is at hand.* There is much important work to be done out of and away from Battle Creek. There will be need of sanitariums in many of the cities of the south, as well as in other parts of America. {KC 71.1} {BCL 48.4}

*all-important truths* {5T 330.1}

Rev. 1:3 *Blessed is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

14:6 And I saw another angel fly in the midst of heaven, *having the everlasting gospel* to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

1:1 *The Revelation of Jesus Christ*, which God gave unto him, to show unto his servants things which must shortly come to pass;

Our lesson for the present time is, *How may we most clearly comprehend and present the gospel that Jesus came in person to present to John on the Isle of Patmos,--- the gospel that is termed "the revelation of Jesus Christ"? We are to present to our people a clear explanation of Revelation.* We are to give them the word of God just as it is, with as few of our own explanations as possible. No one mind can do this work alone. Although we have in trust the grandest and most important truth ever presented to the world, we are only babes, as far as understanding truth in all its bearings is concerned. Christ is the great teacher, and that which He revealed to John, we are to tax our minds to understand and clearly to define. We are facing the most important issues that men have been called upon to meet.—*Letter 97, 1902*

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God," are the words of our Saviour. Errors in doctrine are multiplying and twining themselves with serpentlike subtlety around the affections of the people. There is not a doctrine of the Bible that has not been denied. *The great truths of prophecy, showing our position in the history of the world, have been shorn of their beauty and power by the clergy, who seek to make these all-important truths dark and incomprehensible. In many cases the children are drifting away from the old landmarks.* The Lord commanded His people Israel: "When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you? then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand: and the Lord showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: and He brought us out from thence, that He might bring us in, to give us the land which He sware unto our fathers. And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us." {5T 330.1}

The interest in Daniel and the Revelation is to continue as long as *probationary time* shall last. *God used the author of this book as a channel through which to communicate light to direct minds to the truth.* Shall we not appreciate this light, which points us to the coming of our Lord Jesus Christ, our King? {1MR 63.1}

The truth for this time has been brought out in many books. *Let those who have been dealing in cheap sentiments and foolish tests, cease this work and study Daniel and the Revelation. They will then have something to talk about that will help the mind. As they receive the knowledge contained in this book, they will have in the treasure house of the mind a store from which they can continually draw as they communicate to others the great, essential truths of God's Word.* {1MR 62.4}

Now is come the time of the revelation of the grace of God. Now is the gospel of Jesus Christ

to be proclaimed. Satan will seek to divert the minds of those who should be established, strengthened, and settled in the truths of the first, second, and third angels' messages. The students in our schools *should carefully study Daniel and the Revelation, so that they shall not be left in darkness, and the day of Christ overtake them as a thief in the night. I speak of this book because it is a means of educating those who need to understand the truth of the Word. This book should be highly appreciated. It covers much of the ground we have been over in our experience. If the youth will study this book and learn for themselves what is truth, they will be saved from many perils.* {1MR 63.4}

Rev. 3:19 *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

This is the danger to which the church is now exposed--that the inventions of finite men shall mark out the precise way for the Holy Spirit to come. Though they would not care to acknowledge it, some have already done this. And because the Spirit is to come, not to praise men or to build up their erroneous theories, but to reprove the world of sin, and of righteousness, and of judgment, many turn away from it. They are not willing to be deprived of the garments of their own self-righteousness. They are not willing to exchange their own righteousness, which is unrighteousness, for the righteousness of Christ, *which is pure, unadulterated truth.* The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit. When it shall come as a reprove, *through any human agent whom God shall choose, it is man's place to hear and obey its voice.* {TM 64.3}

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