

The work of God in the earth presents, from age to age, a striking similarity in every great reformation or religious movement. The principles of God's dealing with men are ever the same. **The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.** GC 343.1

Note: The sequence of events. 1st They did reject the teachings of Christ to establish their own. 2nd They did use Christ to set up their temporal government on human authority. 3rd They did use of force removing opposition. 4th Claiming it is necessary for the highest interest of society John 11:50.

John 18:36 Jesus answered, ***My kingdom is not of this world:*** if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Note: Don't be deceived, anybody that takes up arms for His Kingdom is not His servant. 2Cor. 10:3 For though we walk in the flesh, ***we do not war after the flesh: 4 (For the weapons of our warfare are not carnal,*** but mighty through God to the pulling down of strong holds;) ***5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God,*** and bringing into captivity every thought to the obedience of Christ; ***6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.*** [JudasEffect](#)

Matt. 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, ***in thy kingdom.*** 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. 23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, ***is not mine to give,*** but it shall be given to them for whom it is prepared of my Father.

Luke 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: 21 Neither shall they say, ***Lo here! or, lo there! for, behold, the kingdom of God is within you.***

Note: Here it is in this country or that country, don't believe them. The greatest temptation of Christ Matt. 4:8-11 the last was to save the world and establish the Kingdom of God. For which Jew then christian constantly clamored. This tells us who is behind the current movement in America. Obedience to God is the only test of fellowship in all matters including this delusion to make an earthly christian

kingdom.

John 6:15 When Jesus therefore perceived that they would come and *take him by force*, to make him a king, he departed again into a mountain himself alone.

Note: “They eagerly arrange to carry out their purpose; but Jesus sees what is on foot, and understands, as they cannot, what would be the result of such a movement. Even now the priests and rulers are hunting His life. They accuse Him of drawing the people away from them. Violence and insurrection would follow an effort to place Him on the throne, and the work of the spiritual kingdom would be hindered. Without delay the movement must be checked. Calling His disciples, Jesus bids them take the boat and return at once to Capernaum, leaving Him to dismiss the people.” DA 378.2 It was Judas who set on foot what would’ve become violence and insurrection.

Matt. 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Isa. 14:13 “For thou hast said in thine heart, *I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the*” (in the churches) “*congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit.*”

2Thess. 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

John 11:49 . . . Ye know nothing at all, 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. John 18:14.

Note: And those today who stand for Truth.

John 7:19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? 8:37 I know that ye are Abraham's seed; but *ye seek to kill me*, because my word hath no place in you. 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now *ye seek*

to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 ***Ye do the deeds of your father.*** Then said they to him, We be not born of fornication; we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear my word. 44 ***Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.***

Matt. 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Mark 14:48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? 49 ***I was daily with you in the temple teaching***, and ye took me not: but the scriptures must be fulfilled. Matt. 21:35-38.

Acts 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink ***till they had killed Paul.*** 13 And they were more than forty which had made this conspiracy.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, ***It is not for you to know the times or the seasons***, which the Father hath put in his own power.

Note: By lies they'd claim the government in Isaiah 9:6 is their temporal American government, "the government shall be upon His shoulder." Their temporal kingdom is not the eternal kingdom of God by the plan of salvation that is suffering violence (Isa. 14:13-15; Matt. 11:12;23:35) for they err as did the Jews for "not everyone that saith unto me Lord Lord shall enter the Kingdom of Heaven." Matt. 7:21. Was Christ a child of America? And how can their temporal government be God's if they're not keeping His commandments. John 14:15 If ye love me, keep my commandments. 15:12 This is my commandment, That ye love one another, as I have loved you. 14 Ye are my friends, if ye do whatsoever I command you." This entails we love all humanity as ourselves Gal. 5:14, that by doing so all could be led to our saviour. And why would they take an active part if their temporal government was on His shoulders? Isa. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Matt. 16:18 And I say also unto thee, That thou art Peter, and upon this rock" Upon Jesus Himself Eph. 2:20;Isa. 9:6 "I will build my

church; and *the gates of hell shall not prevail against it.*

By the yielding of man to Satan he had dominion over this earth.

Matt. 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, *Thou shalt worship the Lord thy God, and him only shalt thou serve.* 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Isa. 14:13 “For thou hast said in thine heart, *I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the” (in the churches) “congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit.”*

Ps. 58:1 Do ye indeed speak righteousness, *O congregation?* do ye judge uprightly, O ye sons of men? 2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. 3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. 4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; 5 Which will not hearken to the voice of charmers, charming never so wisely. 6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. 7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. 8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. 9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. 10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. 11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

Note: “*Ye weigh the violence of your hands in the Earth.*” “This is the heir; come, let us kill him, and let us seize on his inheritance.” Matt.21:38. Weighing the violence it’s worth it for a temporal kingdom. Certainly with Christ alive they could not establish it. They said what did His teaching get Him? Thus they Kill the Ten Commandments for their modern temporal kingdom.

Ps. 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: 13 But it was thou, a man mine equal, my guide, and

mine acquaintance. 14 *We took sweet counsel together, and walked unto the house of God in company.* 15 Let death seize upon them, and let them go down quick into hell:

Note: The List of those in the church that turned against their brethren is too large. Israel destroyed God's Temple numerous times, False prophets, pastors, priest, elders plagued God's church by persecuting those who obeyed God's commandment. Hebrews chapter 11. [Antiochus](#)

John 1:11 He came unto his own, and *his own received him not*. Titus 1:16 *They profess that they know God; but in works they deny him*, being abominable, and disobedient, and unto every good work reprobate. 2Peter 2:19 While they *promise them liberty*, they themselves are the servants of corruption: *for of whom a man is overcome, of the same is he brought in bondage*. Rom. 6:16 Know ye not, that *to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey*; whether of sin unto death, or of obedience unto righteousness? 2Cor. 11:13 For *such are false apostles, deceitful workers, transforming themselves into the apostles of Christ*. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing *if his ministers also be transformed as the ministers of righteousness*; whose end shall be according to their works. 2Peter 2:3 And through covetousness shall they with feigned words *make merchandise of you*: whose judgment now of a long time lingereth not, and their damnation slumbereth not. Rev. 20:10 And *the devil that deceived them was cast into the lake of fire* and brimstone, where the beast and the *false prophet are*, and shall be tormented day and night for ever and ever.

The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And now, as in former ages, he has worked through the church to further his designs. The religious organizations of the day" (GC 390.2, 389.2; TM 61.3; 7BC 979; PP 124.1) "have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism. Clinging to

the papal error of natural immortality and man's consciousness in death, **they have** rejected the only defense against the delusions of spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible. And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to **free themselves** from a duty which they are unwilling to perform, **many popular teachers declare** that the law of God is no longer binding. Thus **they cast** away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal. **The teachings of religious leaders have opened the door to infidelity, to spiritualism, and to contempt for God's holy law; and upon these leaders rests a fearful responsibility** for the iniquity **that exists in the Christian world.** {GC 586.2}{GC 281.3}{GC 603.2}

Note: Other means are found [JudasEffect](#). [DualApplication5.pdf](#).
[OmegaSpiritualizeMystify2](#). [Hermanuetics_.pdf](#)

[ErrorOfNoConsequence](#). [FalseBibles](#). [Creeds.pdf](#).

[SDA Pioneer Books, James White, Uriah Smith, JN Loughborough, JN Andrews & others ,SDA Pillars](#)

Many are deceived today in the same way as were the Jews. **Religious teachers read the Bible in the light of their own understanding and traditions; and the people do not search the Scriptures for themselves, and judge for themselves as to what is truth; but they yield up their judgment, and commit their souls to their leaders.** The preaching and teaching of His word is one of the means that God has ordained for diffusing light; but **we must bring every man's teaching to the test of Scripture.** Whoever will prayerfully study the Bible, desiring to know the truth, that he may obey it, will receive divine enlightenment. He will understand the Scriptures. "If any man willeth to do His will, he shall know of the teaching." John 7:17, R. V. DA 459.1

We have far more to fear **from within** than from without. **The hindrances to strength and success are far greater from the church itself than from the world.** Unbelievers have a right to expect that those who profess to be keeping the commandments of God and the faith of Jesus will do more than any other class to promote and honor, by their consistent lives, by their godly example and their active influence, the cause which they represent. **But how often have the professed advocates of the truth proved the greatest obstacle to its advancement.** The

unbelief indulged, the doubts expressed, the darkness cherished, encourage the presence of evil angels, and open the way for the accomplishment of Satan's devices. ST May 17, 1883, Art. B, par. 4

Note: It is by deceiving people into believing that they are Christian while giving them false interpretations of scripture that Satan enlists people into his cause for the overthrow God's kingdom when it is really to establish Satan's kingdom.

I cannot repeat this oft enough.

ProtestantPopery3

But *today* in the *religious world* there are multitudes who, as *they believe, are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority. Since Christ is not now here in person, they themselves will undertake to act in His stead, to execute the laws of His kingdom.* The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and *to make them the expositors* of His will and the agents of His authority. But He said, "My kingdom is not of this world." John 18:36. He would not accept the earthly throne. DA 509.2

The government under which Jesus lived was corrupt and oppressive; on every hand were crying abuses,—extortion, intolerance, and grinding cruelty. Yet the Saviour attempted no civil reforms. He attacked no national abuses, nor condemned the national enemies. He did not interfere with the authority or administration of those in power. He who was our example *kept aloof from earthly governments.* Not because He was indifferent to the woes of men, but *because the remedy did not lie in merely human and external measures. To be efficient, the cure must reach men individually, and must regenerate the heart.* DA 509.3

Not by the decisions of courts or councils or legislative assemblies, not by the patronage of worldly great men, is the kingdom of Christ established, but by the implanting of Christ's nature in humanity through the work of the Holy Spirit. "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." John 1:12, 13. Here is the only power that can work the uplifting of mankind. And the human agency for the accomplishment of this work is the teaching and practicing of the word of God.

DA 509.4

Yet this very class put forth the claim that *the fast-spreading corruption* is largely attributable to the desecration of the so-called "Christian sabbath," and that the enforcement of Sunday observance would greatly *improve the morals of society*. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached. Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and *the advocates of the latter represent themselves as laboring to promote the highest interest of society*; and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. *The leaders of the Sunday movement may advocate reforms which the people need, principles which are in harmony with the Bible; yet while there is with these a requirement which is contrary to God's law, His servants cannot unite with them.* Nothing can justify them in setting aside the commandments of God for the precepts of men. GC 587.1