

God's Beginning for Our Love.

Ex. 22:2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. 3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft. 4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

Note: Is this the best way to deal with Violations of Man's inhumanity to Man? No it's a beginning point. Yet here is another example of reaching to the OT to prove a point, while neglecting other Testimony from this same source, such as The Weekly Day of worship. See Exo. 20:8-11 or 16. [KillVsMurder.pdf](#).

Matt. 5:44 But I say unto you, ***Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*** 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

2Kings 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me ***which of us is for*** the king of Israel? 12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. 13 And he said, Go and spy where he is, that I may send and ***fetch him***. And it was told him, saying, Behold, he is in Dothan. 14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. 15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? 16 And he answered, ***Fear not: for they that be with us are more than they that be with them***. 17 And ***Elisha prayed***, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. 18 And when they came down to him, ***Elisha prayed*** unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. 19 And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. 20 And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that

they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria. 21 And the king of Israel said unto Elisha, when he saw them, My father, *shall I smite them?* shall I smite them? 22 And he answered, *Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. 23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.*

Matt. 6:12 And forgive us our debts, as we forgive our debtors. . . 14 For *if ye forgive men their trespasses*, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, *neither* will your Father forgive your trespasses. . . 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

The Total Uplifting of Our Fellow Man.

Lev. 25:23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. 24 And in all the land of your possession ye shall *grant a redemption* for the land. 25 *If thy brother* be waxen poor, and hath sold away some of his possession, and if *any of his kin* come to redeem it, then shall he redeem that which his brother sold. 26 And if the man have none to redeem it, and himself be able to redeem it; 27 Then let him count the years of the sale thereof, and *restore the overplus* unto the man to whom he sold it; that he may return unto his possession. 28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it *until* the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. 29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile. Matt. 5:46;23:8;Luke 10:30-37. [SlaveOREmployee.pdf](#)

Mark 10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, 30 But *he shall receive an hundredfold* now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and *in the world to come eternal life*. 31 But many that

are first shall be last; and the last first.

A Love Like Jesus.

Phi. 1:17 If thou count me therefore a partner, receive him as myself. 18 If he hath wronged thee, or oweth thee ought, put that on mine account; 19 I Paul have written it with mine own hand, ***I will repay it:*** albeit I do not say to thee how thou owest unto me even thine own self besides. 20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. [LawOfLove](#)

Phil. 2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and ***he that ministered to my wants.*** 26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. 27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. 28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. 29 Receive him therefore in the Lord with all gladness; and hold such in reputation: 30 ***Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.***

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

Eph. 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, ***that he may have to give to him that needeth.***

1John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 16 ***Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.*** 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, ***how dwelleth the love of God in him?*** 18 My little children, let us not love in word, neither in tongue; **but in deed and in truth.** 19 And hereby we know that we are of the truth, and shall assure our hearts before him. 20 For if our heart condemn us, God is greater than our heart, and knoweth all things. 21 Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we ask, we receive of him, **because we keep his commandments, and do those things that are pleasing in his sight.** 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, ***and love one another, as he gave us commandment.***

From the Beginning.
Full result of the Ten Commandments

Matt. 6:20 But lay up for yourselves *treasures in heaven*, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matt. 22:36 Master, ***which is the great commandment*** in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 ***On these two commandments hang all the law and the prophets.***

Christ's Love perfected in Us.

John 15:12 This is my commandment, That ***ye love one another, as I have loved you.***

John 16:2 They shall ***put you out*** of the synagogues: yea, the time cometh, that whosoever ***killeth you will think that he doeth God service.*** 3 And these things will they do unto you, ***because they have not known the Father, nor me.***

1John 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and ***hateth his brother, is in darkness even until now.*** 10 ***He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.*** 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. . . . 3:11 For this is the message that ye heard ***from the beginning***, that we should ***love one another.*** 16 Hereby perceive we the love of God, because ***he laid down his life for us: and we ought to lay down our lives for the brethren.*** 17 ***But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?*** . . . 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and **love one another, as he gave us commandment.** 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath 4:7 Beloved, let us love one another: for love is of God; and ***every one that loveth is born of God, and knoweth God.*** 8 He that loveth not knoweth

not God; for God is love. 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the *propitiation* for our sins. 11 Beloved, if God so loved us, *we ought also to love one another*. 12 No man hath seen God at any time. *If we love one another, God dwelleth in us, and his love is perfected in us.* . . . 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us. 20 *If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?* 21 And this commandment have we from him, *That he who loveth God love his brother also.* 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 2 By this we know that we love the children of God, *when we love God, and keep his commandments.* 3 For this is the love of God, that we *keep his commandments*: and his commandments are not grievous.

Note: 1st Four are the beginning of how to love God and the last 6 are the beginning of how we love our fellow men. [LawOfLove](#). [SlaveOREmployee.pdf](#). [LoveofGodnot.pdf](#). [Works.pdf](#) [SabbathByPaul](#). [PaulTheGentiles](#)

2John 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had *from the beginning*, that we love one another. 6 And *this is love, that we walk after his commandments*. This is the commandment, That, as ye have *heard from the beginning*, ye should walk in it.

3John 1:5 *Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;* 6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 7 Because that for his name's sake they went forth, taking nothing of the Gentiles. 8 We therefore ought to receive such, that we might be fellowhelpers to the truth. . . . 11 Beloved, follow not that which is evil, but that which is good. *He that doeth good is of God:* but he that doeth evil hath not seen God.

Rom. 15:1 We then that are strong *ought to bear the infirmities of the weak, and not to please ourselves*. 2 Let every one of us *please his neighbour* for his good to edification. 3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

1Cor. 10:24 Let no man *seek his own, but every man another's wealth*. . . 13:4 **Charity** suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, *seeketh not her own*, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. Lev, 25:23-55.

Phil. 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind *let each esteem other better than themselves*. 4 **Look not every man on his own things, but every man also on the things of others**.

Rom. 10:4 For Christ is the end of the law for righteousness to every one that believeth. 1Tim. 1:5 Now ***the end of the commandment is charity*** out of a pure heart, and of a good conscience, and of faith unfeigned:

Note: Our Being Like Christ is the result of the Growth of the Ten Commandments into Chraity/Love.

Matt. 7:12 Therefore all things whatsoever ye would that men should do to you, ***do ye even so to them: for this is the law and the prophets***. . . 22:37 Jesus said unto him, Thou shalt ***love the Lord thy God*** with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt ***love thy neighbour as thyself***. 40 On these two commandments hang all the law and the prophets.

Eph. 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying ***of itself in love***.

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