

THE LORD'S DAY

IS NOT

THE MARK OF THE BEAST

In Matthew 24 is foretold the History of the Christian era: the destruction of Jerusalem 24:15, by pagan Rome; Papal supremacy 24:21-22; Rev. 2:12-29; 6:5-11, during the dark ages; the signs of His (and not the actual) coming 24:29; Rev. 6:12,13; and the two servants—evil good—wise foolish, Matt. 24:45-25:13; Rev. 3:14-22, that exist AT His Coming. **See 2Tim. 3:1-9; 1John 4:1; Matt. 24:11. 2 Thess. 2:3; Luke 6:45; John 16:3.**

This Christian Era—is the period covered in the Book Revelation, from John to the earth made new in each line of prophecy. Written in A.D.96, it omits the destruction of Jerusalem. In Rev. 17:3-18:24, and Rev 12:1-14:5, we see the same history, Pagan Rome, Papal Rome, and the two servants, good-wise Rev. 12:17; 14:12 and evil-foolish Rev. 13:11-16; 18:1-24, this two horned beast being introduced as the *means*, or rather the entity, by which the evil servants *SMITE* their fellow servants.

The Papacy received its deadly wound Rev. 13:3, in 1798 (after 1260 years of reign, Rev. 11:3 days-years) when Napoleon abolished it, the wound being healed when he re-established it two years later. What beast-nation (see Dan. 8:19,20 *beast=nation*) was coming up, rising at that time? Rev. 13:11-16. What will it do to enforce a religious worship (Rev. 13:11, 15) *imitating* that system of *union between Church and State* the papacy used during the inquisition. *Image in Rev. 13:15:—to copy, likeness, be like. You're the image of your father. Wonder in Rev. 13:3:—To admire, look closely at, study or examine.*

What is the Mark?

Since the mark and image are related to *worship Rev. 14:9,11;13:4,8,12;16:2;19:20*, it therefore deals with religion **Matt. 24:24**. It cannot be a computer chip, credit card number, grocery scan bar code, supposed Illuminati Money, ect. For None of these are a counterfeit of the true worship taught by Christ.

This mark is connected with a *counterfeit imitation* worship **IN THIS CHRISTIANS DISPENSATION** of the real and true creator **Rev.14:7***—Ex.20:11, Rev. 4:10;5:11:16;13:15;14:7;15:4;19:4, hence the reason for the warning. The Non Christian religions have always been, the Islamic religion never claimed to worship Christ, therefore these cannot constitute a counterfeit. It is therefore evident it would be an Imitation in the Christian age of the Christian religion taught and practiced by Christ and the Disciples, at the time of the image to the beast. This counterfeit religion seeks the aid of government instead of Christ as did the Jews, 1Sam. 8:7; 12:12,17; John. 19:15; Matt. 11:12; John 10:1; 2Tim. 3:5, but *to promote its mark*.

Pastors and Theologians claim that Acts 20:7; 1 Cor. 16:2 gives example of the disciples keeping the first day sunday. Then they say, that Romans. 14:1-6 and Colossians 2:16 says we can worship on any day—the 7th part of time theory. Then why do they sunday and not Tuesday? To honor Christ? Let's see. But notice these contradictions in light of the following points carefully.

Christ, *commanding* Christians under the **NEW COVENANT** to flee that destruction of Jerusalem, Matthew 24:15,20, exactly 39 years after His death, A.D.70, said:—"But pray ye that your flight be not. . **ON THE SABBATH DAY:**" Notice *the day was not changed By or at His resurrection*. 1John. 2:4 He that saith, I know him, and *keepeth not his commandments, is a liar, and the truth is not in him*. Note-sunday, the first day is never referred to in the NT as the Sabbath, if so it would be the meaning of Col. 2:14, Rom. 14:1-6 ect.

It was 10 years after Paul wrote to the Romans in A.D.60; 6 years after he wrote to the Colossians in A.D.64, 13 years after he wrote 1 Cor. 16:2. —A.D.57-8. And 7 years after Luke wrote the Book of Acts, A.D.63—when the warnings of Christ to New Covenant Christians were to be followed **A.D.70**:—all these quotes were written before the destruction of Jerusalem. Paul did not witness this, for Nero-emperor from A.D.54-68, had put him to death for the burning of Rome. Paul's last letter 2 Timothy is dated A.D.66.

If Paul in Rom. 14:1-6; Col. 2:16 really meant to say, as they claim, it doesn't matter which day of the week to worship, the conclusion of Christ and Paul's teaching is the disciples were to flee on no day in particular. 2Tim. 3:1-9,7*. And, again they have Paul just before the very time Christ had warned Christians of their flight from Judea to pray that It wasn't on the Sabbath, and they have Jesus teaching it wasn't the 7th day, it was the 1st Christians should've been praying for.

This interpretation of Romans 14:1-6 and Colossians 2:16 has a fatal fault. This is: if these say as is asserted, then there is no scriptural authority *for them to oppose* the 7th-Day Sabbath *as repealed or even for them not to keep it and NO reason for them to keep Sunday*. For then Paul would actually be teaching ANY DAY AND NOT EXCLUSIVELY SUNDAY! Which is it? Did Paul teach Sunday or any day? There is no authority in these for Sunday as will be seen. This theory would then also support the 7th-day Sabbath. It makes THE DAY of no consequence which wasn't the point of these scriptures nor the intention of Paul. For may we choose to regard or disregard either day or any day with impunity? Religious persecution has and never will allow it. Rev. 13:17; 17:14.

"God never blessed 'one day in seven,' without blessing a particular day. He either blessed some definite object, or nothing. You may say, indeed, without falsehood, that God blessed 'one day in seven;' but if you mean that this act of blessing did not terminate on any particular day, you ought to know, that you are *asserting what is naturally impossible*. As well might you say of a band of robbers, that they had killed 'one man in seven,' while in reality they had killed no man in particular. No, brethren, yourselves know very well, that God had not blessed and sanctified any day but the seventh of the seven, prior to the giving of the written law. You know, that if God blessed any day of the week at all, it was a definite day, distinct from all the other days of the week. But this commandment says, that 'the Lord blessed the Sabbath-day.' Therefore the Sabbath-day must be a particular day of the week. Therefore 'the Sabbath-day' is not 'one day in seven,' or an indefinite seventh part of time. Therefore it is not 'one day in seven' that we are required to remember, and keep holy, and in which we are forbidden to do any work; but 'the seventh day' of the week, which was then, is now, and will be till the end of time, 'the day of the Sabbath' of the Lord our God."—*JN Andrews DSD*.

But the practice of selecting a day; no where commanded in scripture as a day of worship, no where said in the Bible to have been kept by any Apostles as a REST DAY, is antagonistic and contradictory to their interpretation of the texts before us. Worse yet, by this, it turns Paul to opposing Christ's warning the disciples of fleeing on the Sabbath. For as has been stated *Paul certainly didn't believe in any day as a day of rest, for he KEPT THE SABBATH Acts 17:2; 13:14; 16:13, 18:4, 11—keeping 78 of them—and the Gentiles had been taught by him to keep it also, Acts 13:42, 44; 15:19-21, which facts by themselves ARE sufficient to disprove these claims! And every century since has seen 7th-Day Sabbath keepers.*

But is the 7th Day Sabbath rejecting Christ for the law, Judaizing? Jesus was a Jew by birth and Nation as was Paul and the Apostles. But 7th Day existed before the Jews. Gen. 2:2,3; Ex 16:28—Gen. 26:5.

HOWEVER this fault is not the case with the 7th-Day of the 4th Commandment! For in those scriptures, Romans and Colossians, Paul did not teach any day, or the 7th-Day or even Sunday as the Rest Day of the 4th Commandment. *There is no language or reference as such*. For Paul was speaking of the ceremonial "days" "sabbaths" plural, connected with the SACRIFICIAL SYSTEM (Lev. 23: 24, 32, 39) the law of Moses *see Acts 15: 5, 19, 24, 28; 21:21,24*, written in a book by Moses being placed by the ark Due. 31:26, (which were not a part of the 10 Commandments—given before Adams fall, *1John 3:4; Rom. 4:15; 5:13, 14*, and after were written in stone to show their immutability by God's finger—Due. 5: 22—and placed IN the Ark), rightly understood, they do represent a particular part of Christ's MINISTRY by that ark *Rev. 11:19**—the Gospel Heb. 4:2, in forms, the BODY that casts the SHADOW Col. 2:17; Eph. 2:15; Heb. 8:5, 10:1, 10:5, 20; *Luke 22:37; Heb. 6:1*; John 5:39, for sin—the transgression of the LAW—transgressing the 10 Commandments—the MORAL LAW!!!

Christ's ministry was not in the Ark as is inadvertently claimed, for this is the only way the Sabbath might've been repealed; but outside of that ark. Which is precisely why Paul spent his ministry teaching that the law of Moses—the ORDINANCES—the Ceremonial Laws/system that prefigured-typified—the gospel in figures, Christ's work, Eph. 2:15, Col. 2:14, Rom. 14:1-6—the 1st covenant, were done away, ceased, repealed. *Dan. 9:27*; Hos. 2:11. And is precisely why he was arrested. see Acts 6:14, 13:39, 15:5, 21:21; 1Cor. 7: 18, 19; 2Cor. 3:15; Acts 21: 28. Note the specific distinction in Hos. 2:11, called "her sabbaths," whereas in Isa. 58: 13, its called "MY holy day."

Yet in spite of these facts, they declare most affirmingly that Paul Preached on Sunday, proving it the day of rest, Acts. 20:7. But this was a 7th Day Sabbath meeting-sermon that ran long—overnight to the 1st day, Acts 20:8,9,11. Notice Neh. 13:19 and Gen. 1:5,8,13,19,23,31, the 24 hour period is set as evening then morning—*our saturday night is actually Sunday night*. For Paul was leaving-traveling on Sunday, Acts 20:11. The breaking of bread was not exclusive to Sunday Acts. 2:42-46; 1Cor. 11:25. The fact that he broke bread on Sunday only shows necessity in performing this service before leaving a few hours later never to return.

And in 1 Cor. 16:2 they would have us believe that Paul directed weekly observance to the 1st day. Yet notice the clauses "by him" and "in store" —in store for *WHEN, in store WHERE?* For at the time of his coming he was not to be hindered by gathering, verse 3 says why. And it certainly could not be given if it was being gathered. But as already has been shown Paul kept the 7th Day and would not have things being gathered on it. Notice:—

"The apostle simply orders that each one of the Corinthian brethren *should lay up at home some portion of his weekly gains* on the

first day of the week. The whole question turns upon the meaning of the expression, 'by him;' and *I marvel greatly how you can imagine that it means 'in the collection-box of the congregation.'* Greenfield, in his Lexicon, translates the Greek term, 'by one's self, i. e., at home.' Two Latin versions, the Vulgate and that of Castellio, render it, 'apud se,' with one's self, at home. Three French translations, those of Martin, Osterwald, and De Sacy, 'chez soi,' at his own house, at home. The German of Luther, 'bei sich selbst,' by himself, at home. The Dutch, 'by hemselven,' same as the German. The Italian of Diodati, 'appresso di se,' in his own presence, at home. The Spanish of Felipe Scio, 'en su casa,' in his own house. The Portuguese of Ferreira, 'para isso,' with himself. The Swedish, 'noer sig self,' near himself. I know not how much this list of authorities might be swelled; for I have not examined one translation that differs from those quoted above." —*J. W. Morton. Vindication of the True Sabbath. pp. 51,52.*

Here's why Paul gave this direction, **Matt. 6:1-4; Luke 11:41; 12:33; Mark 12:44.**

And worse still, they claim the Apostles met that first day of the week on which the resurrection took place, to commemorate that event. Don't they know the *Apostles did not believe* He had risen! Mark 16:14; John 20:9. It is further urged the Apostles met after eight days on the first day, again to commemorate His resurrection, John 20:26. Yet notice that after eight days from the first day was not and could not be the next first day!

Finally they claim; that John is speaking of sunday in Rev. 1:10. Lets see if that is what he meant, by whether he refers to sunday the 1st day as the Lord's Day. The Revelation was written 26 years after the destruction of Jerusalem A.D.96. His Gospel was written, A.D.97-8., at Ephesus. He does not use the term Lord's Day, Sabbath Day, when referring to the resurrection day, simply the first day as given it in Genesis. John. 20:1, 19. Gen. 1:5. The books of Matthew, Mark, and Luke were written A.D.41, 64, 60., Nor do the Gospel writers give sunday that sacred title. *J.N. Andrews.*

And here they resort to confusing explanations as the Ten Commandments are symbolic, and literal or ceremonial and moral. They assert the 7th day as being symbolic and ceremonial then introduce sunday as literal and moral. But we have no language as such. This assertion leads to a most lamentable absurdity in Ex. 20:8-11. For then the fourth commandment would read:—

Remember the 1st day, to keep it holy. Six days shalt thou labour, and do all thy work: But the first day is the sabbath of the LORD thy God: in it thou shalt not do any work. . . For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the first day: wherefore the LORD blessed the 1st day, and hallowed it. Rev. 14:7, 22:14, Matt. 5:17-19, ect., say otherwise.

For a change in day to have originated by God to have taken place it is to be in plain direct language as is this:—

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Gen. 2:2. Rev:14:7.

Prophesying of Jesus Isaiah wrote in 42:21 "The LORD is well pleased for his righteousness' sake; ***he will magnify the law, and make it honourable.***"

Yet its claimed "redemption is sreater than creation," as the reason for 1st day observance. It's no surprise He'd rise, but choosing to die is the miracle ***John 10:18***, and the commemoration of it by day would be friday, yet this act is symbolized by Christ's direction in the Lords Supper, 1Cor. 11:25,26; John Chapters 12 and 13, and not by day. So it was before man was created that Christ had pledged to die if man should fall (Acts 2:23; 4:28 John 6:39,40: 3:16,17; 12:27,49,50; 14:31;18:11;Gal. 3:17; Eph. 1:4; 3:9; Titus 1:2; 1Peter. 1:19,20; Col. 1:26), instituting the 7th Day at creation instead of the 1st Day-redemption. By not honoring the 7th Day, they're not honoring Him as ***THE CREATOR. For He was maker and redeemer!*** John 1:10; Col. 1:16; Eph. 3:9. HE made all things and provided a way that man should not forget his beneficent ***MAKER.*** Ex. 20: 8-11; Luke 23:56; Matthew 24:20; Heb. 4:4-11. A Day that Christ throughout His ministry taught how it was to be kept ***Luke 4:16; 6:9; 13:16; 14:3; Mark 2:23; Luke 5:17.*** 1John 2:6 He that saith he abideth in him ***ought himself also so to walk, even as he walked.*** Teaching, healing, feeding and relieving suffering—Isa. 58:2-14! ***For in this they array Christ against Christ and forget Him as Creator.*** And right here is unavoidable, undeniable proof that the Ten Commandments could not be repealed, had this been so He need not have died for that violated law. ***There remains*** then a certain, unambiguous, and unmistakable day ***which God-Christ has chosen, Heb. 4:4,9;***—The day that the LORD hath made to rest on throughout Eternity. ***Isa. 66:23****.

And what of the 7th Day, a discrepancy is claimed in the history of the week, that we don't know what day of the week it really occurred. Really? If we don't know when the 7th day sabbath occurred; then we don't know when the 1st day resurrection occurred. For the prophecy of Daniel 9 was fulfilled: when Christ ministry should start verse 25-***Mark 1:15, Luke 3:1***, to the crucifixion verse 26, and the beginning of the Christian dispensation verse 27; Acts 10:28,9-gentiles. Lev. 23:5-21 was fulfilled to the day. Notice:—"The paschal lamb was slain on the 14th day of the first month. So was Jesus crucified on the 14th day of the first month. The handful of the first fruits of the harvest was waved

before the Lord on the 16th of the first month; so was Jesus the first fruits of the resurrection, raised from the tomb the 16th of the first month. See 1st Cor.xv:20 Now if the resurrection day, which was the first day of the week, was the 16th of the first month, then it follows that the 14th of the first month when Jesus was crucified, which was Friday, was the sixth day of the week; Saturday, the seventh day or Sabbath, and Sunday, the first day of the week.

‘St. Paul preached that Christ would rise the third day, according to the scriptures. He certainly could refer to no other Scripture but the type. Our Lord, while preaching the resurrection to the two, on their way to Emmaus, began at Moses. So we are not on forbidden ground when we go there also, to prove that he arose on the third day.—See Luke xxiv:27,44-46 Jesus came not to break, but to fulfill every jot and tittle of the law—therefore he arose Sunday, the 16th day of the first month, which harmonizes with the joint testimony of the Apostles and Christ himself, that he arose on the third day.’”*VSSJ Bates, page 35.*

But sadly, here, just here, is where they prove they don’t believe that even Sunday is sacred, for if they had a relationship with Him they “would walk as he walked.” For He kept His “fathers commandments” and so would they. But they do not keep Sunday the 1st day of the week as a holy day? It is true individually we should worship God always as was done in the Old Testament. But collectively as a group, even individually we are bound to worship God according to His direction on the day He has specified all day long. Therefore it is breaking the Commandments by worshipping on Sunday or any other day except the 7th. See the 2nd, 4th, and 9th. Did not Paul say the Jews could not keep the Sabbath because of unbelief and what of Christians today? **Heb. 4:6, 11.** The same condition! They will not, because of unbelief.

Yet—“On the other hand, faith in Jesus Christ, while refusing obedience to the law of the Father is presumption. An effort to obtain friendship with the Son, while living in rebellion against the Father, is Heaven-daring. No greater insult can be offered to either the Father or the Son. What! separate the Father and the Son, by trampling on the authority of the one, and making a friend of the other? “I and my Father are one.” The Jew insults the Father, in his rejection of the Son; and the Christian flings in the face of Heaven equal insult, in all his acts of worship in which he vainly thinks to make Jesus his friend while, with light upon the subject, he breaks the commandments of God.” —*The Law and the Gospel. J. White. p. 6. 6. Rev. 12:17; 14:12; 22:14; 2John 1:9,10; 1John 3:4; Rom. 7:7; Heb. 10:26.*

History of Counterfeit Religions.

There was a ***counterfeit religion*** in the Old Testament with its false sabbath, to the Sacrificial system instituted by Christ (Heb. 4:2; 10:1-; Gen3:21) in the Garden of Eden, which God expanded and elaborated in Moses’s time, and ***it met*** on the day of the Sun, ***Due*** 4:19; 17:3; ***Eze. 8:16; 2 Kings 23:11; Dan. 3:5, 15,*** the first day of the week, Sunday, ***Instead*** of the memorial of creation the 7th Day Sabbath, God’s Holy Day, Part of His holy law; Rom. 7:12. Did God warn them of worshipping the host of heaven?—***Lucifer, Isa. 14:12; 2Cor. 11:14, 15.*** This Pagan/Heathen religion/Worship counterfeit was brought in at varying times ***among the people that professed to serve God:*** Aaron introduced it at the mount when they wearied for Moses. Jeroboam again introduced it. But Ahab and Jezebel so blended that counterfeit with the true that Israel never recovered, are only a few examples. What God cursed in the Old Testament He would bless in the New? Mal. 3:6. Preposterous! Here is also found ***the history of church state union.*** Babylon, Phillistines and others, and Israel 1Sam. 8:7; 12:12,17; John 19: 12,15; 11:50; Jer. 2:11; Eze. 21:25-27; John 18:36. Matt. 20 25,26; 22:21.

Here ***is the history for This counterfeit christian state*** in Revelation 13:15 and the basis for a false day of worship—the ***Mark***. Protestants have for many years promoted Sunday based on some supposed Scriptural authority, there is none and this the papacy has not done. They will follow in the foot steps of those religions that’ve promoted Sunday before and they in turn impose it on Christendom. Rev. chapters 13, 17 and 18.

Sunday being again brought in, Daniel 7:25 says of the papacy “he shall think to change times and laws.” Who’s? The papacy has claimed power to prescribe holy days. See Catholic catechisms. To know what the imitation/counterfeit is with its mark we must know what the real/true is. Two opposing Laws?

“But,” says one, “I supposed that Christ changed the Sabbath.” A great many suppose so, and it is natural that they should; ***for they have been so taught.*** And while we have no words of denunciation to utter against any such persons for so believing, we would have them at once understand that it is, in reality, one of the most enormous of errors. We would therefore remind such persons that, according to the prophecy, the only change ever to be made ***in the law of God,*** was to be made by the little horn of Daniel 7, the man of sin of 2 Thessalonians 2; and the only change that has been made in it, is the change of the Sabbath. Now, if Christ made this change, he filled the office of the blasphemous power spoken of by both Daniel and Paul,—a conclusion sufficiently hideous to drive any Christian from the view which leads thereto. {1897 UrS, DAR 557.3}

Why should any one labor to prove that Christ changed the Sabbath? Whoever does this is performing a thankless task. The pope will not thank him; for if it is proved that Christ wrought this change, then the pope is robbed of his badge of authority and power. And no truly enlightened Protestant will thank him; for if he succeeds, he only shows that the papacy has not done the work which it was predicted that it should do, and so that the prophecy has failed, and the Scriptures are unreliable. The matter

would better stand as the prophecy has it, and the claim which the pope unwittingly puts forth would better be granted. When a person is charged with any work, and that person steps forth and confesses that he has done the work, that is usually considered sufficient to settle the matter. So, when the prophecy affirms that a certain power shall change the law of God, and in due time that very power arises, does the work foretold, and then openly claims that he has done it, what need have we of further evidence? The world should not forget that the great apostasy foretold by Paul has taken place; that the man of sin for long ages held almost a monopoly of Christian teaching in the world; that the mystery of iniquity has cast the darkness of its shadow and the errors of its doctrines over almost all Christendom; and that out of this era of error and darkness and corruption, the theology of our day has come. Would it, then, be anything strange if there were yet some relics of popery to be discarded ere the reformation will be complete? A. Campbell (Baptism, p. 15), speaking of the different Protestant sects, says:— {1897 UrS, DAR 558.1}

Does God have a mark; i. e., sign, seal, spot?

“In these texts, the day upon which God rested, and which He subsequently blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler’s seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. To-day the seal is usually placed, either at the beginning, or at the close of the decree or law; but ***in the divine law it is placed in the center***, that nothing may be taken from, or added thereto. The fourth commandment reads: “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” ***Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would contain no seal. God’s right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God.*** The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue.” —1905 SNH, SSP 135.1

“The nature of the change which the little horn has attempted to effect in the law of God is worthy of notice. True to his purpose to exalt himself above God, he undertakes to change that commandment which, of all others, is ***the fundamental commandment of the law, the one which makes known who the lawgiver is, and contains his signature of royalty***. The fourth commandment does this; no other one does. Four others, it is true, contain the word God, and three of them the word Lord, also. But who is this Lord God of whom they speak? Without the fourth commandment, it is impossible to tell; for idolaters of every grade apply these terms to the multitudinous objects of their adoration. With the fourth commandment to point out the Author of the decalogue, the claims of every false god are annulled at one stroke; for the God who here demands our worship is not any created being, but the One who created all things. The maker of the earth and sea, the sun and moon, and all the starry host, the upholder and governor of the universe, is the One who claims, and who, from his position, has a right to claim, our supreme regard in preference to every other object. The commandment which makes known these facts is therefore the very one we might suppose that power which designed to exalt itself above God would undertake to change. God gave the Sabbath as a memorial of himself, a weekly reminder to the sons of men of his work in creating the heavens and the earth, a great barrier against heathenism and idolatry. It is the signature and seal against atheism and idolatry. It is the signature and seal of the law. This the papacy has torn from its place, and erected in its stead, on its own authority, another institution designed to serve another purpose.” —1897 UrS, DAR 605.2

Isa. 58:13.” ***My Holy Day.***—Ex. 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a ***perpetual covenant***. 31:17 ***It is a sign*** between me and ***the children*** of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. Rev. 14:7; Col. 1:16. Ez. 9:4-6.

Who are these “children” in the Christian dispensation, and how can this be His sign now?

Due. 19:34 But the stranger that dwelleth with you shall be unto you ***as one born among you***, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Ex. 12:48 And when a stranger shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and ***he shall be as one that is born in the land***: for no uncircumcised person shall eat thereof. 1Cor. 5:7, 11:29; Rom. 2:29. Luke 22

12:49 ***One law shall be to him that is homeborn, and unto the stranger*** that sojourneth among you.

Looking forward to the NT Isaiah 8:16 Bind up the testimony, ***seal the law among my disciples.*** Rev. 7:3. And:

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Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled. Rev. 12:17; 14:12; 22:14.**

Christians in the NT—Heb. 4:4, 9, are required to Keep the 7th-Day Sabbath just like the stranger-GENTILES in the OT., (Acts 7:45). Ex. 20:10; 23:12; Lev. 19:34; 24:22; 25:6; Num. 15: 16, 29-31; **Isa. 56:2,3.** Acts 10:45; **11:1, 18; 26:18,20, 23; 28:28;** Rom. 2:14,15; 3:29; 9:24; 11:11-13, 25; 15:9-16, **18, 27;** Gal. **3:14, 28-29;** Eph. **2:11, 15-19 (1Cor 12:13); 3:6; 4:17; Col. 1:27; Rev. 11:2; Matt. 12:18**

Rev. 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which **keep the commandments of God,** and have the testimony of Jesus Christ.

Rev. 14:12 Here is the patience of the saints: here are they that **keep the commandments of God,** and the faith of Jesus.

Rev. 22:14 Blessed are they that **do his commandments,** that they may have right to the tree of life, and may enter in through the gates into the city.

We are Justified by faith in Christ, But Sanctified by the law.

Gal. 3:7 Know ye therefore that they which are of faith, the same **are the children of Abraham.**

Gal. 3:14 That the blessing of Abraham might come on the **Gentiles** through Jesus Christ; that we might receive the promise of the Spirit through faith. **Romans. 11:13-25; 9:8; Eph. 2:11-22; 3:1-7; James 1:1; Rev. 7:2-9. John. 11:52; 10:16; Eph. 2:15.**

Was the New Testament written for the Jews? NO! Christians. James' epistle A.D.60. Note The destruction of Jerusalem did not occur until 70 A.D., therefor this scattering cannot refer to JEWS. It was because the Jews persecution of Christians that James uses this language to encourage these Christians.

Rev. 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of **all the tribes of the children of Israel.**

Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 14:4 *Firstfruits? after 6 thousand years of sin God can still produce a Christlike character in harmony with His law among gentiles. See Daniel 12:1.*

Rev. 21:12, 19. twelve gates, and twelve foundations.

Due. 32:5 They have corrupted themselves, **their spot is not the spot of his children:** they are a perverse and crooked generation. The OT *Falling away,* and Paul warns of a NT *Falling away* in the Christian Religion. 2 Thess. 2:3 Ex. 16:28 And the LORD said unto Moses, **How long refuse ye to keep my commandments and my laws?** Heb. 4:6 Seeing therefore **it remaineth that some must enter therein,** and they to whom it was first preached entered not in because of unbelief:

How this Counterfeit Came In.

Matt. 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **Luke 17: 20,21., geographical-nation?**

24:24 For there shall arise false Christs, and **false prophets,** and shall show great signs and wonders; insomuch that, **if it were possible, they shall deceive the very elect.**

Matt. 7:15 **Beware of false prophets, which come to you in sheep's clothing,** but inwardly they are ravening wolves.

7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

7:22 Many will say to me in that day, Lord, Lord, **have we not prophesied in thy name?** and in thy name have cast out devils? and in thy name done many wonderful works?

7:23 And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.

Acts. 20:29 For I know this, that after my departing shall grievous wolves **enter in among you,** not sparing the flock.

20:30 **Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.**

20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Phil. 3:18 (*For many walk*, of whom I have told you often, and now tell you even weeping, that *they are the enemies of the cross of Christ*:

3:19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, *who mind earthly things*.)

1John. 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, *even now are there many antichrists*; whereby we know that it is the last time.

2:19 *They went out from us, but they were not of us*; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

2John1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1:7 *For many deceivers are entered into the world*, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. *Col. 1:27; John 6:53-57; Jer. 15:16; John 1:14; 1 John 3:7; Mark 1:24; Matt. 14:33; 16:16; John 1:49; 11:27; Mark 3:11; James 2:19*

Gal. 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto *another gospel*: *2John 1:9,10; 1Tim. 4:1,2; 2Tim. 4:3,4; Rom. 16:17,18; 1Tim. 6:3-5; 2Thess 2:2.*

1:7 Which is not another; but there be some that trouble you, and *would pervert the gospel of Christ*.

1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, *let him be accursed*.

1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, *let him be accursed. 2Cor. 11:3,4.*

Rev. 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and *thou hast tried them which say they are apostles, and are not, and hast found them liars: 2Tim. 3:5* Note: How are we to know who are His disciples? Isa. 8:16 Bind up the testimony, seal the law among my disciples. 2Cor. 11:13 For such are false apostles, deceitful workers, *transforming themselves into* the apostles of Christ.

The Two Servants Work in the Gospel commission Matt. 24:46-51.

Matt. 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be *hated of all nations* for my name's sake.

24:10 And then shall many be offended, and *shall betray one another, and shall hate one another*.

24:14 And this gospel of the kingdom shall be preached in *all the* world for a witness unto all nations; and then shall the end come. Acts 3:25;

28:19 Go ye therefore, and *teach all nations*, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. *See. 1Peter 2:13-17; Titus 3:1; Rom. 13;1-7; 2Peter 2:10; Jude 1:8.*

Luke. 24:47 And that repentance and remission of sins should be preached in his name among *all nations*, beginning at Jerusalem. *Acts 3:19, 2:38, 17:30-1, 20:21 (Rev. 12:17; 14:12; 1John 3:4; Rom. 7:7), Rom. 2:4; 2Cor. 7:9-10; 1John. 3:9; Heb. 6:1-6, 10:26. Rev. 2:21-22. Rom. 6:1-6, 23; Eph. 4:22-24 (Ps. 119:172, Rom 12:2), Col. 2:12*, 3:1-5, 9, 10* (Gen. 1:26), 1Peter 1:10-16; 4:1,2; 2Cor. 11:3,4; 1John 3:5-9.*

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and *is become* the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

18:3 For *all nations have drunk* of the wine of the wrath of her fornication, and *the kings of the earth have committed fornication with her*, and the merchants of the earth are *waxed rich* through the abundance of her delicacies. Rev. 18:4-12; *See Eze. 23:1-49.*

Christ Said to Go to all Nations, to make one?

John. 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; *I am not of this world. Heb. 11:10-16; 13:14.*

18:36 Jesus answered, *My kingdom is not of this world*: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. *See 1 Sam. 12:12, 17; 8:7.— Due 17:14.*; John 19:12, 15*; 11:50. Jer. 2:11. John 16:33. Acts 1:6—Eze. 21:26,27; Matt. 20 :21; 2:2. Luke 17:20,21; 19:11; Matt. 20:25,26; Col. 3:1; 2:8; Gal. 4:3.*

Luke 17:20 And when he was *demand*ed of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God *cometh not with observation*: *see Acts 1:6,7; Luke 19:11-14.*

17:21 Neither shall they say, Lo here! or, lo there! for, behold, *the kingdom of God is within you*.

Definition. observation, n. that which is produced by thinking and reflecting on a subject

Note: A false interpretation of scripture by which man has planned an earthly kingdom for Christ. Here is Christ's kingdom or lo this is a Christian country, government, Nation. Thinking that by uniting church and state they then can advance the cause of Christ. *2Peter 3:16. Prov. 3:5.*

We are now in the Laodicean Protestant Church. We are under the 6th Seal and 7th Trumpet. Under the Protestant two horned Beast of evil-foolish servants. By which is illustrated as Protestant Babylon of Revelation 14:8 and 18:1-24, The false prophet of Rev 19:20, of the tares, goats, and the Broadway.

The evil servant says in his heart, "My lord delayeth his coming." He does not say that Christ will not come. He does not scoff at the idea of His second coming. But in his heart and by his actions and words he declares that the Lord's coming is delayed. He banishes from the minds of others the conviction that the Lord is coming quickly. His influence leads men to presumptuous, careless delay. They are confirmed in their worldliness and stupor. Earthly passions, corrupt thoughts, take possession of the mind. The evil servant eats and drinks with the drunken, ***unites with the world in pleasure seeking. He smites his fellow servants, accusing and condemning those who are faithful to their Master. He mingles with the world. Like grows with like in transgression. It is a fearful assimilation.*** With the world he is taken in the snare. "The lord of that servant shall come . . . in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites." {DA 635.1}