

Satan “. . . sought to prove that the righteousness of God's law is an enemy to peace. . .” DA 762.3

Note: Out of Guilt to quiet his conscience and inspire others to rebel. And so today his followers claim pointing out lies from clergy is an enemy of peace. [TwoServants](#). [TwoServantsLaodicea.pdf](#)

Satan decided to go still further. He told his angels that some would be so jealous of God's law that they could not be caught in this snare; that the ten commandments were so plain that many would believe that they were still binding; therefore he must seek to corrupt the fourth commandment which brings to view the living God. He led on his representatives to attempt to change the Sabbath, and alter the only commandment of the ten which brings to view the true God, the maker of the heavens and the earth. Satan presented before them the glorious resurrection of Jesus, and told them that by his rising on the first day of the week, he changed the Sabbath from the seventh to the first day of the week. Thus Satan used the resurrection to serve his purpose. He and his angels rejoiced that the errors they had prepared took so well with the professed friends of Christ 1SG 111.1

The fact that you claim “it’s not a sin to believe a lie” ([file false reports with Law Enforcement](#)) shows a consciousness of guilt. Otherwise you’d claim you didn’t know better.

Where does it say “it’s not a sin to believe a lie-or state a false report? It does say God will overlook one sin to condemn a greater one. God would have forgiven them had they become acquainted with the truth. The infidel would have been forgiven had he taken advantage of the means and become a Christian. Ecc. 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. 12 Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: 13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

What Happened to the men who slandered Canaan before Israel?

Num. 14:36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, 37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

Or Hannah?

Jer 28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, 2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon. 3 Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: 4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. . . .12 Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, 13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. 14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. 15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. 16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: **this year thou shalt die, because thou hast taught rebellion** against the LORD. 17 **So Hananiah the prophet died** the same year in the seventh month.

Now The Quote they use to Teach rebellion.

God will not condemn any at the judgment because they honestly believed a lie, or conscientiously cherished error; but it will be” God will condemn them **"because they neglected the opportunities of making themselves acquainted with truth.** The infidel will be condemned, not because he was an infidel, but because he did not take advantage of the means God has placed within his reach to enable him to become a Christian. {TM 437.1}

It was evidently viewing this service in the sanctuary that saved David from backsliding. He had beheld the prosperity of the wicked, and was envious of them, until his "steps had well nigh slipped;" but when he went into the sanctuary, then he understood the end of the wicked. 19 ***We can imagine*** him watching ***the sinner separating the fat*** and the priest placing it, upon the great altar, and presently nothing remained but ashes. In it he saw ashes only as ***the final end of all who would not separate from sin;*** 20 ***for if the sin was a part of themselves,*** then when the sin was burned, they would be burned, with it. The only reason God will ever

destroy a sinner is because the sinner keeps sin in his own character, and will not separate from it. {1914 SNH, CIS 126.3}

This was an impressive type, *the priest waiting for the sinner to separate the fat from the offering*, ready to take it as soon as it was offered to him. So Christ, our great High Priest, is waiting for each sinner to confess his sins and give them to Him, that He in return can clothe the sinner with his own robe of righteousness; 21 and consume his sins in the fires of the last day. Paul evidently refers to this part of the sanctuary service in Heb. 4:12. {1914 SNH, CIS 128.1}

PP 576.2-4

Note: Everything that we do before God and our fellow men, whether Drink Offering—Our service, Sacrifices—whether it is lame, diseased, spotted, or broken for God or our fellow men for any taint of our selfishness. Meat offerings etc., is weighed in the balance of the Sanctuary's Ten Commandments. Not by what we profess to be, or as we would want Him to believe about us, But as He sees us compared to Him, His Law, our obedience. God has done His part now we do ours. Matt. 25:31-46;26:12; 1John 2:16; Eze. 33:19 strong's 6666 right from 6663 righteous More to add—soon.

The sons of Eli, instead of realizing the solemnity of this symbolic service, *only thought how they could make it a means of self-indulgence*. Not content with the part of the peace offerings allotted them, *they demanded an additional portion*; and the great number of these sacrifices presented at the annual feasts gave the priests an opportunity *to enrich themselves at the expense of the people*. *They not only demanded more than their right, but refused to wait even until the fat had been burned* as an offering to God. They persisted in claiming whatever portion pleased them, and, if denied, threatened to take it by violence. PP 576.2

This irreverence on the part of the priests *soon robbed the service of its holy and solemn* significance, and the people “abhorred the offering of the Lord.” The great antitypical sacrifice to which they were to look forward was no longer recognized. “Wherefore the sin of the young men was very great before the Lord.” PP 576.3

These unfaithful priests also transgressed God's law and dishonored their sacred office by their vile and degrading practices; yet they continued to pollute by their presence the tabernacle of God. *Many of the people, filled with indignation at the corrupt course* of Hophni and Phinehas, *ceased to come up to the appointed place of worship*. Thus the service which God had ordained *was despised and neglected because associated with the sins of wicked men, while those whose hearts were inclined to evil were emboldened in sin*. Ungodliness, profligacy, and even idolatry prevailed to a fearful extent. PP 576.4

Note: Fat represented sin. The demanding fat illustrated their refusal to separate from sin. Their refusal denotes their result of listening or teaching Error. All done under God's authority even today. They were not taught a reverence for God or His word PP 575.2, 576.1.

*... The law of God is an expression of His very nature; it is **an embodiment of the great principle of love**, and hence is the foundation of His government in heaven and earth. If our hearts are renewed in the likeness of God, if the divine love is implanted in the soul, **will not the law of God be carried out in the life?** When the principle of love is implanted in the heart, when man is **renewed after the image of Him that created him**, the new covenant promise is fulfilled. . . . Obedience—the service and allegiance of love—is the true sign of discipleship (Steps to Christ, pp. 59, 60).*

...Paul's exhortation to Timothy: "Preach the word." *In that word are the only safe principles of action. It is a transcript of the will of God, an expression of divine wisdom. It opens to man's understanding the great problem of life. It will prove a guide to all who heed it, so that their lives will not be wasted in misdirected efforts. God has declared his will, and it is absolute madness for men to change or even question that which has gone out of his lips. After Infinite Wisdom has spoken, there can be no doubtful questions for man to settle, no wavering probabilities for him to adjust. All the interests of time and of eternity are involved in a frank, earnest concurrence of the mind and will of men with the expressed will of God. Obedience is the highest dictate of reason as well as of conscience. Those who choose to listen to other voices and to follow other guides, will be turned unto fables, and, trusting to these, they will in the day of God meet with infinite loss.* LP 324.2

Heb. 11:36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they **wandered about** in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered **in deserts, and in mountains, and in dens and caves of the earth.**

I was shown the necessity of those who believe that we are having the last message of mercy, being **separate from those** who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus **encourage them while they teach error that is a deadly poison to the soul** and teach for doctrines the commandments of men. The **influence** of such gatherings is not good. If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith He has set us free and rejoice in the truth. **God is**

*displeased with us when we go to listen to error*, without being obliged to go; for unless He sends us to those meetings where error is **forced** home to the people by the power of the will, He will not keep us. The angels *cease* their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness. {EW 124.3}

I saw that we have no time to throw away in *listening* to fables. Our minds should not be thus diverted, but should be occupied with the present truth, and seeking wisdom that we may obtain a more *thorough knowledge of our position*, that with meekness we may be able to give a reason of our hope from the Scriptures. While false doctrines and **dangerous errors** are pressed upon the mind, it cannot be dwelling upon the *truth* which *is to fit and prepare* the house of Israel to stand in the day of the Lord. {EW 1854 125.1}

Many will stand **in our pulpits** with the torch of *false prophecy* in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers *will be removed from the people who think they know so much*. "If thou hadst known," said Christ, "even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes." {TM 409.3}

**God holds us responsible for all that we might be** if we would *improve* our talents. We shall be judged according to *what we ought to have been*, but were not; *what we might have done*, but did not *accomplish* because we did not use our powers to glorify God. For **all knowledge that we might have gained but did not**, there will be an eternal loss, even if we do not lose our souls. All our influence belongs to God. All that we acquire is to be used to His glory. All the property that the Lord has entrusted to us is to be held on the altar of God, to be returned to Him again. We are working out our own destiny. May God help us all to be wise for eternity. {TM 146.2}

Matt. 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, **and with all thy mind.** [FreedomOfThought?](#)

**Warning:** Christ is the standard all must attain in the Judgment. All any sin prevents us this character standard. The proof is in the sin committed and reasoned acceptable by Pastors. The idea of lying for God's cause is from whom?

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. **When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

2Cor. 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. Mal. 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? 6:11 Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

There is cause for alarm in the condition of the religious world today. **God's mercy has been trifled with.** The multitudes make void the law of Jehovah, "teaching for doctrines the commandments of men." Matthew 15:9. Infidelity prevails in many of the churches in our land; not infidelity in its broadest sense—an open denial of the Bible—but an **infidelity that is robed in the garb of Christianity, while it is undermining faith in the Bible as a revelation from God.** Fervent devotion and vital piety have given place to hollow formalism. As the result, apostasy and sensualism prevail. Christ declared, "As it was in the days of Lot, ... even thus shall it be in the day when the Son of man is revealed." Luke 17:28, 30. The daily record of passing events testifies to the fulfillment of His words. The world is fast becoming ripe for destruction. Soon the judgments of God are to be poured out, and sin and sinners are to be consumed. PP 166.1

To a large degree **the religious world is following** in the path of the Jews. The Pharisees taught for doctrine the commandments of men, making the word of God void by their traditions, and **this the teachers of today are doing by upholding the first day of the week**,—a day that bears not the divine credentials. They clothe their false Sabbath with a garb of sanctity, and many would compel its observance by imprisonment and fine. Under the enemy's training, their zeal will grow until, like the Jews, **they will think they are doing God a service by heaping reproach on those who have the moral courage to keep his commandments.** RH March 8, 1898, par. 9

Heb. 6:18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Rom. 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator,” Satan “who is blessed for ever. Amen.”

But in man’s behalf Christ met the specious temptations of Satan, and *left to man an example as to how to overcome Satan in the conflict*. He exhorts His followers, saying, “Be of good cheer; I have overcome the world.” [John 16:33.] Satan has made masterly *efforts to perpetuate sin*. He arrayed all his evil agencies to war against Jesus Christ in an active, desperate conflict, in order that he might bruise the heart of infinite love. He seduced the people to bow to idols, and thus gained supremacy over earthly kingdoms. He considered that to be the god of this world was the next best thing to gain possession of the throne of God in heaven. In a large measure he has been successful in his plans and has led the people to reject Christ *in His holy character*, and to choose Barabbas who in character represented Satan, the god of this world. 9LtMs, Ms 39, 1894, par. 10

The Lord Jesus Christ came to dispute the usurpation of Satan in the kingdoms of the world. The conflict is not yet ended, and as we draw near the close of time, the battle waxes more intense. As the second appearing of our Lord Jesus Christ draws near, satanic agencies are moved from beneath. Satan will not only appear as a human being, *but he will impersonate Jesus Christ, and the world who has rejected the truth will receive him* as the lord of lords, and king of kings. He will exercise his power and work upon the human *imagination*. He will corrupt both the minds and bodies of men, and work through the children of *disobedience*, fascinating and charming as does a serpent. What a spectacle will the world be for heavenly intelligences! What a spectacle for God, the Creator of the world, to behold! 9LtMs, Ms 39, 1894, par. 11. [RighteousByFaith](#). [What'sNotEnough](#). [EGWRighteousnessByFaith](#).

“Jesus proceeded to show His hearers” in the sermon on the mount “what it means to keep the commandments of God—that it is a reproduction in themselves of the character of Christ. For in Him, God was daily made manifest before them.” MB 55.1

Jones and Waggoner taught It, Politicians are promoting it, and so SDA pastors teach you can not keep the 10 Commandments and by extension or thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4; “The very first effort of Satan to overthrow God's law—undertaken among the sinless inhabitants of heaven” PP 331.1 “From the opening of the great controversy it has been Satan's purpose . . . to excite rebellion against His law,” PP 338.2; “By

introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts” GC 586.2 “. . . He sought to prove that the righteousness of God's law is an enemy to peace. . . .” DA 762.3;GC592;7BC915. “Could the law have been changed or set aside, then Christ need not have died” Col. 3:14.3;Da762.5/FW 118.2 “. . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . “ DA 762.5 How? See PP 365.1.

Note: Ex. 20:16 Thou shalt not bear false witness against thy neighbour. 1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. Eze. 18:20 The soul that sinneth, it shall die. Matt. 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 20 These are the things which defile a man: but to eat with unwashen hands defileth not a man. Pro. 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness that speaketh lies, and he that soweth discord among brethren. 12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight. 25:18 A man that beareth false witness against his neighbour **is a maul, and a sword, and a sharp arrow.** 1Cor. 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, **thinketh no evil;** 6 Rejoiceth not in iniquity, but rejoiceth in the truth; Eph. 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. 2Thess. 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 **Love worketh no ill to his neighbour:** therefore love is the fulfilling of the law.

The position that it is of **no consequence** what men believe is one of Satan's most successful deceptions. He knows that the truth, received in the love of it,

sanctifies the soul of the receiver; therefore he is constantly seeking to substitute ***false theories, fables, another gospel. From the beginning*** the servants of God have contended against false teachers, not merely as vicious men, but as inculcators of falsehoods that were fatal to the soul. Elijah, Jeremiah, Paul, firmly and fearlessly opposed those who were turning men from the word of God. That liberality which regards a correct religious faith as unimportant found no favor with these holy defenders of the truth. {GC 520.2}

The ***vague*** and fanciful interpretations of Scripture, and the many ***conflicting theories*** concerning religious faith, that are found in the Christian world are the work of our great adversary to confuse minds so that they shall not discern the truth. And the discord and division which exist among the churches of Christendom are in a great measure ***due to the prevailing custom of wresting the Scriptures to support a favorite theory.*** Instead of carefully studying God's word with humility of heart to obtain a knowledge of His will, many seek only to discover something odd or original. {GC 520.3}

Dictionary: inculcate; instill (an attitude, idea, or habit) by persistent instruction: teach (someone) an attitude, idea, or habit by persistent instruction:

The light of truth which God designs shall come to the people of the world at this time is not that which the world's men of learning are seeking to impart, for these men in their research often arrive at erroneous conclusions and in their study of many authors become enthused with theories that are of satanic origin. Satan, clothed in the garb of an angel of light, presents for the study of the human mind subjects which seem very interesting and which are full of scientific mystery. In the investigation of these subjects, men are led to accept erroneous conclusions and to unite with seducing spirits in the work of propounding new theories which lead away from the truth. 9T 67.3

There is danger that the false sentiments expressed in the books that they have been reading will sometimes be interwoven by our ministers, teachers, and editors with their arguments, discourses, and publications, under the belief that they are the same in principle as the teachings of the Spirit of truth. The book *Living Temple* is an illustration of this work, the writer of which declared in its support that its teachings were the same as those found in the writings of Mrs. White. Again and again we shall be called to meet the influence of men who are studying sciences of satanic origin, through which Satan is working to make a nonentity of God and of Christ. 9T 68.1

The Father and the Son each have a personality. Christ declared: "I and My Father are one." Yet it was the Son of God who came to the world in human form. Laying aside His royal robe and kingly crown, He clothed His divinity with humanity, that humanity through His infinite sacrifice might become partakers of the divine nature and escape the corruption that is in the world through lust. 9T

68.2

Christ was tempted in all points as man is tempted, but at no time did He bring against the tempter a railing accusation. To every temptation He presented the word of the Lord. "It is written" was His never-failing weapon. We, as the representatives of Christ, are to meet every thrust of the enemy with the word of the living God. Never should we allow ourselves to follow the trail of the serpent by using his scientific arguments. Satan can never gain advantage of the child of God who relies on the word of God as his defense. 9T 68.3

Our Counselor impressed deeply on our minds that God's commandment-keeping people must be sanctified through the truth and that truth must ever be given the foremost place. We must not forget that Satan still lives to exercise his deceptive power through false science. 9T 69.1

Christ was the Majesty of heaven, the Prince of life; yet He humbled Himself as a man and became obedient to every law of God. He passed over the ground that every man must tread who takes His name, and came forth from His trial pure and untainted by sin. He was our example in all things. 9T 69.2

Dr. Kellogg placed a personal order with the Review to print *The Living Temple*. About a month later the Review and Herald burned, and the plates for the book, which stood ready for the press, were destroyed by the fire. 5BIO 292.2

Review and Herald Publishing;

state of things in, vision regarding 4T 321

in danger of being cleansed by fire 8T 91

objectionable literature printed at 8T 90-93

soul-destroying theories of Romanism printed at 8T 91

teachings of spiritualism printed by 8T 92 See GC 588.1-589.1 "Through the two great errors, the immortality of the soul and Sunday sacredness" Spiritualism and nominal christianity. [OmegaSpiritualizeMystify2](#) See [Modern Spiritualism. FeelingOrPrinciple. Feelings/Opinions.](#)

turned into: desecrated shrines 8T 67-68. [NotSinBelieveLie](#)

place of unholy merchandise and traffic 8T 67-68 See Jesus cleansing the Temple twice. Adventist ministers forcing members to accept their teaching through threats forced expulsion. How much closer could it be to the destruction of Solomons temple and the Babylonian captivity. Eze. Chapter 8.

unbelievers employed at 4T 190. 7LtMs, Lt 18, 1892, par. 16,17

board of, solemn warning read (in November 1901) to 8T 90-96

Destroyed

by fire 8T 91, 97-103

because of disobedience 8T 97

by God's permission 8T 227

[on Dec. 30, 1902](#) 8T 97, 99

destruction of, God's mercy manifest in 8T 102-3  
See Dangers in speculative knowledge 8T 290-304

Before the fire came which swept away the Review and Herald factory, I was in distress for many days. I was in distress while the council was in session, laboring to get the right matter before the meeting, hoping, if it were a possible thing, to call our brethren to repentance, and avert calamity. It seemed to me that it was almost a life and death question. It was then that I saw the representation of danger,—a sword of fire turning this way and that way. I was in an agony of distress. The next news was that the Review and Herald building had been burned by fire, but that not one life had been lost. In this the Lord spoke mercy with judgment. The mercy of God was mingled with judgment to spare the lives of the workers, that they might do the work which they had neglected to do, and which it seemed impossible to make them see and understand. GCB April 6, 1903, Art. A, par. 6

While living in the Carroll Manor House, Ellen White received a vision in which she seemed to be in a large company. “One not known to those present stepped forward” and sounded a message of warning to Dr. Paulson and Dr. Sadler, urging them to break their bonds with Dr. Kellogg and to be careful not to spoil their experience with philosophy and vain deceit. “Cut loose, cut loose is my message,” she wrote in a letter to the physicians.—Letter 279, 1904. The text of the letter was much the same as in the letter addressed to Elders Jones and Waggoner, who were now associated with Dr. Kellogg in Battle Creek. The messenger who was speaking to them indicated that these men were in a mist and a fog, unaware of the seductive sentiments in *The Living Temple*. She quoted 1 Timothy 4:1, “Be not deceived; many will ‘depart from the faith, giving heed to seducing spirits, and doctrines of devils.’” She added, “We have now before us the alpha of this danger. The omega will be of a most startling nature.”—Letter 263, 1904. She also wrote to Dr. Kellogg, commenting on the Berrien Springs meeting and its aftermath: 5BIO 348.4, 7LtMs, Lt 18, 1892, par. 17

The Autumn Council of the General Conference Committee opened in Washington, D.C., according to plan on October 7, with meetings in the newly acquired M Street church. The brethren entered into their work with dedication and earnestness. In the early days of the council, E. J. Waggoner, A. T. Jones, and David Paulson arrived in Washington. Dr. Kellogg came Sabbath morning, October 17. As the men from Battle Creek presented themselves, it was evident to Elder Daniells and his associates that they would again be confronted with *The Living Temple* and the teaching of pantheism. WV 441.2

It is claimed “A.T. Jones was a prominent figure in the early Seventh-day

Adventist movement, and his writings and teachings often emphasized the importance of the health message as a key element in the final proclamation of God's truth. He believed that the health message was a necessary part of the complete message of the three angels.” [health message is the seal of God AT Jones - Google Search](#) Seeing Wagoner and especially Jones relationship with JH Kellogg and Pantheism as the Alpha and the Omega to follow, in this Jones was “a prominent figure.” So they spiritualize Righteous by Faith “Right Doing” Col 312.2 into God is a force that arranges circumstances that makes it especially effortless, with no crucifixion of self {TM 453.2} so much that He obeys for you. . [Believe, Only Believe](#) Both left the truth. It makes no difference whether you believe God keeps the Commandments for you or believe they are no longer binding both lead to the same place Sunday observance.

SDA pastors teach you can not keep the 10 Commandments and by extension or thereby you can't be holy, righteous, or perfect, Why do they teach this? Their Carnal Mind is not subject to the Law of God. Rom. 8:7. Who's leading them. “. . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . He sought to prove that the righteousness of God's law is **an enemy to peace.** . .” DA 762.3;GC592;7BC915. “. . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . “ DA 762.

Finally my son said to me, “Mother, you ought to read at least some parts of the book, that you may see whether they are in harmony with the light that God has given you.” He sat down beside me, and together we read the preface, and most of the first chapter, and also paragraphs in other chapters. As we read, I recognized the very sentiments against which I had been bidden to speak in warning during the early days of my public labors. When I first left the State of Maine, it was to go through Vermont and Massachusetts, to bear a testimony against these sentiments. ***Living Temple contains the alpha of these theories.*** I knew that the omega would follow in a little while; and I trembled for our people. I knew that I must warn our brethren and sisters not to enter into controversy over the presence and personality of God. The statements made in *Living Temple* in regard to this point are incorrect. The scripture used to substantiate the doctrine there set forth, is scripture misapplied. 1SM 203.2

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation ***would consist in giving up the doctrines which stand as the pillars of our faith,*** and engaging in a ***process of reorganization.*** Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. ***The fundamental principles that have sustained the work for the last***

**fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced.** The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. ***Their foundation would be built on the sand, and storm and tempest would sweep away the structure.*** 1SM 204.2. 1904

Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth? 1SM 205.1. [7Thunders.](#) [CatholicProcession](#)

Note: Will Jesus cleanse the Error a second time? In 1888 there was a counterfeit movement for the Righteousness by faith which was the work of the Theosophical Society by Helena Blavatsky and Henry Steel Olcott (1832–1907).

Chapter 17—Counsel to a Leading Minister on the Presentation of the Relation of Faith and Works

Portion of a letter to A. T. Jones, April 9, 1893, Letter 44, 1893. Published in Selected Messages 1:377-379.

I was attending a meeting, and a large congregation were present. In my dream you were presenting the subject of faith and the ***imputed*** righteousness of Christ by faith. ***You repeated several times that works amounted to nothing, that there were no conditions.*** The matter was presented in that light that ***I knew minds would be confused and would not receive the correct impression in reference to faith and works,*** and I decided to write to you. ***You state this matter too strongly. There are conditions to our receiving justification and sanctification, and the righteousness of Christ. I know your meaning, but you leave a wrong impression upon many minds.*** While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works. God saves us under a law, that we must ask if we would receive, seek if we would find, and knock if we would have the door opened unto us. FW 111.1

Christ offers Himself as willing to save unto the uttermost all who come unto Him. He invites all to come to Him. “Him that cometh to Me I will in no wise cast out” (John 6:37). You look in reality upon these subjects as I do, ***yet you make these subjects, through your expressions, confusing to minds.*** And after you have expressed ***your mind radically*** in regard to works, when questions are asked you upon this very subject, ***it is not lying out in so very clear lines in your own mind, and you cannot define the correct principles to other minds, and you are yourself***

*unable to make your statements harmonize with your own principles and faith.*  
FW 111.2

The young man came to Jesus with the question, “Good Master, what shall I do that I may inherit eternal life?” (Mark 10:17). And Christ saith unto him, “Why callest thou Me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.” He said unto Him, “Which?” Jesus quoted several, and the young man said unto Him, “All these things have I kept from my youth up: what lack I yet?” Jesus said unto him, “If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow Me.” Here are conditions, and the Bible is full of conditions. “But when the young man heard that saying, he went away sorrowful: for he had great possessions” (Matthew 19:17, 20, 21, 22). FW 112.1

Then when you say there are no conditions, and some *expressions are made quite broad*, you burden the minds, and *some cannot see consistency in your expressions*. They cannot see how *they can harmonize these expressions with the plain statements of the Word of God*. Please guard these points. *These strong assertions in regard to works never make our position any stronger. The expressions weaken our position*, for there are many who will consider you an *extremist* and will lose the rich lessons you have for them upon the very subjects they need to know.... My brother, *it is hard for the mind to comprehend this point, and do not confuse any mind with ideas that will not harmonize with the Word*. Please consider that under the teaching of Christ many of the disciples were lamentably ignorant; but when the Holy Spirit that Jesus promised came upon them and made the vacillating Peter the champion of faith, what a transformation in his character! But *do not lay one pebble*, for a soul that is weak in the faith to *stumble* over, *in overwrought presentations or expressions*. Be ever consistent, calm, deep, and solid. Do not go to any extreme in anything, but keep your feet on solid rock. O precious, precious Saviour. “He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him” (John 14:21). FW 112.2

*This is the true test—the doing of the words of Christ. And it is the evidence of the human agent's love to Jesus, and he that doeth His will giveth to the world the practical evidence of the fruit he manifests in obedience, in purity, and in holiness of character*.... FW 113.1

O my brother, walk carefully with God. But remember that there are some whose eyes are intently fixed upon you, expecting that you will overreach the mark and stumble and fall. But if you keep in humility close to Jesus, all is well.... FW 113.2

*There is no place in the school of Christ where we graduate*. We are to work on the plan of addition, and the Lord will work on the plan of multiplication. It is through constant diligence that we will, through the grace of Christ, live on the plan of addition, making our calling and election sure.... “For if ye do these things ye shall never fall: for so an entrance shall be ministered unto you abundantly into

the everlasting kingdom of our Lord and Saviour Jesus Christ” (2 Peter 1:10, 11).  
FW 113.3. [What'sNotEnough](#).

### Satan Did It.

Isa. 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.

### Catholicism Did It.

2Thess. 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

*The Protest denied the right of civil rulers to legislate in matters between the soul and God,* and declared with prophets and apostles, “We ought to obey God rather than men.” It rejected also the *arbitrary power of the church,* and set forth the unerring principle that all human teaching *should be in subjection to the oracles of God.* The protesters had thrown off the yoke of man's supremacy, and had exalted Christ as supreme in the church, and his Word in the pulpit. *The power of conscience was set above the State, and the authority of the Holy Scriptures above the visible church.* The crown of Christ was uplifted above the pope's tiara and the emperor's diadem. The protesters had moreover affirmed their right to freely utter their convictions of truth. They would not only believe and obey, but teach what the Word of God presents, and *they denied the right of priest or magistrate to interfere.* The Protest of Spires was a solemn witness against religious *intolerance*, and an assertion of the right of all men to worship God according to the dictates of their own consciences. {GC88 203.2}

“The principles contained in this celebrated Protest . . . constitute the *very essence of Protestantism.* Now this Protest opposes *two abuses* of man in *matters of faith:* the first is the *intrusion of the civil magistrate,* and the second the *arbitrary authority of the church.* Instead of these abuses, *Protestantism sets the power of conscience above the magistrate, and the authority of the word of God above the visible church.* In the *first* place, it rejects the *civil power in divine things,* and says with the prophets and apostles, ‘We must obey God rather than man.’ In presence of the crown of Charles the Fifth, it uplifts the crown of Jesus Christ. But it goes *farther:* it lays down the principle *that all human teaching should be subordinate to the oracles of God.*—Ibid., b. 13, ch. 6. The protesters had moreover affirmed their right to utter freely their convictions of truth. They would not only believe and obey, but teach what the word of God presents, and *they denied the right of priest or magistrate to interfere.* The Protest of Spires was a solemn witness against religious intolerance, and an assertion of the right of all men to worship God according to the dictates of their own consciences. {GC 203.4}

The grand principle maintained by these Reformers—the same that had been held by the Waldenses, by Wycliffe, by John Huss, by Luther, Zwingli, and those who united with them—

was the infallible authority of the Holy Scriptures as a rule of faith and practice. *They denied the right of popes, councils, Fathers, and kings, to control the conscience in matters of religion.* The Bible was their authority, and by its teaching they tested all doctrines and all claims. Faith in God and His word sustained these holy men as they yielded up their lives at the stake. "Be of good comfort," exclaimed Latimer to his fellow martyr as the flames were about to silence their voices, "we shall this day light such a candle, by God's grace, in England, as I trust shall never be put out."—Works of Hugh Latimer, vol. 1, p. xiii. {GC 249.1}

### Now Protestants Place Their Opinion

Jesus would not follow any custom that would require Him to depart from the will of God, nor would He place Himself under the instruction of those who exalted the words of men above the word of God. He shut out of His mind all the sentiments and formalities that had not God for their foundation. He would give no place for these things to influence Him. ***Thus He taught that it is better to prevent evil than to attempt to correct it after it has gained a foothold in the mind.*** And Jesus would not by His example lead others to place themselves where they would be corrupted. Nor would He needlessly place Himself in a position where He would be brought into conflict with the rabbis, which might in after years result in weakening His influence with the people. For the same reasons He could not be induced to observe the meaningless forms or rehearse the maxims that afterward in His ministry He so decidedly condemned. FE 439.2

Luther saw the danger of exalting human theories above the Word of God. He fearlessly attacked the speculative infidelity of the schoolmen, and opposed the philosophy and theology which had so long held a controlling influence upon the people. He denounced such studies as not only worthless but pernicious, and sought to turn the minds of his hearers from the sophistries of philosophers and theologians to the eternal truths set forth by prophets and apostles. GC88 126.1

The fanatical teachers gave themselves up to be governed by impressions, regarding every thought and impulse as the voice of God; consequently they went to great extremes. Some even burned their Bibles, exclaiming, "The letter killeth, but the Spirit giveth life." Munzer's teaching appealed to men's desire for the marvelous, while it gratified their pride by virtually placing human ideas and opinions above the Word of God. His doctrines were received by thousands. He soon denounced all order in public worship, and declared that to obey princes was to attempt to serve both God and Belial. GC88 191.2

A day of great intellectual darkness has been shown to be favorable to the success of popery. It will yet be demonstrated that a day of great intellectual light is equally favorable for its success. In past ages, when men were without God's Word, and without the knowledge of the truth, their eyes were blindfolded, and

thousands were ensnared, not seeing the net spread for their feet. In this generation there are many whose eyes become dazzled by the glare of human speculations, “science falsely so-called;” they discern not the net, and walk into it as readily as if blindfolded. God designed that man’s intellectual powers should be held as a gift from his Maker, and should be employed in the service of truth and righteousness; but when pride and ambition are cherished, and men exalt their own theories above the Word of God, then intelligence can accomplish greater harm than ignorance. Thus the false science of the nineteenth century, which undermines faith in the Bible, will prove as successful in preparing the way for the acceptance of the papacy, with its pleasing forms, as did the withholding of knowledge in opening the way for its aggrandizement in the Dark Ages. GC88 572.3

Now, false interpretations are being given to the truths of the word, in order that deluded minds may be pleased. Error is made to appear as truth. I am instructed to bear a decided testimony against these misleading theories. I am charged with a message opposed to the heresies and sophistries that are being propagated by Satan. The life and teachings of our Lord give no place to these cunningly devised fables. *The loss of eternal life is the price that must be paid for continuing to honor superstition and falsehood above the word of God, making His teaching of no effect.* MM 103.2

God will not accept one of us who is belittling his powers in lustful, earthly debasement, by thought, or word, or action. Heaven is a pure and holy place, where none can enter unless they are refined, spiritualized, cleansed, and purified. There is a work for us to do for ourselves, and we shall be capable of doing it only by drawing strength from Jesus. We should make the Bible our study above every other book; we should love it, and obey it as the voice of God. We are to see and to understand His restrictions and requirements, “thou shalt,” and “thou shalt not,” and realize the true meaning of the Word of God. MYP 426.1

The *truth* and the glory of God are inseparable; *it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions. Many claim that it matters not what one believes, if his life is only right. But the life is molded by the faith. If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light.* {GC 597.2}

*There is no Bible sanctification for those who cast a part of the truth behind them.* There is light enough given in the word of God, so that none need to err. The truth is so elevated as to be admired by the greatest minds, and yet it is so simple that the humblest feeblest child of God can comprehend it, and be

instructed by it. Those who see not the beauty that there is in the truth, who attach no importance to the third angel's message, will be without excuse; for the truth is plain. RH May 6, 1862, par. 13

Gen. 6:5 And GOD saw that the wickedness of man was great in the earth, and **that every imagination of the thoughts of his heart was only evil continually.**

Rev. 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and **whosoever loveth and maketh a lie.**

James 4: 17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Ex. 20:16 Thou shalt not bear false witness against thy neighbour.

Ex 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. 2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

Zech 8:16 These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: 17 **And let none of you imagine evil in your hearts against his neighbour; and love no false oath:** for all these are things that I hate, saith the LORD.

Note: Conspiracy to promote false reports is a false oath.

If you believe a false report, it is not a sin? Your position admits Guilt.

John 9:41 Jesus said unto them, **If ye were blind,** ye should have no sin: but now ye say, We see; therefore your sin remaineth.

**No error is of the truth, and error never sanctifies the receiver. It is by the truth that we are to be sanctified. Error possesses no sanctifying power. It can not save the soul.** How careful, then, should the teachers of truth be that their words are true words,--words such as fall from the lips of the great Teacher! {SW, March 1, 1904 par. 6}

**Faith is the medium through which truth or error finds a lodging place in the mind. It is by the same act of mind that truth or error is received, but it makes a decided difference whether we believe the Word of God or the sayings of men.**

{ 1SM 346.3 }

**“In rejecting the truth, men reject its Author. . . It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. . .”** GC 583.1  
see LP 324.2

Where does it say “it’s not a sin to believe a lie-or false report? It does say God will overlook one sin that leads to and condemn a greater one.

God will not condemn any at the judgment because they honestly believed a lie, or conscientiously cherished error; but it will be” God will condemn them **“because they neglected the opportunities of making themselves acquainted with truth.** The infidel will be condemned, not because he was an infidel, but because he did not take advantage of the means God has placed within his reach to enable him to become a Christian. {TM 437.1}

Pro. 8:7 For my mouth shall speak truth; ***and wickedness is an abomination to my lips.***

***The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but **where is to be found the cause** of the widespread infidelity, the rejection of the law of God, and the consequent corruption, **under the full blaze of gospel light in an age of religious freedom?** Now that Satan **can no longer** keep the world under his control by withholding the Scriptures, he resorts to **other means** to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And **now**, as in former ages, **he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism.** Clinging to the papal error of natural immortality and man's consciousness in death, **they have** rejected the only defense against the delusions of spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible. And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to **free themselves** from a duty which they are***

unwilling to perform, *many popular teachers declare* that the law of God is no longer binding. Thus *they cast* away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal. *The teachings of religious leaders have opened the door to infidelity, to spiritualism, and to contempt for God's holy law; and upon these leaders rests a fearful responsibility for the iniquity that exists in the Christian world.* {GC 586.2}

Note: Other means? Vague, fanciful, conflicting theories; [Conspiracies.](#)  
[ErrorOfNoConsequence](#)

There are many who try to blend these two systems, using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures. The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. This ritual law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype *in the death of Christ*, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ “took ... out of the way, nailing it to His cross.” Colossians 2:14. *But concerning the law of Ten Commandments* the psalmist declares, “Forever, O Lord, Thy word is settled in heaven.” Psalm 119:89. And Christ Himself says, “Think not that I am come to destroy the law.... Verily I say unto you”—making the assertion as emphatic as possible—“Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” Matthew 5:17, 18. Here He teaches, not merely what the claims of God's law had been, and were then, but that these claims should hold as long as the heavens and the earth remain. The law of God is as immutable as His throne. It will maintain its claims upon mankind in all ages.  
PP 365.1

Ps. 15:1 LORD, who shall abide in thy tabernacle?  
who shall dwell in thy holy hill?  
2 He that walketh uprightly, and worketh righteousness,  
and speaketh the truth in his heart.  
3 He that backbiteth not with his tongue,  
nor doeth evil to his neighbour,  
nor taketh up a reproach against his neighbour.  
4 In whose eyes a vile person is contemned;  
but he honoureth them that fear the LORD. . .