The Lord will not lead minds **now** to set aside the truth that the Holy Spirit has moved upon His servants in the **past** to proclaim. {17MR 12.4}

Many will honestly search the Word for light as those in the past have searched it; and they see light in the Word. But they did not pass over the ground in their experience, when these messages of warning were first proclaimed. **Not having had this experience, some do not appreciate the value of the truths that have been to us as waymarks, and that have made us as a peculiar people what we are.** They do not make a right application of the Scriptures, and thus they frame theories that are not correct. It is true that they quote an abundance of Scripture, and teach much that is true; but truth is so mixed with error as to lead to wrong conclusions. Yet because they can weave Scripture into their theories, they think they have a straight chain of truth. Many who did not have an experience in the rise of the messages, accept these erroneous theories, and are led into false paths, backward instead of forward. This is the enemy’s design. {17MR 12.5}

Satan is working that the history of the Jewish nation may be repeated in the experience of those who claim to believe present truth. The Jews had the Old Testament Scriptures and supposed themselves conversant with them. But they made a woeful mistake. The prophecies that refer to the glorious second appearing of Christ in the clouds of heaven they regarded as referring to His first coming. Because He did not come according to their expectations, they turned away from Him. . . . {17MR 13.1}

The very same Satan is at work to undermine the faith of the people of God at this time. There are persons ready to catch up every new idea. The prophecies of Daniel and the Revelation are misinterpreted. . . . **These messages, received and acted upon, are doing their work to prepare a people to stand in the great day of God. If we search the Scriptures to confirm the truth God has given His servants for the world, we shall be found proclaiming the first, second, and third angels’ messages.** {17M 14.3}

It is true that there are prophecies yet to be fulfilled. **But very erroneous work has been done again and again, and will continue to be done by those who seek to find new light in the prophecies, and who begin by turning away from the light that God has already given. The messages of Revelation 14 are those by which the world is to be tested; they are the everlasting gospel and are to be sounded everywhere.**—Manuscript 32, 1896 {17M 15.1} {2SM 110.3-111.3}

I long daily to be able to do double duty. I have been pleading with the Lord for strength and wisdom to reproduce the writings of the witnesses who were confirmed in the faith and in the early history of the message. After the passing of the time in 1844 they received the light and walked in the light, and **when the men claiming to have new light** would come in with their wonderful messages regarding various points of Scripture, we had, through the moving of the Holy Spirit, **testimonies right to the point,** which cut off the influence of such messages as Elder G has been devoting his time to presenting. {1SM 160.4}

I am instructed that the Lord, by His infinite power, has preserved the right hand of His messenger for more than half a century, in order that the truth may be written out as He bids me write it for publication, in periodicals and books, Why?—Because if it were not thus written
out, **when the pioneers in the faith shall die**, there would be many, new in the faith, who would sometimes accept as messages of truth teachings that contain erroneous sentiments and dangerous fallacies. Sometimes that which men teach as "special light" is in reality specious error, which, as tares sown among the wheat, will spring up and produce a baleful harvest. And errors of this sort will be entertained by some until the close of this earth's history. {TDG 126.1}

Positions have been given to young, inexperienced men, which ought to have been given to men who had an experience gained in the early history of the work. Let positions of trust be given to experienced, God-fearing, proved men, men who will bear the message of reproof sent by God.--Letter 35, 1900, p. 1 (Feb. 13, 1900, to General Conference Committee). {ChL 76.2}

From that which the Lord has been pleased to show me, there will arise just such ones all along, and many more of them, claiming to have new light, which is a side issue, an entering wedge. The widening will increase until there is a breach made between those who accept these views and those who believe the third angel's message. {SM 409.4}

Just as soon as these new ideas are accepted, then there will be a drawing away from those **whom God has used in this work**, for the mind begins to doubt and withdraw from the leaders, because God has laid them aside and chosen "more humble" men to do His work. This is the only interpretation they can give to this matter, as the leaders do not see this important light. {SM 409.5}

God is raising up a class to give the loud cry of the third angel's message. . . . It is Satan's object now to get up new theories to divert the mind from the true work and genuine message for this time. He stirs up minds to give false interpretation of Scripture, a spurious loud cry, that the real message may not have its effect when it does come. This is one of the greatest evidences that the loud cry will soon be heard and the earth will be lightened with the glory of God.--Letter 20, 1884. {SM 410.1}

Every channel that God has used through which to communicate truth is to be **respected**. God has appointed human agents whom He has made **channels through which the waters of life** have flowed down through the ages of the past to our times. God has made them the depositories of sacred truth, and they have been co-laborers with Jesus Christ diffusing the light and truth that has made the church what it is today.

Let God alone specify the mistakes that they have made; but let us be silent concerning what we may think is a defect. We have enough to do to learn the lessons He would have us learn. Increased light has come to us from God as we have searched the living oracles. We have discovered gems that were more precious than gold and silver, and many of these rich treasures have been pointed out to us by men who are now laid away in the grave. Let us not depreciate one of God's workmen. **If God in His great mercy has traced the imperfection of any of His workmen, it is for the purpose of leading the church to shun his defects, and to imitate his virtues.** {6MR 206.1}

Let us cherish the truth which has been spoken to us and the counsel that has been given to us by men through whom God has manifested His will in a marked manner. Let us be grateful
that there were men who appropriated the grace of Christ, and bore the burden in the heat of the
day, whose lips are now silent. The Lord Jesus bade John to write of them, "Blessed are the
dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their
labors; and their works do follow them." We should be careful how we handle the names of the
precious and blessed ones who sleep in Jesus.  {6MR 206.2}

_It has been at very great cost that the truth has been brought before the people._ The third
angel's message was established through very great difficulties; for every conceivable
obstruction was in the way of its proclamation at first. Those who have seen the truth at a later
date, who have had no _experimental knowledge_ as to _what it cost_ to become a Seventh-day
Adventist when all the believers could be numbered within a small compass, _should be
guarded_ in their expressions in regard to the men through whom the Lord wrought as
_pioneers in His work_. These men gave not only themselves, but all that they possessed to
advance the precious truth. _It cost them more_ than it costs many today who take it upon
themselves to speak so freely of the _mistakes_ the servants of God made in their youth and
inexperience. _The Lord loved them and valued them; for they had fervor and honesty of
soul, and He took them by the hand and led them in safe paths, planting their
inexperienced feet upon the Rock of Ages._  {6MR 206.3}

Now let every one who loves God, _love and respect those whom God has loved and
honoured_. "Them that honor Me, I will honour, and they that despise me shall be lightly
esteemed." 1 Samuel 2:30.  {6MR 207.1}

These are the words of the Lord, and they point out the fact that we should not lightly
esteem those who honor God.--Letter 39, 1894.  (To A. T. Jones, June 7, 1894.)

It has not cost Brother K hard effort to search out the truth; for chosen men of God have
prepared arguments to his hand, clear, plain, and convincing. _Difficult points of present truth
have been reached by the earnest efforts of a few who were devoted to the work_. Fasting and
fervent prayer to God have moved the Lord to unlock His treasuries of truth to _their
understanding_. Wily opponents and boasting Goliaths have had to be met, sometimes face to
face, but more frequently with the pen. Satan has urged men on to fierce opposition, to blind
the eyes and darken the understanding of the people. _The few who had the interest of the
cause and truth of God at heart were aroused to its defense. They did not seek for ease, but
were willing to venture even their lives for the truth's sake._  {2T 650.2}

_These zealous searchers after truth risked their capital of strength and their all in the
work of defending the truth and spreading the light._ Link after link of the precious chain of
truth has been searched out, until it stands forth in beautiful harmony, uniting in a perfect chain.
_These men of investigating minds have brought out arguments and made them so plain that
a schoolboy may understand them. How easy now for men to become teachers of the truth,
while they shun self-sacrifice and self-denial._  {2T 651.1}

_These searchers for truth have suffered for it and know what it cost. They value it and
feel the most intense interest in its advancement._ Self-denial and the cross lie directly in the
pathway of every follower of Christ. The cross is that which crosses the natural affections and
the will. If the heart is not wholly sanctified to God, if the will and affections and thoughts are
not brought into subjection to the will of God, there will be a failure to carry out the principles
of true religion and to exemplify in the life the life of Christ. There will not be a true desire to sacrifice ease and self-love, and the carnal mind will not be crucified to work the works of Christ. {2T 651.2}

I have not been able to sleep since half past one o'clock. I was bearing to Brother T a message which the Lord had given me for him. The peculiar views he holds are a mixture of truth and error. If he had passed through the experiences of God's people as He has led them for the past forty years, he would be better prepared to make the correct application of Scripture. The great waymarks of truth, showing us our bearings in prophetic history, are to be carefully guarded, lest they be torn down, and replaced with theories that would bring confusion rather than genuine light. I have been cited to the very erroneous theories that have been presented over and over again. Those who advocated these theories presented Scripture quotations, but they misapplied and misinterpreted them. The theories supposed to be correct were incorrect, and yet many thought them the very theories to be brought before the people. The prophecies of Daniel and John are to be diligently studied. {2SM 101.2}

There are those now living who, in studying the prophecies of Daniel and John, received great light from God as they passed over the ground where special prophecies were in process of fulfillment in their order. They bore the message of time to the people. The truth shone out clearly as the sun at noonday. Historical events, showing the direct fulfillment of prophecy, were set before the people, and the prophecy was seen to be a figurative delineation of events leading down to the close of this earth's history. The scenes connected with the working of the man of sin are the last features plainly revealed in this earth's history. The people now have a special message to give to the world, the third angel's message. Those who, in their experience, have passed over the ground, and acted a part in the proclamation of the first, second, and third angels' messages, are not so liable to be led into false paths as are those who have not had an experimental knowledge of the people of God. . . . {2SM 102.1}

There have been one and another who in studying their Bibles thought they discovered great light, and new theories, but these have not been correct. The Scripture is all true, but by misapplying the Scripture men arrive at wrong conclusions. We are engaged in a mighty conflict, and it will become more close and determined, as we near the final struggle. We have a sleepless adversary, and he is constantly at work upon human minds that have not had a personal experience in the teachings of the people of God for the past fifty years. Some will take the truth applicable to their time, and place it in the future. Events in the train of prophecy that had their fulfillment away in the past are made future, and thus by these theories the faith of some is undermined. {2SM 102.2}

From the light that the Lord has been pleased to give me, you are in danger of doing the same work, presenting before others truths which have had their place and done their specific work for the time, in the history of the faith of the people of God. You recognize these facts in Bible history as true, but apply them to the future. They have their force still in their proper place, in the chain of events that have made us as a people what we are today, and as such, they are to be presented to those who are in the darkness of error. The true workers of Jesus Christ are to cooperate with their brethren who have had an experience in the work from the very rise of the third angel's message. These followed on step by step,
receiving light and truth as they advanced, bearing one test after another, lifting the cross that lay directly in their pathway, and pressing on to know the Lord, whose goings forth are prepared as the morning. You and other of our brethren must accept the truth as God has given it to His students of prophecy, as they have been led by genuine, living experience, advancing point by point, tested, proved, and tried, until the truth is to them a reality. From their voices and pens the truth in bright, warm rays has gone to all parts of the world, and that which was to them testing truth, as brought by the Lord's delegated messengers, is testing truth to all to whom this message is proclaimed. {2SM 102.3}

The burden of the warning now to come to the people of God, nigh and afar off, is the third angel's message. And those who are seeking to understand this message will not be led by the Lord to make an application of the Word that will undermine the foundation and remove the pillars of the faith that has made Seventh-day Adventists what they are today. The truths that have been unfolding in their order, as we have advanced along the line of prophecy revealed in the Word of God, are truth, sacred, eternal truth today. Those who passed over the ground step by step in the past history of our experience, seeing the chain of truth in the prophecies, were prepared to accept and obey every ray of light. They were praying, fasting, searching, digging for the truth as for hidden treasures, and the Holy Spirit, we know, was teaching and guiding us. Many theories were advanced, bearing a semblance of truth, but so mingled with misinterpreted and misapplied scriptures, that they led to dangerous errors. Very well do we know how every point of truth was established, and the seal set upon it by the Holy Spirit of God. And all the time voices were heard, "Here is the truth," "I have the truth; follow me." But the warnings came, "Go not ye after them. I have not sent them, but they ran." (See Jeremiah 23:21.) {2SM 103.1}

The leadings of the Lord were marked, and most wonderful were His revelations of what is truth. Point after point was established by the Lord God of heaven. That which was truth then, is truth today. But the voices do not cease to be heard--"This is truth. I have new light." But these new lights in prophetic lines are manifest in misapplying the Word and setting the people of God adrift without an anchor to hold them. If the student of the Word would take the truths which God has revealed in the leadings of His people, and appropriate these truths, digest them, and bring them into their practical life, they would then be living channels of light. But those who have set themselves to study out new theories, have a mixture of truth and error combined, and after trying to make these things prominent, have demonstrated that they have not kindled their taper from the divine altar, and it has gone out in darkness.--Manuscript 31, 1896. {2SM 104.1}

After the passing of the time, God entrusted to His faithful followers the precious principles of present truth. These principles were not given to those who had had no part in the giving of the first and second angels' messages. They were given to the workers who had had a part in the cause from the beginning. {2SM 389.3}

Those who passed through these experiences are to be as firm as a rock to the principles that have made us Seventh-day Adventists. They are to be workers together with God, binding up the testimony and sealing the law among His disciples. Those who took part in the establishment of our work upon a foundation of Bible truth, those who know the waymarks
that have pointed out the right path, are to be regarded as workers of the highest value. They
can speak from personal experience, regarding the truths entrusted to them. These men are not
to permit their faith to be changed to infidelity; they are not to permit the banner of the third
angel to be taken from their hands. They are to hold the beginning of their confidence firm unto
the end.  \{2SM 389.4\}

The Lord has declared that the history of the past shall be rehearsed as we enter upon the
closing work. Every truth that He has given for these last days is to be proclaimed to the world.
Every pillar that He has established is to be strengthened. We cannot now step off the
foundation that God has established. We cannot now enter into any new organization; for this
would mean apostasy from the truth.--Manuscript 129, 1905.  \{2SM 390.1\}